Discipleship Course

By: Robert Hall

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**INTRODUCTION**

This course and its predecessors have been developed by the author, who has served as an elder and Bible teacher for many years at the Angelo Bible Church in San Angelo, Texas. The purpose of this course is to instruct the new believer in the disciplines, duties and doctrines of the Christian life in obedience to the second part of the Great Commission found in Matthew 28:20. Unit One may be copied separately and used as an evangelistic study to help believers guide unbelievers to trust Christ as Savior. Other units or parts of units may be copied and used as special studies for believers.

**INSTRUCTIONS**

This is a basic and simple question/answer type study. You must use – I repeat – you must use a **New King James Version** of the Bible or the study will not be satisfactory to you as a tool for Bible study and discipling. It is preferred that a discipled believer guide the new or undiscipled believer through this study. After completing the study, the newly discipled believer will be equipped to disciple someone else using this study. However, if someone is not available to take you through the study, you may do this study on your own. After completing all of it, you will be ready to disciple another believer. Remember, the answers to the questions are found in the Bible, not in the study. This course can be taught to groups such as Bible studies or Sunday school classes.

**ACKNOWLEGEMENT**

A special note of gratitude goes to Eric Shirley who set up the table of contents for this study.

**UNIT 1 – THE FOUNDATION OF SALVATION**

**A. The Reality of God**

1. Psalm 14:1 - The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ says there is no \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Romans 1:20 - God’s invisible attributes (=qualities) such as His power and Godhead (=divine nature) are - multiple choice:

a. hidden from people’s knowledge apart from the Bible.

b. seen in creation but not understood.

c. clearly seen and understood from God’s creation.

d. other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Acts 14:15-17 - The reality of God who made everything in heaven and earth is shown by the fact that He gives – multiple choice:

a. rain and fruitful seasons

b. plenty of food

c. gladness in people’s hearts

d. all of the above

4. John 7:17 - If anyone is willing to do God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, he will \_\_\_\_\_\_\_\_\_\_\_\_\_\_ whether the doctrine that Jesus taught is manmade or from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**B. God’s Evaluation of People’s Conduct**

1. Romans 3:10 - God views \_\_\_\_\_\_\_\_\_\_\_\_\_ as righteous not even one individual.

2. Romans 3:23 - How many people including myself have sinned? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Mark 10:18 - Jesus Himself stated that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is good but One, that is \_\_\_\_\_\_\_\_\_\_\_\_

**C. The Consequences of People’s Conduct**

1. James 2:10 - If you break one of God’s laws, you are guilty of breaking \_\_\_\_\_\_\_\_\_\_\_ of God’s laws.

2. Romans 1:18 - God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is revealed against \_\_\_\_\_\_\_\_\_\_\_ sin of people which is called ungodliness and unrighteousness.

3. Romans 6:23 - The penalty or wages for sin is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Revelation 20:14 - The real extent of this penalty for sin is called the \_\_\_\_\_\_\_\_\_\_\_\_\_ death which is the lake of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 1 – THE FOUNDATION OF SALVATION**

**D. God’s Concern about Our Need for Salvation**

1. Romans 5:8 - God demonstrated His love – multiple choice:

a. When we became good enough to be saved.

b. When we were sinners

c. By Christ’s death in our place.

d. Both a and c

e. Both b and c

2. 1 Timothy 2:3-4 - God desires \_\_\_\_\_\_\_\_\_\_\_\_\_\_ people to be saved.

3. 2 Peter 3:9 - God is not willing that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but that \_\_\_\_\_\_\_\_ should come to that change of mind called repentance.

**E. God’s Provision for our Salvation**

1. 1 Corinthians 15:3-4 - Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for our \_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ again the third day.

2. Romans 4:25 - Christ was delivered because of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because of our justification.

3. 1 Peter 3:18 - Christ’s death was for our \_\_\_\_\_\_\_\_. The word “\_\_\_\_\_\_\_\_\_\_\_\_\_” tells us that His death does not need to be repeated. Christ’s death was a substitution for us as proven by the words, “the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.” Christ died to

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us to God.

**F. Christ is God’s Only Provision for our Salvation**

1. John 14:6 - Jesus stated that He was the \_\_\_\_\_\_\_\_\_\_, the truth and the life and that \_\_\_\_\_\_\_\_\_\_\_\_\_ could come to God except by Him.

*NOTE:* *Jesus was either Lord, a liar or a lunatic. Each person must make that choice.*

2. Acts 4:12 – Nor is their salvation in any \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There is no \_\_\_\_\_\_\_\_\_\_\_ name by which we must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Galatians 3:21 - If there had been a law or set of rules that could have given people \_\_\_\_\_\_\_\_\_\_ (or salvation) then the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that God requires for salvation would have been given to us on the basis of keeping that law or set of rules.

**UNIT 1 – THE FOUNDATION OF SALVATION**

**G. Our Good Deeds Cannot Save Us**

1. Ephesians 2:8-9 - Salvation is not provided or received by \_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that no one will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Titus 3:5 - God does not save us because of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of righteousness we have done.

3. Isaiah 64:6 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our righteousnesses are like \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**H. How We Receive the Salvation God Provides**

1. John 3:18 - By \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ so we are not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Otherwise if we do not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, we have been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ already.

2. Ephesians 2:8-9 - God provides our salvation by His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=God’s goodness that we do not deserve) and we receive it by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Acts 16:30-31 - To be saved one must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the Lord Jesus Christ.

4. John 5:24 - The one who trusts Christ - multiple choice:

a. already has eternal life or salvation at the moment he believes.

b. will receive eternal life or salvation if he is not condemned.

c. will receive salvation or eternal life when he dies.

d. will receive salvation if his good deeds are more than his bad deeds.

**I. Knowing We have Salvation**

1. 1 John 5:13 - If we have trusted Christ for salvation –multiple choice:

a. We can know right now that we have salvation based on feeling it in our heart.

b. We will know that we have salvation after we die.

c. We cannot know we have salvation.

d. We can know right now that we have salvation based on the testimony of God’s written word.

2. Jeremiah 17:9 - We cannot trust the feelings of our heart to know we are saved because God tells us that our heart is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ above all things.

**UNIT 1 – THE FOUNDATION OF SALVATION**

**J. Salvation Cannot be Lost**

1. John 5:24 - God’s word declares that the believer – multiple choice:

a. may possibly face a judgment of condemnation.

b. faces a judgment of condemnation if he is not careful.

c. will not face a judgment of condemnation.

2. John 10:28 - God promises those to whom He gives eternal life – multiple choice:

a. that they will never perish.

b. that no one can snatch them out of Christ’s hand.

c. that people can choose to take themselves out of Christ’s hand.

d. both a and b

3. Philippians 1:6 - God tells us that – multiple choice:

a. we must hold on to keep our salvation.

b. we cannot really be certain of our destiny until Jesus returns.

c. He has done a good work in saving us and we must complete it until Jesus returns.

d. He has done a good work in saving us and He will complete it until Jesus returns.

4. 1 Peter 1:5 - Because of our faith in Christ for salvation we are kept by God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the final phase of our salvation.

*NOTE: Salvation is in three phases: (1) Believers have been saved from sin’s penalty* *(John* *5:24). (2) Believers are being saved from sin’s power (1 Timothy 4:16). (3) Believers will be saved from sin’s presence when Christ returns (1 Peter 1:5; 1 John 3:2).*

5. Romans 8:38-39 – No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ thing will be able to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us from the special love of God which we have because we are now in Christ.

**UNIT 1 – THE FOUNDATION OF SALVATION**

**K. Evidence of the Reality of Our Salvation**

1. James 2:14 - What is one evidence of the reality of our faith? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Titus 1:15-16 - There are those who do not believe who claim or profess to \_\_\_\_\_\_\_\_\_\_\_\_\_ God but deny Him by their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Matthew 7:21-23 - Not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who calls Jesus their Lord will enter heaven. The word, \_\_\_\_\_\_\_\_\_\_\_\_\_\_ shows that a large number of people will say they have done all sorts of miracles. Yet Jesus states that they never were believers to begin with by using the words, “I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ you.” Their lives will have been characterized by practicing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ instead of doing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Father.

4. 1 John 3:9 - The big evidence of salvation is that the one who has been born of God will not have an unbroken pattern of \_\_\_\_\_\_\_\_\_\_\_\_\_. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ continue to have a pattern of unbroken sin because he has been born of God.

5. 1 John 3:14 - Another big evidence of salvation is that the believer’s pattern will be to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the brethren (=fellow-believers).

*Note: The Greek verb tenses in 1 John 3:9 and 1 John 3:14 speak of characteristic action. A believer may sin but will not have an unbroken pattern of sin. He may fail to love fellow-believers but will generally have a pattern of love for fellow-believers.*

6. Galatians 1:8-9 - The gospel is received by faith alone in Christ alone. If someone, who says they are a believer, is telling you another gospel, their failure to have ever trusted Christ is proven by the fact they are said to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=eternally condemned).

7. 2 John 1:9 - If a person does not agree with what the Bible teaches about \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, this shows he is not a true believer.

*Note: The teaching or doctrine of Christ* *is the teaching about Him*. *He is the only way of salvation. He is both God and man. He was virgin born, lived a sinless life, died for our sins, and was bodily raised from the dead. He is bodily coming to judge both the living and the dead.*

**UNIT 1 – THE FOUNDATION OF SALVATION**

**L. Results of Salvation**

1. Colossians 2:13 - We have been made \_\_\_\_\_\_\_\_\_\_\_ with Christ and have been forgiven \_\_\_\_\_\_\_\_\_\_\_\_ our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. 2 Corinthians 5:18 - We are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God.

3. Romans 5:1 - We have been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_through faith in Christ and now have \_\_\_\_\_\_\_\_\_\_\_\_\_ with God.

*Note: Justification is God’s declaration and decision that the believer is to be counted and treated as righteous because of Jesus’ death and resurrection.*

4. Philippians 3:20 - We have\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in heaven.

5. 1 Peter 2:5 - As living stones in God’s spiritual house we are a holy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Ephesians 1:7 - The word \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ means we are purchased and set free from sin’s penalty, and this was accomplished through His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and included the forgiveness of sins in accordance with the riches of His grace.

7. John 1:12-13 - When we trust Christ for salvation, we become \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God because we have been \_\_\_\_\_\_\_\_\_\_\_ of God.

8. Colossians 2:10 - The word \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ tells me I have everything I need spiritually because I am in Christ.

9. 2 Peter 1:3 - God’s word tells me I have – multiple choice:

a. everything I need for life which refers to salvation.

b. everything I need for godliness which refers to Christian living.

c. a and b.

