Part One: Who are the demons?

- A. Demons are not the souls or spirits of departed evil people.
 - 1. Luke 16:19-31 In this account Jesus showed the saved soul of Lazarus in Paradise and the lost soul of the rich man in torment in Hades. This passage shows multiple choice:
 - a. That the saved soul/spirit can be sent back to earth.
 - b. That the lost soul/spirit can be sent back to earth.
 - c. both a and b
 - d. That neither the saved soul/spirit nor the lost soul/spirit can be sent back to earth.
 - 2. Hebrews 9:27 The sequence is:
 - a. judgment, death and a chance to return to earth.
 - b. death, a chance to return to earth, judgment.
 - c. judgment and then death
 - d. death and then judgment

R	Demons are neither the	e coule nor	the enirite o	of pre-adamic	race of people
D.	Demons are neither the	sours nor	the spirits of	or pre-adamic	race of people.

- 1. 1 Corinthians 15:45 God's word explicitly states that _____ was the first man.
- 2. Genesis 3:20 We know that ______ was the first woman because she was said to be the mother of _____ living human beings.

Note: Nowhere does scripture mention such a race. The phrase in the K.J.V. "replenish the earth" in Genesis 1:28 is sometimes used to support this translation. However the same Hebrew word for "replenish" is translated "fill" in Genesis 1:22 and is translated "fill" in all other translations in Genesis 1:28. The fact that Adam is expressly declared to be the first man in 1 Corinthians 15:45 and Eve is expressly said to be the "mother of all living" in Genesis 3:20 conclusively show that no pre-adamic race existed.

- C. Demons are not the offspring of angels and women before the flood (Genesis 6:1-4).
 - 1. Genesis 6:4 The offspring of the sons of God and daughters of men were multiple choice:
 - a. a half-angel and half-man being
 - b. men
 - c. angels
 - d. evil spirits
 - 2. Luke 8:27, 29 We see these words used interchangeably multiple choice:
 - a. demon and spirit
 - b. demon and man
 - c. spirit and man
 - 3. In the encounter of Jesus with the boy who threw himself into the fire, in Matthew 17:18 Jesus cast a ______ out of the boy, which is called a _____ in Mark 9:25.

4. Luke 24:39 – Since demons are spirits, they do not have a				
Note: The word translated "ghost" in Luke 24:39 in the N.I.V. is the Greek				
word "pneuma" which is translated "spirit" elsewhere.				
word pheuma which is translated spirit elsewhere.				
D. Demons are angels of Satan				
1. Satan has (Matthew 25:41) and angels are				
(Hebrews 1:14).				
2. Matthew 12:24 – Beelzebub (another name for Satan) is the				
of demons.				
Note: The words translated "rulers or authorities and powers" refer to the				
angelic creation (see Ephesians 6:12 and Colossians 1:16).				
Part Two: Demons are Persons				
Notes William and a second and demand and a second and the second				
Note: When we say that demons are persons, we do not mean that they are human. A				
person is a being who possesses personality, i.e. intellect, emotion, will, capacity to act				
and God-consciousness. This means all three members of the godhead are persons as				
well as angels – good or bad, and human beings.				
Match by putting the scripture references below with the correct aspect of personality				
shown by that scripture reference:				
Mark 9:17-22				
2 Peter 2:4				
James 2:19				
Luke 8:28, 31				
Luke 4:33-35				
1. Demons have intellect or the ability to know.				
2. Demons have emotions or feelings.				
3. Demons have a will or capacity to choose.				
4. Demons have an ability or a capacity to act.				
5. Demons have God-consciousness.				
Part Three: Characteristics of Demons				
A. Their intellect				
1. Mark 1:23-24 – They know				
2. Matthew 8:29 – They know their doom of facing future				
3. James 2:19 – They believe in the reality of				
B. Their morality and disposition – Please place the scripture reference by the statement				
to which it corresponds:				
1 Timothy 4:1				
Luke 9:39-42				
Matthew 12:43-45				
1. Demons are vicious and violent				
2. Demons are deceiving.				
3. There are degrees of wickedness among demons.				