10. Ephesians 1:3 - We have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ spiritual blessing in the heavenly (or unseen spiritual) places because we are in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: Please review your answers to questions 8 through 10. Beware of those who would try to convince you that you need something else for your Christian life in addition to what you received at salvation.*

**UNIT 2 – SIN IN THE SAVED PERSON’S LIFE**

**A. The Reality of Sin in the Saved Person’s Life**

1. 1 John 1:8 - To say we are without \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is to deceive \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. 1 John 1:10 - To say that we have \_\_\_\_\_\_\_\_\_ sinned makes God out to be a \_\_\_\_\_\_\_\_\_\_\_.

*Note: There are believers who teach that we can reach sinless perfection in this life and have our sinful nature eradicated. Since John uses the words “we” and includes himself among those of us who sin, it is obvious this teaching is not scriptural. John was probably close to 80 years old when he wrote the book of 1 John. Paul also said he had not reached perfection (Philippians 3:12) and James included himself in those who sin in many things (James 3:2). Sinless perfection will not be ours until Christ returns (1 John 3:2).*

**B. Problems Sin Causes after One is Saved**

1. Psalm 66:18-19 - Iniquity (=sin) in our heart keeps God from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our prayers.

2. Psalm 51:12 - In this verse from David’s prayer of confession we see that sin causes us to lose - multiple choice:

a. our salvation.

b. the joy of God’s salvation.

c. any chance of being restored to joy.

d. a and c

3. Isaiah 48:18 - When we sin and fail to heed (=obey) God’s commands, we fail to experience \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in our hearts which is like a flowing river.

4. Jeremiah 5:25 - Sin withholds from the believer \_\_\_\_\_\_\_\_\_\_\_\_\_\_ things God would do in our lives.

5. Proverbs 5:22 – Iniquities (=sins) tend to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us.

*Note: A strong warning that sin can enslave us.*

6. 1 Corinthians 11:30-32 - If we don’t deal with sin in our lives as believers, God may have to judge us by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=disciplining) us. This prevents us from being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the world. Copy the words in your Bible that describe some of the forms this discipline may take after the summary words given: loss of spiritual strength \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, illness \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, premature physical death \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UNIT 2 – SIN IN THE SAVED PERSON’S LIFE**

**C. What To Do If We Sin after We are Saved**

1. 1 John 1:9 - Our responsibility is - multiple choice:

 a. Ask God to forgive us.

 b. Plead with God to forgive us.

 c. Confess the specific sin or sins to God.

 d. Any of the above.

2. 1 John 1:9 - God promises to - multiple choice:

 a. forgive us our sins.

 b. to cleanse us from all unrighteousness.

 c. both a and b

3. Matthew 6:14-15 - What would keep a saved person from having his trespasses (=sins) forgiven in order to restore His fellowship with God? Failing to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=sin) against you.

4. Proverbs 28:13 - What else is important besides confessing the sin to God? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_the sin which means to turn loose of it.

5. Luke 19:8 - If a saved person has wronged someone; God’s word shows us that we should - multiple choice:

 a. Don’t worry about it. It’s forgiven.

 b. If possible, make restitution equal to the damage we did to them.

 c. If possible, make restitution significantly greater than the damage done.

 d. Just give some money to the church and ask the church leader to pray for us.

**D. Preventing Sin**

1. Psalm 119:11 - We can memorize God’s \_\_\_\_\_\_\_\_\_\_\_\_\_ and hide it in our heart.

2. Proverbs 16:2 - We need to be sure we are not only doing things the right way but with the right \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=motive) because God carefully considers this.

3. Galatians 2:20 - We are to live the Christian life by - multiple choice:

 a. Depending and relying on no one but ourselves.

 b. Depending only on our commitment and self discipline

 c. Depending on the church.

 d. Depending on Christ to give us the power as He lives in us.

**UNIT 2 – SIN IN THE SAVED PERSON’S LIFE**

4. 1 Timothy 4:7 - This explains that – multiple choice:

a. We must discipline or exercise ourselves to be godly.

b. We don’t need to exercise or discipline ourselves to be godly. We just need to depend on the Lord.

c. We can be godly by just praying.

d. We can be godly by just knowing God’s word.

5. 2 Timothy 2:22 - This teaches us that - multiple choice:

a. It’s okay to walk into tempting situations because God will help you handle it.

b. We should feel free to do anything we want so long as don’t step over the line and sin.

c. We should avoid situations that might lead us to act on temptations or sinful desires.

d. We should never back away from a situation just because we feel tempted.

6. 1 Corinthians 15:33 - We are cautioned that - multiple choice:

a. contact with evil people may lead us into sin and corrupt our character.

b. keeping company with evil people may lead us into sin and corrupt our character.

c. we can keep company with evil people if we will just be strong.

d. we do not need to worry about whether the people we hang around with all the time are good or evil.

7. 2 Corinthians 10:5 - To prevent sin we must work to bring our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ under obedience to Jesus Christ.

8. Psalm 119:37 - This teaches that - multiple choice:

a. We need to be careful what we look at.

b. We need to pray for God’s help to keep us from looking at anything that lacks value.

c. God does not care what we look at so long as we keep our thoughts pure.

d. Both a and b

9. Job 31:1, 7 - Our heart or our thoughts may be led by our \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: Watch what you look at such as TV, movies, places of entertainment, pictures, reading material and on the computer.*

**UNIT 2 – SIN IN THE SAVED PERSON’S LIFE**

**E. Sources of Temptation**

1. James 1:13 - God cannot be \_\_\_\_\_\_\_\_\_\_\_ nor does He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ anyone.

2. Match the following by putting the correct scripture reference in front of its matching phrase:

James 1:14-15

Proverbs 1:10

Mark 1:13

 a. Satan or the Devil.

 b. The world or other sinful people.

 c. Our sinful nature or own evil desires.

**F. God’s Help for Our Temptations**

1. Luke 4:1-12- Jesus showed us that temptation can be defeated by using – multiple choice:

 a. our will power.

 b. rebuking Satan.

 c. outsmarting Satan.

 d. knowing and obeying God’s word.

2. Matthew 26:41 - To deal with temptation Jesus instructed his disciples to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to \_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Hebrews 4:15 - We know that it is not a sin to be tempted because it tells us that even though Jesus was tempted, he was without \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 3 – THE CHRISTIAN’S PRAYER LIFE**

**A. Hindrances to Answered Prayer**

1. Match by putting the correct scripture reference in front of the phrase.

Psalm 66:18-19

James 4:2

James 4:3

James 1:6-7

 a. Asking selfishly.

 b. Having unconfessed sin in our heart.

 c. Lack of faith.

 d. Failing to ask.

2. Match by putting the correct scripture reference in front of the phrase.

Proverbs 21:13

Matthew 6:5

Matthew 6:7

Proverbs 28:9

 a. Failing to even bother to hear God’s word.

 b. Indifference to the poor.

 c. Repeating ourselves over and over during a prayer time.

 d. Praying to show off in front of others.

**B. Helps to Answered Prayer**

Match by putting the correct scripture reference in front of the correct phrase.

1 John 1:9

1 John 5:14

Matthew 21:22

John 15:16

Luke 18:1

1 Thessalonians 5:18

 1. Believing that we will receive what we ask.

 2. Giving thanks in all circumstances.

 3. Persisting from one prayer time to another and not giving up.

 4. Asking in agreement with God’s will.

 5. Confessing any sins of which we are aware.

 6. Asking in Jesus’ name.

**UNIT 3 – THE CHRISTIAN’S PRAYER LIFE**

**C. Types of Prayers**

1. Hebrews 13:15 - One type of prayer that is mentioned is – multiple choice:

 a. Requests

 b. Intercessions

 c. Petition

 d. Praise

2. 1 Timothy 2:1 - Other types of prayers that are mentioned are – multiple choice:

 a. supplication (= specific requests)

 b. intercession (= prayer for the needs of others)

 c. thanksgiving

 d. all of the above

3. Psalm 32:5 - What other type of prayer is made – Multiple choice:

 a. praise

 b. confession of sin

 c. thanksgiving

 d. intercession

*Note: There are 5 basic types of prayer: (1) praise in which we speak of the acts and attributes of God*, *(2) thanksgiving in which we thank God for having answered a specific* *prayer of our own or of others, (3) intercession in which we pray for the needs of others, (4) supplications in which we pray for our own specific needs, and (5) confession in which we confess our sins to God.*

**UNIT 3 – THE CHRISTIAN’S PRAYER LIFE**

**D. For What Should We Pray**

1. Match by putting the correct scripture reference in front of the phrase.

Romans 10:1

James 5:13

Matthew 9:37-38

Luke 22:40

James 1:5

Psalm 19:14

 a. We need to ask God for more workers to do His work.

 b. Ask God to help us have speech and thoughts which please Him.

 c. Pray if we are suffering in some way.

 d. Pray for God’s help to prevent temptation.

 e. Ask for God’s wisdom for problems.

 f. Pray for lost people that they may be saved.

2. Match by putting the correct scripture reference in front of the phrase:

1 Peter 5:7

Psalm 119:73

Acts 4:29

2 Thessalonians 3:1-2

Ephesians 6:18

1 Timothy 2:1-2

Luke 6:28

 a. Pray for all people including those in government

 positions or any position of authority.

 b. Tell God all your troubles or cares.

 c. Pray for missionaries to have good ministry of God’s word

 and for their personal safety.

 d. Pray for boldness to speak God’s word as a witness.

 e. Pray for those who spitefully use (=mistreat) you.

 f. Pray for understanding of God’s word before you open it.

 g. Pray for all believers.

**UNIT 4 – THE NEED FOR GOD’S WORD**

**A. The Accuracy of the Bible**

1. 2 Timothy 3:16 - This verse states – multiple choice:

 a. Parts of the scripture are given by inspiration of God.

 b. All of the scripture is given by inspiration of God.

 c. Only the New Testament is given by inspiration of God.

 d. All of the scripture is given by inspiration of God unless it conflicts with other information.

2. 2 Peter 1:21 - How was the Bible written – multiple choice?

 a. only by men of great intelligence.

 b. by God without man’s involvement

 c. by men who wrote down their ideas of God.

 d. by holy men of God moved by the Holy Spirit.

3. How accurate did Jesus say the Bible was? - Match by putting the correct scripture reference in front of the phrase:

Matthew 5:18

Matthew 22:29

John 10:35

John 17:17

 a. Jesus stated that God’s word is truth.

 b. Jesus stated that even the smallest part of a letter called a jot or a tittle

 was important.

 c. Jesus stated the scripture was so binding it could not be broken.

 d. Jesus said that mistakes were caused from not knowing the scripture.

**UNIT 4 – THE NEED FOR GOD’S WORD**

**B. The Importance of God’s Word**

1. 2 Timothy 3:15-17 - God’s word - God’s word is able to make us wise for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is profitable (=useful) for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= show us what to believe and how to live), for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=show us our sins), for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=show us how to get back on the path of right beliefs and right living), and for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=help us build habits of right thinking and right living). It equips us for every \_\_\_\_\_\_\_\_\_\_\_\_ work.

2. John 17:17 - God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us (= this means to set someone or something apart for God’s purpose) by the truth which is His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Ephesians 6:17 - God’s word is called the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: The Holy Spirit uses God’s word to penetrate hearts for God’s purposes.*

4. Psalm 138:2 - God’s word is greater in importance than His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. 1 Peter 1:25 - We know that God’s word never gets out of date or old-fashioned because it endures \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Isaiah 55:11 - When we use God’s word for ourselves or to help others, he promises that it will not come back \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=empty or with no results) and that it will accomplish what God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=achieve His purpose) in the thing for which He sent it.

7. John 12:48 - Jesus stated that God’s word, the words which He spoke, will be the standard to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a person in the last day.

**C. Errors to Avoid with God’s Word**

1. Deuteronomy 4:2 - We must not \_\_\_\_\_\_\_\_\_\_\_\_\_ to God’s word nor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from it.

2. 2 Peter 3:15-16 - We must avoid the error of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God’s word like people who are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= don’t know the word well) and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=those who know but frequently disobey).

3. Matthew 15:6 - We must be careful not to set aside or nullify the commandments of God’s word so that we can follow \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 4 – THE NEED FOR GOD’S WORD**

**D. The Limits and Use of the Old Testament**

1. Romans 7:4-6 - We are said to have become \_\_\_\_\_\_\_\_\_\_\_\_\_ to the Old Testament law and have been freed or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from it so that we can serve God in the new way directed and powered by the Holy Spirit.

2. Romans 15:4 - The Old Testament was written for our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that as we patiently live for Christ and have the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Old Testament scriptures, we might have hope (=not just a desire but a definite expectation regarding our future with Christ).

3. 1 Corinthians 10:11 - The events of the Old Testament are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for us and were written down for our\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=warning and instruction).

**E. Five Ways to Learn Scripture**

1. Romans 10:17 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God’s word so that it will build our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Revelation 1:3 – God promises blessing to those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and hear His word and for those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=obey) what is written in it.

3. Acts 17:11 - This verse encourages us to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=study) the Scriptures \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to find out if what we are being taught is \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Psalm 119:11 - As we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God’s word in our heart (=memorize it), it helps to prevent \_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Joshua 1:8 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in God’s word day and night so that we may observe (=be careful) to \_\_\_\_\_\_\_ according to \_\_\_\_\_\_\_\_\_\_\_\_ written in it. This helps our way or life to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=growing) and to have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=achieve the purpose for which Christ took hold of us).

**UNIT 5 – TELLING OTHERS ABOUT SALVATION AND MISSIONS**

**A. Our Responsibility to Lost People**

1. Mark 16:15 - We are commanded to tell the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ person or creature.

*Note: The gospel is the message that God will judge the secrets of men by Jesus Christ (Romans 2:16), that Christ died for our sins and rose again the third day (1 Corinthians 15:3-4) and that we receive the benefits of its saving power by faith (Romans 1:16).*

2. Romans 1:14-15 – Match by putting the letter for the correct Scripture words in front of the phrase:

 a. debtor.

 b. both to Greeks and to barbarians

 c. both to wise and unwise.

 Tell other how to be saved no matter what race or nationality they are.

 Telling others how to be saved is something we owe to them.

 Telling others how to be saved no matter how educated or uneducated they are.

*Note: The material in Unit 1 (especially Sections A through I) would be good to review and use for sharing the gospel with those you know who have not trusted Christ.*

**B. Our Responsibility for Missions if not Called by God to be a Missionary**

1. Romans 10:14-15 – In order for missionaries to preach to or tell others about salvation, they must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by other Christians.

2. Philippians 4:15-16 – We are encouraged to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in giving to missionaries and consistently send them \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ usually in the form of financial support.

3. 2 Thessalonians 3:1-2 – We need to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for missionaries that the message of the Lord may \_\_\_\_\_\_\_\_\_\_\_\_\_ swiftly (=spread rapidly) and be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=received as God’s word\*). We also to need to pray that they may be delivered or kept safe from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_people.

\* 1 Thessalonians 2:13 (NKJV) – For this reason we also thank God without ceasing because, when you received the word of God which you heard from us, you welcomed it not as the word of men, but as it is in truth, the word of God, which also effectively works in you who believe.

**UNIT 6 – SERVING IN THE LOCAL CHURCH**

**A. Why We Need to Participate**

1. Hebrews 10:24-25 - We are commanded as Christians not to forsake the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of ourselves together as some unfortunately are doing. We assemble so that we may \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ one another and consider one another to stir up \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_ works.

2. 1 Peter 4:10

a. How many of us have received a spiritual gift? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. What are we to do with it? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=serve) it to one another.

**B. First Steps in Local Church Participation**

1. Matthew 10:32 - We are to – multiple choice:

a. not confess Christ before men.

b. just to confess Christ to God but not to men.

c. confess Christ before men.

d. confess every sin we ever did.

2. 1 Timothy 6:12 – Our good \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is to be made in the presence of many witnesses.

3. Acts 2:41 - If you have received the word by trusting Christ for salvation, you are to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: Baptism is only for those who have trusted Christ. The practice of baptizing people who have not believed such as little babies is unknown in scripture. Baptism does not save us because we are not saved by works (Ephesians 2:8-9). It is a picture of our salvation.*

4. Romans 6:3-4; Colossians 2:12 - Our baptism should picture - multiple choice:

a. our death, burial and resurrection with Christ

b. the outpouring of the Lord on our life.

c. the sprinkling of Christ’s blood upon us.

d. the good deeds we did.

*Note: The mode of baptism which best pictures this is being dipped in water.*

**UNIT 6 – SERVING IN THE LOCAL CHURCH**

**C. Activities that are Part of Meeting Together**

1. Acts 2:42 - Match by putting the Bible words in front of the activity described:

apostles’ doctrine

fellowship

breaking of bread

prayers

 a. participation in the Lord’s Table or communion.

 b. talking to God in prayer.

 c. instruction in God’s word

 d. sharing and meeting together

2 Colossians 3:16 - We are commanded to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with grace in our hearts: psalms, hymns and spiritual songs.

*Note: By definition, psalms are hymns set to instrumental music.*

3. 2 Timothy 2:2 - This tells us that - multiple choice:

a. the church leaders need to teach all the men of the church so they can teach others.

b. the church leaders need to just leave it up to God to raise up teachers.

c. the church leaders need to let anyone who would like to teach do so.

d. the church leaders need to teach faithful men so they in turn can teach others.

4. Acts 14:27 - Missionaries who return from the field need to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the church together and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ all that God has done through them and how he opens doors for people to have \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ.

**UNIT 6 – SERVING IN THE LOCAL CHURCH**

**D. The Lord’s Supper**

1. 1 Corinthians 11:23-26 - We participate in the Lord’s Supper as we eat the bread to remember the sacrifice of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and as we drink the cup to remember the sacrifice of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Participation in the Lord’s Supper is also a way to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Lord’s death to those who are present.

2. 1 Corinthians 11:28 - Before participating in the Lord’s Supper - multiple choice:

a. The church leadership is responsible to examine people before they participate.

b. The individual believer is responsible to examine himself before participating.

c. There is no responsibility for examination.

d. The person must be a member of that local church.

3. Psalm 139:23-24 - We need to pray before participating in the Lord’s Supper for God’s help to see if there is any \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (or sinful) way in us.

4. 1 John 1:9 - After examining ourselves with God’s help, what should we do regarding any sin - multiple choice:

a. ask God to forgive us.

b. not participate because of the sin.

c. don’t worry about it because everyone sins.

d. confess the specific sins to God.

5. Psalm 19:12 - What is a good prayer to pray if we cannot think of any unconfessed sins? Ask God to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_faults or sins.

6. 1 Corinthians 11:30 - How serious can the consequences be if we do not examine ourselves before participating in the Lord’s Supper?

 - God can discipline us with - multiple choice:

 a. spiritual weakness

 b. illness

 c. pre-mature physical death

 d. all of the above

**E. Officers of the Church**

1. Philippians 1:1 - What are the church officers called? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=overseers) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: Here in Philippians 1:1 the word “bishops and in Acts 20:17,28 and 1 Peter 5:1-2, the word “overseers” (Greek, episcipos)* *is applied to persons who are called “elders” (Greek, prebuteros) and “shepherd” (Greek poimen). The Greek word poimen is also translated “pastor” in Ephesians 4:11. This shows the 3 words pastor, elder and overseer are interchangeable.*

**UNIT 6 – SERVING IN THE LOCAL CHURCH**

2. 1 Timothy 3:1-7 - The qualifications for a bishop (elder or overseer) are: A \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for this good work, must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the husband of \_\_\_\_\_\_\_\_\_\_ wife, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, sober-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ behavior, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, able to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,not given to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , not greedy for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, one who rules his own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ well having his children in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with all \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(=with complete respect). If a man does not know how to \_\_\_\_\_\_\_\_\_\_\_\_\_ his own house, how will he take care of the\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God, not a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= recent convert) and a good \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with outsiders, i.e. unbelievers who know him.

3. Titus 1:5-9 - Another list of qualifications for elder or bishop (=overseer) are: Is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*,* the husband of \_\_\_\_\_\_\_\_\_\_ wife, having \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ children not accused of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= being wild) or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(= being disobedient). For a bishop (=overseer) must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God, not self-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not quick-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not given to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not greedy for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, one who loves what is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, be sober-\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_, self -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, holding fast the faithful \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that he may be able by sound \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ both to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=convince) those who contradict.

4. 1 Timothy 3:8-12 - A list of the qualifications for deacons are: Deacons must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(= worthy of respect), not double- \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not given to much \_\_\_\_\_\_\_\_\_\_\_\_\_ and not greedy for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ They must hold to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the faith (= the New Testament) with a pure \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. They must first be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and then let them serve as deacons being found \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Their wives are to be women who are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= worthy of respect, not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in all things. The deacons must be the husband of \_\_\_\_\_\_\_\_\_\_\_ wife \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ their children and their own houses well.

5. 1 Timothy 2:11-12 –A woman should not be permitted to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ over a man in the church.

*Note: Qualifications for elders and deacons are explained in detail in special handouts available on request from the church office and will hopefully soon be online.*

**UNIT 6 – SERVING IN THE LOCAL CHURCH**

**F.**  **Church Discipline**

1. Matthew 18:15-17 - If a fellow-believer sins and does not repent, number the following steps with a 1,2,3 or 4 to show in which order these steps should be done:

 a. If he does not listen/repent when the church speaks with him and shows

 him his sin, treat him as an unbeliever.

 b. If he does not listen/repent, take 1 or 2 people as witnesses and show

 him his sin.

 c. Go by yourself and show him his sin alone.

 d. If he does not listen/repent when you and the 1 or 2 others you

 take with you have gone to him, tell it to the church who will then

 show him his sin.

2. 1 Corinthians 5:11 - How am I to behave toward a fellow-believer who refuses to repent and the church puts him out of their fellowship?

We are not to keep\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with them nor even to\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with them.