Part Four: General Activity of Demons

Match the following by placing the scripture references in front of the statement that describes their general activity:

A. Demons attempt to hinder God's purposes.
(see also Revelation 16:13-16)
B. Demons are used by God to carry out His
purposes (see also 1 Samuel 16:14; 2 Corinthians
12:7).
C. Demons seek embodiment in people to do their work.
D. Demons seek embodiment in animals to do their
work.
E. Demons can work to torment or oppress people
apart from embodiment or indwelling the person.

Part Five: Specific Activity of Demons

Match the following by placing the scripture references in front of the statement that describes their specific activity:

Psalm 106:36-37 Matthew 9:32-33 Acts 16:16-17 1 Corinthians 10:19-20 Ephesians 6:12 1 Timothy 4:1-2 James 3:15 Revelation 9:20 Revelation 16:13-14 A. Demons promote false doctrine or teaching. B. Demons can cause handicaps or disabling conditions. C. Demons war against us to keep us from growing. D. Demons promote fortune telling or divination which is counterfeit prophecy. E. Demons work miracles. F. Demons energize idols and the worship of idols (see also Deuteronomy 32:17).

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Continued on next page

G. Demons promote sacrifices which hurt the ones, whom we love the most. H. Demons seek to be worshipped.
I. Demons promote counterfeit wisdom.
Part Six: Time Order or Chronology of Demons
A. Their origin
 1. Psalm 148:2, 5 – Demons, who are angels, - multiple choice: a. have always existed b. were created by God c. are people who died and went to heaven
 2. Job 38:4, 7 – The angels or sons of God as most translations call them – multiple choice: a. were created after the earth was created. b. were created before the earth was created. c. God's word is not clear on whether they were created before or after the earth was created.
B. Their original revolt and the subsequent sin of some demons 1. Matthew 25:41 —
 4. Luke 8:27-32 a. Some of the demons are loose to do their work and are afraid of being tortured by being sent to the b. According to v. 32, they must have Christ's for anything they do.

C. Demons during the coming 7 year tribulation after the church is raptured to be with
Christ. 1. Revelation 9:1-11
a. According to 9:11 these angels have a
named Abaddon or Apollyon (both names for Satan). We know these are not locusts because Proverbs 30:27 tells us that the locusts have no
b. cp. Matthew 12:24, 26 – Beelzebub (another name for Satan) is the prince or ruler of
c. 9:1-3 cp. Luke 8:31 – These locust-like creatures come from the where
are obviously confined.
d. These locust-like demons harm those people who do not have the of God on their foreheads. The agony
or pain was like the sting of a The
torment will last months and will be so
bad that people will seek and not find it.
2. Revelation 12:7-9
a. Who is the dragon?
b. Who will lose their access to heaven at this time?
3. Revelation 16:13-14, 16 Demons will perform
and go out to the kings of the earth to them together at a place called
together at a prace carred
D. Final judgments on the demons
1. Isaiah 24:21-22 – God will take the demons and put them together in a and after many days, these demons will be
2. Matthew 25:41 – This punishment will be the fire prepared for the devil and his
3. Revelation 20:1-3 – Based on what happens to Satan, when is the likely time that the demons, i.e. angels of Satan will be imprisoned – multiple choice? a. when Christ was raised from the dead. b. when Christ ascended c. when Christ returns just before His 1000 year kingdom.

- 4. Revelation 20:1-3 Based on what happens to Satan, for how long will his angels be imprisoned multiple choice:
 - a. the time period of Christ's earthly ministry until He died on the cross.
 - b. the time period from Christ's ascension and when He returns.
 - c. during the time of Christ's 1000 year kingdom on earth.
- 5. Revelation 20:7-10 Based on what happens to Satan, the demons will be thrown into the lake of fire multiple choice:
 - a. during Christ's 1000 year reign
 - b. after Christ's 1000 year reign
 - c. before Christ's 1000 year reign.