3. 2 Thessalonians 3:14-15 - While we are not to associate with a fellow-believer who refuses to repent and the church puts him out of their fellowship, we are not to not count him as an \_\_\_\_\_\_\_\_\_\_\_\_\_\_ but to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him as a brother.

*Note: The aim of the church discipline is to restore the sinning and unrepentant believer to fellowship and obedience. It is not done because believers sin but because they fail to repent.*

**UNIT 6 – SERVING IN THE LOCAL CHURCH**

**G. Giving to God’s Work**

1. 1 Corinthians 16:2 - Please match by putting the letter of the phrase from scripture below by the statement:

|  |  |
| --- | --- |
| a. the first day of the week |  Every believer is to give |
| b. each one of you |  Give a fixed percentage of  the money you earn |
| c. as he may prosper |  Give at regular time intervals |

2. 2 Corinthians 9:7 - The percentage of our income that we give to God’s work is- multiple choice:

a. ten percent

b. the percentage decided in our heart

c. the percentage decided by the church leadership

d. according to how much pressure we are feeling.

3. Proverbs 3:9-10; Matthew 6:33 - What priority is the amount I give to God’s work? - multiple choice:

a. After I pay bills, then I need to see how much I have to give to God’s work.

b. After we see what we need for food, clothing and shelter, we need to see how much we have to give to God’s work.

c. After I follow the instructions in a and b, then I need to give God’s work the percentage I have decided in my heart.

d. When I am paid, I need to give God’s work the percentage I have decided in my heart as the first portion and then use the rest to pay for necessities and bills.

4. What is the money given to God’s work to be used for? Put the scripture references by the uses given below:

1 Timothy 5:17-18

Philippians 4:15-16

Romans 15:26

 a. helping the poor among believers

 b. paying the pastor

 c. helping missionaries

*Note: While Christians are divided on whether the New Testament (Matthew 23:23-spoken to God’s people living under the Old Testament law) requires tithing (=the practice of giving 10% of one’s income to God’s work), many Christians testify to the blessings that God has brought to their life as a result of their doing this. When you choose what percentage of your income you are going to give to God’s work, 10% is a good place to start. Before you revise this percentage upward or downward, spend time in prayer, and I would suggest allowing 3 months before you make a change. Generally, the percentage that God blesses the most is the percentage He wants you to give.*

**UNIT 7 – LIVING AS OBEDIENT DISCIPLES UNDER CHRIST’S LORDSHIP**

**A. Christ’s Lordship**

1. Luke 6:46 - If we are going to live under Christ’s Lordship, we must \_\_\_\_\_\_\_\_\_\_\_ what He says in His word.

2. James 1:22 - We are to be \_\_\_\_\_\_\_\_\_\_\_\_\_ of God’s word and not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ only.

3. Matthew 6:24 - We cannot serve \_\_\_\_\_\_\_\_\_\_ masters. We will either \_\_\_\_\_\_\_\_\_\_\_\_ the one and \_\_\_\_\_\_\_\_\_\_\_\_ the other, or we will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the one and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the other.

4. Joshua 24:15 - We need to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ day whom we will serve and to purpose for ourselves and our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to serve the Lord.

**B. Obeying God’s Word**

1. 1 John 5:3 - What does it mean to love God? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. John 14:15 - Those who love Christ will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His commandments.

3. John 14:21 - Those who keep Christ’s commandments are the ones who \_\_\_\_\_\_\_\_\_\_\_\_\_ Him.

*Note: Some have said you can obey Christ without loving Him but you cannot love Him without obeying Him. Notice how questions 2 and 3 show this pious saying to be false. We see that those who obey Him are the ones who love Him and that those who love Him are the ones who obey Him.*

4. James 1:25 - If we want God’s blessing we must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ into God’s law or word and not be a forgetful \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the work.

5. Luke 11:28 - To have God’s blessing, Jesus said we must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God’s word and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ it.

6. John 13:17 - Again to have God’s blessing, Jesus stated we must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the things of God’s word and \_\_\_\_\_\_\_\_\_\_\_\_\_ them.

*Note: In reviewing questions 4 through 6, after you know God’s word by hearing it and studying it, the most critical requirement is for you is to obey it in order to have God’s blessing.*

7. Deuteronomy 10:13 - God gave us His commands for our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 7 – LIVING AS OBEDIENT DISCIPLES UNDER CHRIST’S LORDSHIP**

**C. Consecration**

*Note: Consecration is a once-and-for-all surrender of the believer to the will and control of God as revealed in His word. This surrender is something that is done after salvation. In salvation the individual trusts Jesus Christ to be both God and man and that He died a blood-shed death in our place and was raised bodily from the dead as God’s only and complete payment for our sins. The individual receives salvation as a gift from God. However, in consecration the individual gives himself wholly to God. Jesus came that we might have life and have it more abundantly (John 10:10). At salvation we receive life, and when we decide to consecrate our lives to God we experience abundant life.*

1. Romans 12:1-2 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ our bodies as a living \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, holy and acceptable (=pleasing) to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We are not to conform to this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=better translated “age” or time in which we live) but to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by the renewing of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Romans 6:13 - The surrender of our bodies in consecration involves not presenting the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=parts) of our body as instruments of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_ but rather to present \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=parts) of our body as instruments of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God.

**D. Full Discipleship**

*Note: A disciple is a pupil or student. God’s word clearly distinguishes discipleship from salvation. Discipleship is clearly in three phases: (1) Those who have been hearing God’s word but have not yet trusted Christ (John 6:60-66), (2) Those who have trusted Christ for salvation but have not yet surrendered their lives to Christ (Acts 6:1, 7 cp. John 17:3), and (3) Those who hold to God’s word* *by knowing it and obeying so that they become real disciples and know the truth which sets them free from the power of sin over their lives (John 8:31-34). We come to Jesus in faith for salvation but we come after Jesus to fully be His disciple.*

1. Luke 9:23 - 3 conditions to come after Jesus in full discipleship are: Put the number of the phrase from scripture that corresponds to the lettered items below:

(1) deny himself

(2) take up his cross daily

(3) follow me, i.e. Christ

 a. saying no to yourself and what you want to do

 b. doing God’s will for your life even if it means suffering and discomfort

 c. following the example and teaching of Jesus

**UNIT 7 – LIVING AS OBEDIENT DISCIPLES UNDER CHRIST’S LORDSHIP**

2. Luke 14:33 - We must forsake (Amplified Bible translates, “surrender claim to”) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ we have.

3. Matthew 10:37 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Jesus more than our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or more than our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. John 8:31-32 - Jesus told those Jews who had \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him that if they would abide in His word by learning and obeying it that they would be His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ indeed (=in reality) and that they would know the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His word and that this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would set them \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from sin’s power.

**E. Principles to Decide Conduct when God’s Word does not Forbid nor Command**

*God’s word has certain things that are not forbidden or commanded. It is important that believers know these principles so that they can make decisions on: what types of entertainment that they will not participate in, drinking alcohol or using legal drugs, observing of days and anything else God’s word does not command or forbid*

1. Put the verse reference in front of the question that we should ask ourselves before deciding whether we should or should not participate in something not commanded nor forbidden by God’s word:

1 Corinthians 6:12a

1 Corinthians 6:12b

1 Corinthians 6:19

1 Corinthians 8:13

1 Corinthians 10:31

1 Corinthians 11:1

2 Corinthians 8:21

 a. Will this cause another believer to stumble into sin?

 b. Will what I do look right to people as well as be right to God?

 c. Is this activity something which could bring me under its power or control?

 d. Will this activity bring glory to God?

 e. Would I want other believers following my example on this?

 f. Will this activity harm my body?

 g. Will this activity be helpful to promote Christ-likeness in my life and the lives

 of other believers?

*Note: If the answer to any of these questions would cause us to not follow any one of these principles, then we need to avoid the activity.*

**UNIT 7 – LIVING AS OBEDIENT DISCIPLES UNDER CHRIST’S LORDSHIP**

2. Romans 14:3 – The one who does (e.g. eating) something not commanded or forbidden by God’s word is not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the one who does not do (Eg. eating) something not commanded or forbidden by God’s word. The one who does not do (Eg. eating) something not commanded or forbidden by God’s word is not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the one who does (Eg. eating) something not commanded or forbidden by God’s word.

*Note: Believers are going to apply the principles in question 1 differently. The believer, who is less strict, is to not despise someone who is more strict than himself. This means he must not do or say anything to or about this person to put them down. On the other hand, the believer, who is more strict, is not to judge the believer who is less strict. Keep in mind that this instruction is concerning decisions believers make about things not commanded nor forbidden in God’s word. If someone is doing something forbidden by God’s word such as disobedience to authority, lying, stealing, sexual immorality or impurity, we are to work to bring them to repentance. In such cases judgment would be the obedient course of action (see 1 Corinthians 5:12-13).*

**F. Obeying Those in Authority**

1. Put the verse reference in front of the one that God usually expects us to obey:

Romans 13:1

Ephesians 5:22

Colossians 3:20

Ephesians 6:5

Hebrews 13:7, 17

 a. Our bosses or supervisors in the workplace.

 b. Children are to obey their parents.

 c. We are to obey leaders in the church.

 d. We are to obey the governing authorities.

 e. Wives are to obey husbands.

*Children are not expected to obey their parents once they are of age or grown up (Hebrews 11:24).*

2. Acts 5:29 - When God’s word commands one thing and a person in authority commands another, God’s word states we ought to obey \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rather than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Acts 5:40-41 – When the exception of Acts 5:29 happens, does this mean we will escape suffering punishment at the hands of the person in authority?

Circle: Yes No

*Note: For suffering under unjust authority see question 24 on page 32.*

**UNIT 7 – LIVING AS OBEDIENT DISCIPLES UNDER CHRIST’S LORDSHIP**

**G. Determining God’s Will**

1. Ephesians 5:17 - We are commanded to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what God’s will is.

2. Put the verse reference in front of the statement that tells how God shows us His will:

Romans 12:1-2

Psalm 119:105

Romans 8:14

Acts 8:1-5

Proverbs 15:22

James 1:5

 a. The leading of the Holy Spirit.\*

 b. Asking in prayer for God’s guidance.

 c. Circumstances.

 d. godly counsel.

 e. God’s word.\*

 f. Yielding or surrendering our lives to God.

*\* God never leads us contrary to His word. If any other source of determining God’s will conflicts with His word, it should be disregarded. The leading of the Holy Spirit will always be fixed impressions. Come-and-go impressions are not the leading of the Holy Spirit. For example, the Holy Spirit does not impress on me one day that I should be a seminary professor and then the next day a missionary and the following day a lawyer. When He is leading the impression remains fixed and must be consistent with God’s word.*

**UNIT 8 – PRINCIPLES AND PROMISES FOR SUFFERING AND PROBLEMS**

1**.** 1 Thessalonians 3:3 - God has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us for afflictions or problems. Our response is to not be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ when trials or problems come.

2. Romans 8:18-23 –Our sufferings of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ time are nothing compared to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which will be revealed in us when Christ returns. We must remember that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was subjected to the futility of suffering by God’s choice and not its own. We are part of that creation. God subjected us to this in the hope (= expectation) that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ itself will be delivered from the bondage of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=being able to decay and die). Like a mother giving birth to a child, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ creation is suffering until now. We who have trusted Christ are waiting eagerly for the adoption, the redemption of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: The concept of adoption in the New Testament is different from the way we use the word in our culture. Adoption simply meant that when a male child reached a certain age, he was recognized as an adult son with full privileges and responsibilities. Sometimes our adoption is viewed as past as in Galatians 4:5-6 and this occurred at salvation when we trusted Christ. This corresponds to the private ceremony which preceded the public ceremony by several months. The future aspect of adoption when we receive our new resurrection body corresponds to the public ceremony.*

3. Romans 8:28 – When something good happens to us and when something bad happens to us, we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that \_\_\_\_\_\_\_\_\_\_\_\_ things work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. 2 Corinthians 1:3-4 - God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us in \_\_\_\_\_\_\_\_\_\_ our tribulation (=troubles) so that we can share that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with others.

5. 2 Corinthians 1:8-11 - We may find our troubles seem to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ measure, above \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ even of life God lets these things happen so that we may not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in ourselves but in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. One way we can always help other believers who are having troubles is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. 2 Corinthians 4:16-18 – We do not lose \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=give up) even though our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man (=self) is perishing, yet our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man (=self) is being renewed \_\_\_\_\_\_\_\_\_\_\_\_\_ by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This is because our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ affliction (=suffering) is but for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and is working for us a \_\_\_\_\_\_\_\_\_\_\_ more \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and eternal weight of glory. We do not look at the things which are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but at the things which are not\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The things that are seen are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but the things which are not seen are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 8 – PRINCIPLES AND PROMISES FOR SUFFERING AND PROBLEMS**

7. 2 Corinthians 12:7-10 - Suffering and problems are given to us sometimes to keep us from becoming \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=conceited) and to teach us that Christ’s grace is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to make His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ perfect so that it achieves its intended result when we find ourselves weak.

8. 2 Timothy 2:3 - We are called upon to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hardship just like someone who is a soldier.

9. 2 Timothy 3:12 - Everyone who desires to live a \_\_\_\_\_\_\_\_\_\_\_\_\_ life will suffer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

10. Luke 6:22 - Minor persecution is when men \_\_\_\_\_\_\_\_\_\_\_\_\_\_ us, when they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ you from their company, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=put down and insult verbally) and cast out your name as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=give you a bad reputation) because of Christ.

11. Put the correct scripture reference in front of the form of major persecution described:

Revelation 2:10

Hebrews 10:34

2 Corinthians 11:24-25

 a. Loss of property or possessions.

 b. Physical assault such as being beaten.

 c. Imprisonment and even being put to death.

12. Hebrews 5:8 - When we suffer we can choose to sin or we can do as Jesus did and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ obedience.

13. Hebrews 11:24-25 - We must choose either to suffer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God’s people, i.e. Christians or enjoy the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of sin

14. Hebrews 12:1-2 - Like Jesus we can endure suffering for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ set before us.

15. Hebrews 12:5-11 - We are not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the chastening (=discipline) of the Lord nor are we to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ when God rebukes us (=tells us and shows us we are wrong) because the one God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ he chastens (=disciplines). As we endure chastening (= discipline), we need to remember God is dealing with us as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Unlike our earthly parents, God always chastens (= disciplines) us for our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=good) so that we may partake of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. No chastening (=discipline) of God seems to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the present; nevertheless \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, it yields the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ fruit of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to those who have been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by it.

**UNIT 8 – PRINCIPLES AND PROMISES FOR SUFFERING AND PROBLEMS**

16. James 1:2-4 - Whenever we have problems or trials we are commanded to consider them all \_\_\_\_\_\_\_\_\_\_\_\_\_ because we know that the testing of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will produce \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This in turn will help us to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=mature) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lacking nothing.

17. 1 Peter 3:17 – It is better to suffer for doing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than for doing \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

18. 1 Peter 4:12-16 - We are not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ trial that tries us. When these involve persecution, we are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as we partake of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ. We are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ if we are reproached (= insulted) for the name of Christ. However, it does not honor God if we suffer as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= meddler). If we suffer as a Christian we are not to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God in this matter.

19. Deuteronomy 8:2-3 - God leads us to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us and test us. He may humble us by allowing us to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Trials or problems teach us that we do not live on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ alone but by every \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the mouth of the LORD.

20. Deuteronomy 8:16 - God humbles us and tests us so that He might do us \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the end.

21. Genesis 50:20 - When we suffer harm or injustice at the hands of others, we must remember that these people \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it for evil against us but God meant the event for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

22. Psalm 119:75 - God has afflicted us (=caused us to suffer) because of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

23. Psalm 119:92 - When we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in God’s word or law, it keeps us from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=being ruined) in our affliction or suffering.

**UNIT 8 – PRINCIPLES AND PROMISES FOR SUFFERING AND PROBLEMS**

24. 1 Peter 2:18-24 - Suffering under unjust or unreasonable authority:

a. 2:18 – When we are under the authority of another, we are to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ (=complete respect) not only to the good and gentle people who are in authority but also to those who are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. 2:19 – It is commendable if because of conscience toward God we endure \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ suffering \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at the hand of the person in authority over us.

 c. 2:21 – We were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to suffer wrongfully at the hands of those who are in authority over us because Christ suffered for us in this way and left an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that we should follow in His steps.

d. 2:22-23 – When Christ suffered for us by suffering wrongfully at the hands of those who were in authority over Him, He committed no \_\_\_\_\_\_\_\_\_\_\_\_\_ nor was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ found in His mouth. Christ when He was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=insulted) did not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=insult) in return. Even though He suffered wrongfully at the hands of those in authority, He did not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but committed Himself to Him (=God) who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ righteously.

e. 2:24 – God’s purpose was for Christ to die for our sins. Multiple choice:

(1) Christ failed to achieve this purpose because he suffered under unjust authority.

(2) Christ failed to achieve this purpose because he behaved badly because of unjust people in authority.

(3) Christ achieved this purpose by behaving in obedience to God’s word when He suffered under unjust authority

*Note: In all parts of our life, we encounter people in authority who are unjust or unfair: parents, government officials including judges and policemen, school teachers and school officials, military authorities, bosses in the work place, authorities in the church and Christian groups. God’s expectation is clear although unpleasant. We must learn to put up with these people and do so in a manner that obeys them and shows them full respect even though they do not deserve it. In this way God’s grace is shown to them through you. Grace simply means being good to someone even when they do not deserve it. The only time we should disobey is when they order us to do something forbidden by God’s word (see Acts 5:29). In such cases we probably will suffer some type of punishment (see Acts 5:40-41). In our American culture many Christians have lost sight of this important teaching. As a result we are failing to show that Jesus makes a real difference.*

**UNIT 9 – CHRISTIAN CHARACTER**

**A. Contentment**

1. Philippians 4:11-13 - We must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be content in \_\_\_\_\_\_\_\_\_\_\_\_\_\_ state (=circumstances) we are in. This can be accomplished through Christ who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us.

2. Luke 3:14 - We are to be content with our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. 1 Timothy 6:6 - We should demonstrate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with contentment if we want great gain with God.

4. 1 Timothy 6:8 - We are to be content if we only have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Hebrews 13:5 - We are to be content - multiple choice:

a. by staying away from the love of money or covetousness so that God will not leave us or forsake us.

b. by loving poverty so that God will not leave us or forsake us.

c. by staying away from the love of money or covetousness because God has already promised He will not leave us nor forsake us.

d. by loving poverty because God has already promised He will not leave us or forsake us.

**B. Courage**

1. Joshua 1:7 - Courage is connected with being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and with observing to do according to \_\_\_\_\_\_\_\_\_\_\_\_ God’s word or law so that we will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ wherever we go.

2. Joshua 1:9 - To show strength and courage is to not be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=worried about what may happen) because God has promised to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us.

3. Proverbs 29:25 - To show courage means we will not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man because that traps or snares us and to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the LORD for safety.

4. Philippians 1:14 - We are to be bold to speak the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God without \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 9 – CHRISTIAN CHARACTER**

**C. Faith to Live the Christian Life**

*Note: There are several uses of the word faith in the New Testament. There is saving faith (Ephesians 2:8,9; Romans 5:1), the faith we live the Christian life by as discussed in the scripture references in this unit, the spiritual gift of faith (1 Corinthians 12:7-9 cp. with 13:2); and finally the words, “the faith” which refers to the content of the New Testament (1 Timothy 4:1; Titus 1:12-13).*

1. Romans 4:20-21 - Faith is defined as being fully \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that what God has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in His word, He is also able to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Colossians 2:6 - We received Christ by faith for salvation and we are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ by faith in Him.

3. Galatians 2:20 - The life we now live in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ we live by faith in the \_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_who gave Himself for us.

4. 2 Corinthians 5:7 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_ by faith not by \_\_\_\_\_\_\_\_\_\_\_\_\_\_,

5. Hebrews 11:6 - Without faith it is impossible to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God.

6. Mark 11:24 - Faith is important to receive what we ask for when we \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

7. James 2:18 - Faith is demonstrated or shown by our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**D. Faithfulness**

1. Proverbs 20:6 - Faithfulness is - multiple choice:

a. readily found in most people but not claimed by many.

b. rarely found in people but claimed by many.

c. rarely found in people and only claimed by a few.

d. readily found in most people and claimed by many.

2. Revelation 2:10 - We are to be faithful even to the point of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . Believers who are faithful under severe circumstances are promised a reward referred to as the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: The crown of life is one of several rewards that believers may receive. Remember the crown of life is not eternal life. Eternal life is a gift (Romans 6:23) received by faith in Christ (John 3:36). Rewards will be given to believers for their good deeds when Christ returns (Luke 14:14; 1 Corinthians 3:10-15).*

3. Matthew 25:21 - If we are faithful with even a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ things or matters, Christ will put us in charge of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ things or matters when He returns.

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*Note: This shows that Christ values faithfulness even in the smallest of matters. We need to remember this in our business dealings, our jobs, homes and our churches.*

4. Luke 16:10-11 – He who is faithful in what is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is faithful also in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If we want God to entrust to us what is truly valuable we must be faithful in handling \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=worldly money).

5. 1 Corinthians 4:2 - It is required in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (people who are in charge of something such as sharing God’s word) that one be found faithful.

**E. Fearing God**

*Note: Fearing God is to give Him and His word the most respect.*

1. Exodus 20:20 - The people were told not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but that God had come to test them so that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God would be before them so that they would not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Proverbs 8:13 - To fear God is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ .

3. Exodus 9:20-21 *-* Those who feared God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_made his servants and livestock flee to the houses.The opposite of this were those who did not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God by leaving their servants and livestock in the field.