Part Seven: Demon Possession and Demon Oppression

- A. Some definitions and explanations
 - 1. <u>Demon possession</u> Ryrie defines demons possession as "a demon residing in a person, exerting direct control and influence over that person, with certain derangement of mind and/or body." A key point in demon possession is that a demon will acknowledge the name of Jesus Christ if confronted even where Christ is not known (eg. Mark 1:22-25; Acts 16:16-18; 19:13-16).
 - 2. <u>Demon Oppression or demon influence</u> Demon influence or activity in relation to a person is not the same as demon possession. Demon influence or oppression is external to the person and can be successfully resisted or repelled by submitting to God and the authority of His word. By contrast, demon possession is demon control from within the person. In demon possession the victim cannot successfully choose to do anything to relieve it, but in demon influence the person can either trust Christ if an unbeliever or repent and yield to God if a believer.
- B. Can a believer be demon possessed?
 1. Romans 8:9; 1 Corinthians 6:19 The body of the believer is indwelt by the _____.
 2. John 14:16-17 How long does the Holy Spirit indwell the believer?
 - 3. Matthew 12:43-45 The case here is man who had a demon cast out of him. It successfully re-enters the man along with other demons because multiple choice:
 - a. The man's body is empty or unoccupied and therefore he is not a believer because the Holy Spirit is not there.
 - b. The Holy Spirit leaves the man.
 - c. Bad influence of other people.

	4. Based on your answers to the pre	ceding 3 question	ons, can a beli	ever be
	demon possessed? Circle:	Yes	or	No
C. Can	a believer be demon oppressed or in	ifluenced by a d	emon?	
	1. 1 Samuel 16:14; 18:8; 19:9 – Wh			s
	correction and had a demon allow			
	disciplinary reasons?	•		
				_
	2. 1 Samuel 16:14-19, 23 – What po	oor man-made si	ubstitute for re	epentance
	helped temporarily relieve the de			•
	3. 1 Samuel 18:9-11; 19:9-10 – Den	non oppression a	and influence	moved
	Saul to be paranoid toward		and to	try to
	h	im.		
	4. Evidence that Saul was saved:			
	a. 1 Samuel 10:6, 9-10 – The	• •	_	
	another	and change	ed his	·
	b. 1 Samuel 28:19 – After be			
	Samuel told Saul that he			amuel
	after he died and therefo	re with the Lord	ı .	
D. Opp	pression or influence of demons on u	nbelievers (1 Ki	ngs 22:19-23)
	1. 22:19-21 - The enticement of Ah	ah to attack Ram	noth Gilead ai	nd to go to his
	death was – multiple choice:	uo to uttuen ituii	iotii Giicaa tii	id to go to ms
	a. done directly by God Him	iself.		
	b. was done by a demon who		God to do it.	
	c. was done by a demon who	-		
	•			
	2. 22:22 – The demon used his false			_ to do this by
	being a			
	Note: Even those these prophets s	•	v	•
	prophets because they told what p	•		
	said. Jesus stated that many peop			
	His name and yet He will tell then	m that He never	knew them, i.	e. they never
	were saved all along.			
	3. 22:23 – The success of demon int	fluence is by		
	permission.	· · · · · · · · · · · · · · · · · · ·		
	Note: Keep in mind that Ahab ha	ad been given nu	merous oppo	rtunities to
	repent and had seen the po		* *	
	from God. Yet he had rema			

E. Other ex	xamples of demo	n oppression o	or influence		
	Judges 9:23-24 – order to			ng conflict among wicked acts.	unbelievers in
		that	causes peop	e, demons will proble to depart from this of God's word	the
	Pa	rt Eight: Effe	ects of Dem	on Activity	
problems of Matthew 9 Matthew 1 Mark 1:23 Mark 5:2-1 Matthew 1 Luke 13:10 2 Corinthia	demons can cause 9:32-33 2:22-23 -26 16 7:14-18; Mark 9 0-16 ans 12:7-10	1. D 2. Pa 3. B 4. Se 5. M	eformity aul's thorn i lindness and eizures and lental illnes eizures or co	d dumbness dumbness s	nat problem or
B. Demons	s and mental and	physical illnes	SS		
	Luke 8:27, 35 – C Circle:	Can demons ca Yes	use mental or	illness? No	
	Daniel 4:27-34 – Circle:	Is all mental il Yes	llness cause or	d by demons? No	
1		at demons can	cause physi	18-19; 2 Chronicl ical illness or infin lemons? No	