4. Proverbs 16:6 - The fear of the Lord helps us to depart from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Revelation 14:7 - We are to fear God because of coming \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Revelation 15:4 - God is be feared because He alone is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

7. 1 Samuel 12:24 - We are to fear God because of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ things He has \_\_\_\_\_\_\_\_\_\_\_\_\_ for us.

8. Psalm 112:1 - The one who fears God is one who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ greatly in His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

9. Psalm 130:4 - God is to be feared because there is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Him.

10 . Psalm 147:11 - If we fear God, we can know that He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in us, i.e. that He is pleased with us.

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**F. Gentleness**

*Note: Gentleness* *is being sensitive to how others may receive what we say or do and is careful not to harm or offend others. It considers not just what we intended but how the other person may see our words or actions.*

1. Proverbs 15:1 - When another person is angry with us, it is best to - multiple choice:

 a. Speak to them in anger so they will perhaps understand how it feels.

 b. Keep speaking to them softly because will generally tend to calm their anger.

 c. Tell them how harshly they are speaking.

 d. Ignore them.

2. Galatians 6:1 - If a fellow-believer is trapped in a sin, we need to be spiritual (=yielded to Christ) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him in a spirit of gentleness considering \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_lest you also be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by the sinful activity of this person.

3. 1 Peter 3:4 - A gentle and quiet \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is very \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the sight of God.

4. 1 Thessalonians 2:7 - Gentleness in our treatment of one another is like a nursing mother caring for her \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**G. Godliness**

*Note: Godliness is devotion to God. It puts God first in our lives knowing that He must be our first love (Matthew 22:37-38) and recognizing that none of us can serve two masters (Matthew 6:24).*

1. Titus 2:12 - To live godly we must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=saying no to) ungodliness and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lusts (=desires).

2. 1 Timothy 4:7 - In order to be godly we must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ourselves.

3. 1 Timothy 4:8 - Godliness has value for both the life that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is and the life which is to \_\_\_\_\_\_\_\_\_\_\_\_\_.

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**H. Good Works**

1. 1 Peter 3:10-11 - Doing good involves turning away from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and is necessary if we are to love or enjoy \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and see \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ days.

2. Ephesians 2:10 - We were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ when we were saved in order to do \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ works which God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ beforehand that we should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in them.

3. Galatians 6:10 - As we have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, we are commanded to do good to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ people with our priority being those who are of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Romans 12:9 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to what is good and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_what is evil.

5. Romans 12:21 - We are not to be overcome by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but to overcome it with good.

**I. Holiness**

*Note: Holiness means to be set apart for God’s purposes (not our own purposes nor for the purposes of others). The words “sanctification, sanctify” and all its forms mean the exact same thing as they come from the same Greek word.*

1. 1 Peter 1:15-16 - Because \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is holy, we are to be holy.

2. Hebrews 12:14 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ peace with all people and holiness because without holiness other people will not be able to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the reality of the Lord in our lives.

3. 1 Thessalonians 4:7 - God did not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=sexual impurity) but in holiness.

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**J. Humility**

*Note: Humility is the recognition and expression of our inadequacy apart from God.*

1. 1 Peter 5:5-6 - We are to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with humility toward one another because God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the proud but gives enabling \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to live the Christian life to those who are humble. If we humble ourselves now under God’s hand or power, He will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us in \_\_\_\_\_\_\_\_\_\_\_\_ time.

2. Isaiah 66:2 - God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on or values the one who is humble and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in spirit and who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. 1 Corinthians 4:7 - We must ask ourselves, what makes us \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from another? And what do we have that we did not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We must not \_\_\_\_\_\_\_\_\_\_\_\_\_\_ as though we have not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what we have.

4. 1 Corinthians 15:10 - We must remember that we are what we are by God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that as we work hard for Christ that it is really not us but God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that is at work.

5. Ephesians 5:21 - One of the ways that we show humility is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to one another.

6. John 3:30 - In our lives it is important that Christ must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and that we must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

7. John 15:5 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Christ we can do \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**K. Joy**

1. Philippians 4:4 - We are to rejoice in - multiple choice:

 a. our good health

 b. our financial condition

 c. our loved ones

 d. the Lord Jesus Christ Himself

2. Luke 10:20 - We are also to rejoice that our names are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Psalm 118:24 - We are to rejoice in today as the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which God has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 9 – CHRISTIAN CHARACTER**

4. Notice what helps us to have complete or full joy by putting the scripture reference in front of the statement:

John 16:23-24

John 15:11

2 John 1:12

 a. The word of God

 b. Face-to-face fellowship with one another

 c. Answered prayer

5. Nehemiah 8:10 - God’s joy in our lives is a source of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Philippians 1:4-5 - It is important that we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with joy.

7. Romans 12:15 - We are also to rejoice with those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

8. What problems does the wrong kind of joy bring us?

a. Job 20:5 – The joy of the hypocrite will only be for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Proverbs 24:17-18 - We are not to rejoice when our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ falls or otherwise has problems because God may turn away His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from that enemy.

**L. Kindness**

1. Ephesians 4:32 - Being kind is connected with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ one another as God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us.

2. Colossians 3:12 – Our kindness should be motivated by: multiple choice:

 a. We are elect or chosen by God

 b. We are holy or set apart for God’s purpose

 c. We are beloved or special objects of God’s love

 d. All of the above

**M. The Sanctity of Life**

1. What types of murder are forbidden? To answer this question, put the scripture reference below by the letter of the statement with which it belongs:

2 Samuel 1:9-15

Exodus 21:22-23

Matthew 5:21-22

Acts 16:27-28

1 Peter 4:15

1 John 3:15

 a. The act of murder itself.

 b. Hating a brother (=believer).

 c. Harboring anger against a brother (=believer).

 d. So-called mercy killing is murder.

 e. Abortion is a form of murder.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_f. Suicide is murder and we should try to persuade people not

 to take their own life.

*Note: In Exodus 21:22-23 the phrase “gives birth prematurely*” *refers to a live birth. The Hebrew word “yatsa” used here refers to a live birth. The Hebrew word “shakkul” is normally used for miscarriage and is not used here. It is used in Ex. 23:26. The idea is that if the unborn baby’s injury is to be treated as an injury to a born person and that if the unborn baby is killed, then the punishment is to be death showing that to kill an unborn baby is the same as murder.*

2. Capital punishment

a. Romans 13:4 - Government does not bear the sword in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_but is God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to

execute \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Genesis 9:5-6 - God authorizes men to put to death those who have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. Numbers 35:26-27 - The executioner is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of blood (=murder).

3. Deuteronomy 19:4-6 - Killing another person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is not murder such as accidents.

4. 1 Kings 2:5-6 - Killing in peacetime is murder. What is the implication if the killing had been in a wartime combat situation? - put T by the correct answer and F by the wrong answer:

 a. Killing in war is murder.

 b. Killing in war is not murder.

**UNIT 9 – CHRISTIAN CHARACTER**

**N. Love God and People**

1. Defining Love

a. 1 John 5:3 - To love God is to \_\_\_\_\_\_\_\_\_\_\_\_\_ His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. John 14:15 - Jesus stated that if we love Him, we will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. John 14:21 - Jesus also stated that if we keep His commands that we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him.

d. 2 John 1:5-6 - We are commanded to love \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . To love in this way is to walk or live \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Matthew 22:37-38 - Loving God is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ commandment.

3. Revelation 2:4-5 - When we leave God as our \_\_\_\_\_\_\_\_\_\_\_\_\_ love, we need to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ where we were spiritually, then to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the things we did at first.

4. What qualities should my love have and what qualities should it avoid?

a. 1 John 3:17-18 - If we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ this world’s goods and \_\_\_\_\_\_\_\_\_\_\_ our brother (=fellow-believer) in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, we are not to shut up our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from him. We are not to love in \_\_\_\_\_\_\_\_\_\_\_\_\_\_or in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Proverbs 17:17 - To show friendship, we must love at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. Proverbs 27:5 - With friends who do wrong or are in error, our love is best shown by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

d. Romans 13:10 - Love does not harm one’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=fellow- man) and is the fulfillment of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

e. Luke 6:35 - We are to even love our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Do \_\_\_\_\_\_\_\_\_\_to them and even \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to them hoping or expecting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in return.

f. 1 Corinthians 13:4-7 - Love \_\_\_\_\_\_\_\_\_\_\_\_\_\_ long (=is patient). Love is \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Love does not \_\_\_\_\_\_\_\_\_\_\_\_\_. Love does not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ itself, is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_, does not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rudely, does not \_\_\_\_\_\_\_\_\_\_\_\_ its \_\_\_\_\_\_\_\_\_\_, is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, thinks no \_\_\_\_\_\_\_\_\_\_\_\_\_; does not rejoice in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, but rejoices in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ all things (=all circumstances), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=has faith in) all things (=all circumstances), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=has a confident expectation about the future in) all things (=all circumstances), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ all things (=all circumstances).

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5. Praying for the growth of love in the lives of one another:

a. Philippians 1:9 - Our love needs to abound or grow in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and all \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. 1 Thessalonians 3:12 - Our love needs to grow and overflow for one \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to \_\_\_\_\_\_\_\_\_\_\_\_ people.

 6. John 13:34-35 - We are commanded to love \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in the same way that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ loved us. As a result \_\_\_\_\_\_\_\_\_\_\_\_people will know that we are Christ’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**O. Forgiveness and Mercy**

1. Why are we to be forgiving or merciful?

a. Colossians 3:13 - We are to forgive just like Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ us.

b. Matthew 5:7 - God promises to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ believers who show mercy by showing them \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. Matthew 6:14-15 - When the believer needs forgiveness for fellowship with God, he must forgive those who \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=sin) against him. If we fail to do this God will not forgive our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=sins).

2. Luke 6:36 - Our model for showing mercy is \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Proverbs 17:9 - Forgiveness is not forgetting. It is a commitment to not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the matter to the offender or others and cause separation of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is a commitment to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the sin or transgression of the one who committed the offense against us.

**P. The Use and Abuse of Money**

1. Put the verse reference by the statement that best matches it to show that it is not always God’s will for us to be rich:

2 Corinthians 6:10

2 Corinthians 11:27

Hebrews 11:37-39

Luke 9:58

 a. Christ did not even have a home to live in.

 b. Paul spoke of himself as poor and having nothing.

 c. Paul also spoke of himself as without clothes and cold

 as well as hungry and thirsty.

 d. Old Testament believers with good testimony for their faith had

sheepskins and goatskins for clothing and caves and dens in the ground for lodging. They were said to be destitute.

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2. Put the verse reference by the statement that gives warning concerning the problems of misusing money.