\boldsymbol{C}	Other	effects	αf	demons
C .	Oute	CITCUS	OI	ucinons

- 1. Luke 8:29-30 This man had living in him multiple choice:
 - a. 1 demon
 - b. no demons
 - c. many demons
- 2. Matthew 12:43-45 In this case the man had multiple choice:
 - a. 1 demon living in him who left and who brought back 7 demons better than himself
 - b. 1 demon living in him who left and who brought back 7 demons worse than himself
 - c. 7 demons living in him who left
 - d. 1 demon who left and did not return
- 3. Matthew 12:43-45 Are there degrees of wickedness among demons?

 Circle: Yes or No

Part Nine: Exorcism of demons

- A. Be sure the person is demon-possessed. Review Part Seven, A, point 1.
- B. Steps to be taken:
 - 1. Acts 16:16-18 Observe the person more than once or twice.
 - 2. Acts 16:18 cp. Mark 9:25 In Jesus' name, command the demon to leave the person and never to return.
 - 3. If the demon does not leave after this Mark 9:29 tells us we must pray and some Greek manuscripts add the requirement of fasting to prayer.

Note: The believer is fully authorized to use the name of Jesus Christ in prayer (John 16:24) and in fact can do any activity for God in Christ's name (Colossians 3:17) so long as we are in obedience to His word.

C. Unbelievers and exorcism

1. Matthew 7:21-23 – Can unbelievers exorcise demons?

Circle: Yes or No

- 2. Acts 19:13-17 If unbelievers use Jesus' name to exorcise demons:
 - a. It always will work.
 - b. It never will work
 - c. It may work sometimes but can backfire with frightening results.

Part Ten: Dealing with People who are demon oppressed or influenced

A. For dealing with unsaved or saved people who are demon-oppressed or influenced, be sure to put on the full armor of God:

#	Scripture reference	Action or character quality
1.	Ephesians 6:14	truthfulness
2.	Ephesians 6:14	Practical righteousness
3.	Ephesians 6:15	Readiness to present the gospel
4.	Ephesians 6:16	Faith we live the Christian life by
5.	Ephesians 6:17 cp. 1	Hope of salvation, i.e. living in readiness
	Thessalonians 5:8	for Christ's return cp. 1 John 3:2-3
6.	Ephesians 6:17	Word of God which is what the Holy
		Spirit uses to penetrate the heart of the
		hearer.
7.	Ephesians 6:18	Spirit-directed prayer for all believers

7. Ephesians 6:18	Spirit-directed prayer for all believers
B. The unsaved person who is oppressed of	or influenced by demons
1. Galatians 3:26; 4:6 - Who reside	es in every person who is saved?
	rusted Christ, are promised that
is He, who is in us, than he, who	o is in the world.
Holy-Spirit conviction to respon	•
	•
1. He must take the following step	e up all and
	_ himself so that God can give him the
	he needs to live for Christ.
	to God.
	for-all surrender of the life to God under
•	mans 12:1-2. If a believer, who is demon-
	is, he will not be able to rid himself of the
demon oppression.	the Devil so that the
Devil will	

d. James 4:8 – He must	to God for
fellowship and then confe	ess and forsake any sin by cleansing
his	(=actions) and his
(= thoughts).	

- e. James 4:9 He must have a proper sense of mourning or sorrow regarding his sins so that he has the right kind of humor and the right kind of joy. But he must turn loose of what was giving him laughter or joy.
- f. James 4:10 When the believer has humbled himself in this way, God will be able to exalt him by giving him abundant life.
- 2. Acts 19:18-20 If there was occult involvement before salvation or after salvation, the believer must confess his involvement publicly and make an open break with it by destroying any books or other objects used in his occult involvement no matter how costly. This will have to be done either before or at the same time as he surrenders his life to the full lordship of Christ. See note under 1 b above.