Proverbs 3:27-28

James 2:15-17

Proverbs 22:26-27

1 Timothy 5:8

Proverbs 30:8-9

1 Timothy 6:5

1 Timothy 6:9-10

 a. It is sinful to desire to be rich, love money and be eager

 for it because this will bring bad desires, spiritual ruin and grief.

 b. If we see a fellow-believer without clothes or daily food, it is sinful and

 shows false faith to do nothing about their physical needs.

 c. Failure to provide for our relatives especially our immediate family is

 behaving worse than an unbeliever.

 d. It is corrupt-minded to think that godly living is a means to financial

 gain.

 e. We need to pay bills and debts timely.

 f. Do not co-sign or put up surety for the debts of another person.

 g. We need to pray that God will help us not be so poor that we

 would steal or so rich that we would deny or disown God.

3. Commands, principles and prohibitions in the acquiring and handling of money:

a. 1 Timothy 6:17-19 - We are to avoid the attitudes of being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and putting our \_\_\_\_\_\_\_\_\_\_\_\_\_ in uncertain riches but to put our trust in \_\_\_\_\_\_\_\_\_\_\_\_\_\_. God has given us material possessions and money for us to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We are commanded to do \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and be rich in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and ready to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and willing to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. When we handle money in this manner, we lay up a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for ourselves for the time to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Galatians 2:10 - As we use and spend money, we are to remember the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. Ephesians 4:28 - We are commanded to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ no longer. Rather we are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, working with our hands what is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that we may have something to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him who has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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4. Put the verse reference by the statement that gives further principles in handling of money:

2 Corinthians 12:14

Proverbs 27:23-24

Proverbs 6:6-8

 a. Keep up with expenses, income and property.

 b. Save for future needs.

 c. Save up some money for your children.

5. 1 Timothy 6:9-10 - Multiple choice - circle the letter of the correct answer. It is a sin to:

 a. be rich

 b. not be rich

 c. desire to be rich

 d. not desire to be rich

6. Genesis 13:2 - We know it is not a sin to be rich because \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was very \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

7. Matthew 27:57 - We also know it is not a sin to be rich because \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was rich and he was a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus.

8. Promises regarding the handling of money:

a. Matthew 6:33 - If we put God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_first, we are promised that God will see that our needs are met.

b. Proverbs 10:22 - If we live for God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and become rich, God promises that there will be no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with it.

**Q. Patience in the Sense of Longsuffering**

1. Psalms 37:7-8 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ patiently for God to work and not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ when people carry out their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ schemes. We are to cease from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at such times.

2. James 5:7-8 - We are to be patient until the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=be stable in) our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (thought life).

3. 2 Timothy 4:2 - We are to use great longsuffering or patience in telling others the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to using it to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them.

**UNIT 9 – CHRISTIAN CHARACTER**

4. 1 Thessalonians 5:14 - We are to be patient with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Hebrews 6:12 - If we practice \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and patience, we will inherit or receive the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God.

**R. Peace**

1. Inner peace

a. John 14:27 - Christ gives us \_\_\_\_\_\_\_\_\_\_\_\_\_ peace and it is different from the peace that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ gives.

b. Philippians 4:6-7 - To experience the peace of God, we must be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for nothing. Instead in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_by prayer and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=specific requests) with\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ let your \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ be made known to God.

c. John 16:33 - Another way we experience peace is through what Christ has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to us, i.e. His word.

d. Isaiah 26:3 - God promises \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ peace if we keep our mind \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on Him and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Him.

2. Peace with others

a. Romans 12:18 – As much as it \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on us, we are live peaceably with \_\_\_\_\_\_\_\_\_\_\_\_\_ men.

b. Romans 14:19 - We are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the things that lead to peace with other believers and that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= to be made more like Christ) another.

c. 1 Thessalonians 5:13 - As believers we are commanded to be at peace among \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

d. Proverbs 16:7 - Generally if our ways \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Lord, we can even be at peace with our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**S. Perseverance or Endurance (sometimes translated “patience”)**

1. Romans 5:3-4 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(=suffering) produces perseverance which in turn produces \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, i.e. spiritual maturity or Christ-likeness

2. Hebrews 10:35-36 - If we endure in our confidence in doing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God, we will receive the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which has great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. 2 Thessalonians 1:4 - We are to show patience (=persevere) in all our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that we endure.

**UNIT 9 – CHRISTIAN CHARACTER**

**T. Self-Control**

1. Proverbs 25:28 - If we lack rule over our spirit, i.e. self-control, our protection or \_\_\_\_\_\_\_\_\_\_\_\_\_\_ are broken down.

2. Romans 12:19 - We are not to give into our feelings and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ourselves against those who have wronged us or someone important to us. If we exercise self-control to avoid this, we give place to or leave room for God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to work in the situation because \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ belongs to God.

3. James 1:19-20 - In handling tense situations, we need to show self-control in being swift to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and slow to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and slow to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Proverbs 15:18 - If a quarrel breaks out, we need to show enough self-control to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to anger so we have a chance to allay it (=calm it down).

5. Titus 1:12 - We must show self-control in our appetite for food so we do not become a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=one who overeats).

6. Ephesians 5:4 - Self - control in speech is important to keep from speaking: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=Speech wrongly intensified by misuse of words used for excretion, sex, God, Jesus Christ or their judgment). \_\_\_\_\_\_\_\_\_\_­­\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=talk with double meaning, one that is clean and one that is dirty. \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=gross-out jokes or remarks)

7. James 1:26 - We are commanded to exercise careful self-control of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

8. Ephesians 4:29 – We are commanded to speak in a way that is not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_but that which is good for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that it may impart \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=undeserved benefit) to those who hear.

*Note: In the matter of attracting unbelievers to Christ and attracting believers to live for Christ, corrupt speech hinders this process and edifying speech promotes it.*

9. 2 Corinthians 10:5 - We are to exercise self-control in order to bring every \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ into captivity to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ.

**UNIT 9 – CHRISTIAN CHARACTER**

**U. Living a Separated Life**

*Note: The commands and principles taught in this section apply to the type of people we would avoid as a partner for marriage, ongoing dating or going into business. It would also govern whom we would choose for close friends or for Christian fellowship. If you are already in a marriage relationship with a person you should not have married according to these commands and principles, you must remain in that marriage (1 Corinthians 7:11-15).* *See chapter 10, section D question 5 for exceptions.*

1. Match by putting the scripture reference in the blank in front of the statement which best summarizes the type of person we would avoid for a close relationship:

Romans 16:17

1 Corinthians 5:11

2 Corinthians 6:14

2 John 1:9-10

 a. Someone who has not trusted Christ for salvation.

 b. Anyone who professes to be a believer but does not hold to

 the teaching or doctrine about Christ.

 c. Anyone who says he is a believer but is sexually immoral, covetous

(=greedy), an idolator, a reviler (=insulting), a drunkard or an extortioner (=involved in swindling others or manipulating them for financial gain).

 d. Any believer who causes divisions based on anything not in harmony

with God’s word.

*Note: The teaching of Christ is the teaching about Christ. This is the teaching that Jesus is the only way of salvation, both God and man, born of a virgin, lived a sinless life, died for our sins, was bodily raised from the dead, and is bodily and visibly coming again to judge the living and the dead.*

2. Match by putting the scripture reference in the blank in front of the statement which best summarizes the type of person we would avoid for a close relationship:

Proverbs 13:20

Proverbs 20:19

Proverbs 22:24-25

Proverbs 24:21

 a. Avoid people who are hot-tempered so we won’t end up learning to

react that way.

 b. Avoid those who are foolish (=know God’s word but don’t obey it).

 c. Avoid people who gossip or flatter.

 d. Don’t hang around people who speak or act rebelliously

against those in authority.

**UNIT 9 – CHRISTIAN CHARACTER**

3. Match by putting the scripture reference in the blank in front of the statement which best shows that associations with unbelievers are allowed and even encouraged by God’s word:

Luke 5:30-31

1 Corinthians 5:9-10

1 Corinthians 10:27

 a. An invitation to a meal together.

 b. Eating and drinking with unbelievers to introduce them to Christ.

 c. Associating with unsaved people who are sexually immoral, greedy,

swindling, or into idolatry or false religion.

*Note: In our associations with the unsaved we need to ask ourselves, “Are we introducing them to the great physician Jesus or are we just spreading the sickness of sin and disregard for God? When we eat and drink with them, we are not to get involved in drinking parties which are forbidden in 1 Peter 4:2-4.*

**V. Being a Servant**

1. Matthew 20:25-28 - As we lead whether in the home or in the church, we are not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ it over those under our authority like the unsaved or Gentiles. If we want to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, we must be a servant and if we want to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ we must be a slave. Christ set the example by coming to serve and not to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. John 13:12-15 - Multiple choice: In getting the lowliest task done, Jesus’ leadership example:

a. showed that good leaders have those under them take care of it.

b. showed that a good leader does not do this type of task.

c. showed that a good leader does this as a model for those under him.

d. showed that a good leader need not be respected.

3. John 12:26 - To serve Christ we must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him. The result will be
\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for us from God the Father.

4. Luke 17:10 - As servants of Christ, we should regard total obedience as only having done \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Galatians 5:13 - As believers we are to serve one another through \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 9 – CHRISTIAN CHARACTER**

6. Philippians 2:5-9 - We are to have the same \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as Jesus did. We should make ourselves of no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and take the form of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in our conduct. We need to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ourselves by being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ even if it costs us our lives.

7. 1 Peter 2:16 - We are commanded to not use our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for vice or bad but as bondservants of God even though we are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

8. Romans 6:18-19 - We have been set free from the control of \_\_\_\_\_\_\_\_\_\_\_ and have become slaves of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We are to offer the members or parts of our bodies as slaves of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the purpose of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

9. Luke 16:13 - We must always remember that we cannot serve \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ masters. We cannot serve both \_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=money).

**W. Thankfulness**

1. 1 Thessalonians 5:18 - We are to give thanks in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_- good or bad - because this is God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for us who are in Christ.

2. Ephesians 5:20 - We are to give thanks to God for \_\_\_\_\_\_\_\_\_\_\_\_\_things.

3. Colossians 4:2 – We are to continue in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and be vigilant (=alert) in it with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Matthew 15:36 - Jesus gave us an example of giving thanks for our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. 1 Timothy 4:3-5 - God created \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to be received with thanksgiving and no food needs to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ if it is received with thanksgiving because it is sanctified by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of God and by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Colossians 1:3-4 - We need to thank God for other believers for their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in Christ and for their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for all saints (=believers).

**X. Truthfulness**

1. Ephesians 4:15 - We are to speak the truth but to speak it in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Ephesians 4:25 - We are to put away \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and speak the truth to our neighbor (=fellow-man) because we who are believers are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of one body.

**UNIT 9 – CHRISTIAN CHARACTER**

3. Psalm 51:6 - God does not just desire truthfulness in our speech but in our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as well.

4. Proverbs 12:19 - If we are truthful, what we say will have results \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ while if we lie it will only have results for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Proverbs 19:22 - When we are tempted to lie to get ahead financially, we need to remember that it is better to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than to lie.

6. Proverbs 26:28 - When we lie to hurt others, it shows that we \_\_\_\_\_\_\_\_\_\_\_\_\_\_ them.

7. Galatians 4:16 - When we tell people the truth because of some problems that are going on and they are upset, we need to ask them if we are their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because we are telling them the truth.

**Y. Serving Christ in the Workplace**

1. 1 Thessalonians 4:12 - It is important to work so that we walk properly toward those who are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=unbelievers) and so that we may \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. 2 Thessalonians 3:10-12 - If an able-bodied believer refuses to work, he should not be helped even if it means he doesn’t get to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. We are to work in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and eat our own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=food).

3. Colossians 3:22-4:1 - We are to obey our bosses in things not with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= just when the boss is watching) as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of heart fearing God. We are to do our work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. When we work for our boss this way, we know we will receive the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the inheritance because we serve the \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_. If we do wrong in our workplace, we will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by God’s discipline and God does not show partiality (=play favorites). If we are a supervisor or boss, we need to provide for what is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for those who work for us because we know we have a supervisor or boss in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. 1 Timothy 6:1-2 - Employees should consider their bosses or supervisors worthy of \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=full respect) so that the name of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(=God’s word) will not be spoken badly of. If your boss or supervisor happens to be a believer, you are not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him but rather \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him.

**UNIT 9 – CHRISTIAN CHARACTER**

5. Titus 2:9-10 - On the job the employee is to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to their boss or supervisor, to be well-pleasing in \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ back (=no back talk), not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=taking company items for your own use), but showing all good \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=that he can be fully trusted), that they may \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=make attractive) the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God (=God’s word) in all things.

6. 1 Peter 2:18 - Employees are to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to their boss or supervisor with all \_\_\_\_\_\_\_\_\_\_\_\_ (=full respect) not only to those who are \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but also to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Z. Practice Wisdom**

1. Matthew 7:24-27 - Wisdom could be defined as one who hears and knows God’s word and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ it while foolishness could be defined as one who hears and knows God’s word and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ do it.

2. Match by putting the scripture reference in the blank in front of the statement which best summarizes its teaching on how we gain wisdom:

Psalm 19:7

Proverbs 13:20

Proverbs 19:20

James 1:5

 a. Ask God for it in prayer.

 b. Hanging around those who are wise.

 c. Be teachable and accept godly advice

 d. Spending time in God’s word.

**UNIT 10 – SEXUALITY, MARRIAGE AND THE FAMILY**

**A. Sexuality and Sexual Purity**

1. Important principles in the husband/wife relationship:

a. 1 Corinthians 7:3-5 - The husband should satisfy the wife’s sexual drive which is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ due her. Likewise the wife should satisfy the husband’s sexual drive. The wife does not have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ over her body but her husband does and the husband does not have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ over his body but the wife does. Note: This is contrary to what the feminists teach. The husband or wife should not deprive his or her spouse of sexual satisfaction except by mutual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and then only for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. It is very important to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ again sexually so that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will not tempt one or both of the partners because of lack of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Proverbs 5:18-20 - God intends for you to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with your spouse and to let your spouse’s body \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ you at all times. You are to let the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of your spouse enrapture (=intoxicate) you.

c. Philippians 2:3-4 - The sexual relationship is not to be controlled by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ambition with each partner looking not only to their own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the other.

2. Prohibitions and Warnings against Sex Outside of Marriage:

a. 1 Corinthians 6:18 - We are to flee or avoid any behavior which might lead to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: To flee sexual immorality would mean to avoid: extended kissing, kissing on the neck, touching or bodily contact on or around private parts either inside or outside of clothing, removing clothing, oral sex or any other form of sexual expression, and any discussion of trying these things. Couples should not hesitate to set ground rules and actions to be taken if they are not followed.*

b. 1 Thessalonians 4:3 - In order for us to be sanctified (=holy, i.e. set apart for God’s purposes), we are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from sexual immorality.

c. Hebrews 13:4 - We are warned to keep the marriage bed \_\_\_\_\_\_\_\_\_\_\_\_\_\_ because God will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ those who commit adultery after marriage (=adulterer) or have sex before marriage (=fornicator).

*Note: The judgment that will fall on any believer who commits sexual sin is God’s discipline (see 1 Corinthians 11:31-32). The word “undefiled” means to be suitable for God’s use and blessing.*

**UNIT 10 – SEXUALITY, MARRIAGE AND THE FAMILY**

3. Unnatural sex acts such as homosexuality and bestiality (= sexual relations with animals):

a. Romans 1:26-27 - God refers to these desires as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ passions. It involves women exchanging the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_ of sex for what is \_\_\_\_\_\_\_\_\_\_\_\_ nature (= God’s design). Likewise (= in the same way), men left the natural use of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and burned in their \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for one another, \_\_\_\_\_\_\_\_\_\_\_\_\_ with \_\_\_\_\_\_\_\_\_\_\_\_\_ committing what is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and receiving in themselves the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which was due.

b. Leviticus 18:22-23 - Unnatural acts are defined as a man lying with another \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as with a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because God considers that an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Men are also not to mate (=have sexual relations) with any \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ themselves with it. Nor shall any woman mate (=have sexual relations) with an\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. God considers this to be a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His gift of sex.

*Note: The word “defile” means to make unsuitable for God’s use and blessing.*

4. Match by putting the scripture reference in the blank in front of the statement that best corresponds with it:

Psalm 119:37

Proverbs 4:23

Matthew 5:27-28

Ephesians 5:4

1 Timothy 2:9

 a. The way we dress should be modest and proper so that it does not excite or

 arouse impure desires in others.

 b. We need to avoid sexually dirty jokes and remarks with a double meaning - one

 which is clean and the other one which is dirty.

 c. We need to keep our eyes off worthless things such as sexually impure

 reading, pictures, TV, movies or internet viewing.

 d. We need to remember that to look upon someone else with impure sexual

 desire is to commit the sex act in the thought life.

 e. To avoid impure sexual thoughts, we must keep or guard our heart (=thought

 life).

**UNIT 10 – SEXUALITY, MARRIAGE AND THE FAMILY**

**B. Living for Christ as Husband and Wife**

1. Husband’s Duties:

a. Ephesians 5:25 - The husband is commanded to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his wife in the same self-giving and sacrificial way that Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the church and \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for her.

b. Ephesians 5:23 - The husband is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=leader) of His wife.

c. Ephesians 5:28-29 - The husband is to love his wife as he loves his own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The husband is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= provide for) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ her (=value so highly that you treat with tenderness) just as Christ does the church.

d. 1 Peter 3:7 - Husbands are to dwell (=live) with their wives with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ giving \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=respect) to her as to the weaker vessel and as sharing the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_

e. Colossians 3:19 - The husband is not to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ toward his wife.

f. 1 Corinthians 7:33 - The husband needs to be concerned about how he can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his wife.

*Note: Husbands, as you lead your wife, you need to ask yourself when you make a decision. Who is on the cross or suffering because of what I am saying, doing or commanding: me or my wife. If the answer is “your wife” then you are disobeying Ephesians 5:25. Review the lesson on being a servant in Unit 9. Are you a servant-leader, or are you leading like the unsaved world leads?*

2. The wife’s duties to her husband, family and home:

a. Titus 2:4-5 - The wife is to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ her husband and children. She is to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=sensible, not impulsive), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= sexually pure), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to their own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. 1 Corinthians 7:34 - The wife is to be concerned about how she may \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ her husband.

*Note: The responsibilities of the husband are his responsibilities. It is not the responsibility of the wife to make her husband love her as Christ loved the church. Nor is it the responsibility of the husband to make his wife obey Him as the church obeys Christ. That is her responsibility. In other words the responsibilities of the wife are not the rights of the husband, nor are the responsibilities of the husband the rights of the wife. If our spouse is failing to live up to his or her responsibility, then the process of Matthew 18:15-17 should be invoked so that in cases of ongoing or significant marital conflict, the church leadership can mediate and give direction.*

**UNIT 10 – SEXUALITY, MARRIAGE AND THE FAMILY**

**C. Living for Christ as Parent and Child**

1. Parents’ Duties:

a. Proverbs 22:6 - The parents, mainly the father, are to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ up the child in the way he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ go.

*Note: If you plant a garden*, *you would not just throw the seed out and hope for the best. This is the way a lot of people parent their children. If we had a garden, we would cultivate the ground and plant everything in an orderly manner. We would protect it from bugs and other intruders, water it and keep the weeds cut out. We need to train our children to obey God’s word and what we tell them to do.*

b. Ephesians 6:4 - Parents, especially fathers, are to not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ their children to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by unreasonable expectations. They are to bring them up in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=discipline) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= instruction) of the Lord.

*Note: The discipline or training of the Lord is found largely in the book of Proverbs. The whole of God’s word has the instruction of the Lord.*

c. Colossians 3:21 - Parents, especially fathers, are not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ their children so that the children will not become \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: Parents need to be sure that they set reasonable expectations and consequences if those expectations are not met. They should be based on definite and easy-to-understand standards and not on the whim and emotion of the moment.*

2. Children’s duties to parents: Match by putting the scripture reference in the blank in front of the statement that best corresponds with it:

Leviticus 19:32

Proverbs 23:22

Ephesians 6:1-2

1 Timothy 5:4

 a. Children and grandchildren should see that their parents

 and grandparents have care to meet their needs when they are

 dependent.

 b. When your parents are elderly, you need to at least give them a

 respectful hearing when they offer advice and not to despise them.

 c. Children are to obey and honor their parents.

 d. Children should still show respect for their parents when they become

 elderly.

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3. Sins against parents to be avoided: Match by putting the scripture reference in the blank in front of the statement that best corresponds with it:

Exodus 21:15, 17

Proverbs 19:26

Proverbs 28:24

Proverbs 30:11

Mark 7:10-13

 a. Speaking badly to or of them and failing to speak good to or of them.

 b. Robbing them.

 c. Mistreating them or driving them out of their home so you can have it.

 d. Physical assault against them or speaking badly of or to them.

 e. Dishonoring them by using money to give to God’s work instead of

 meeting their needs.

4. Important principles of disciplining children including spanking:

a. Proverbs 13:24 - If we do not discipline our children, God’s word states that we \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the child but that if we really \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the child, we will discipline him \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Proverbs 20:30 - Discipline that is uncomfortable to the child cleanses away \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and purges the inner depths of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,i.e. it affects their thoughts and attitudes.

c. Proverbs 22:8 - The results of discipline in anger will be - multiple choice:

(1) an obedient child.

(2) to make us feel better.

(3) failure

(4) both 1 and 2.

d. Proverbs 29:19 - Correction cannot just be done by mere \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because even if the child understands, he will not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

e. Proverbs 19:18 - If we discipline our children there is \_\_\_\_\_\_\_\_\_\_\_\_\_ for them because if we don’t, we may find ourselves setting our heart on the child’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

f. Proverbs 22:15 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=rebellion) is bound up in the heart of a child but good discipline will drive it \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from him.

g. Proverbs 23:13-14 - We are not to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ discipline from a child because if we discipline him, he will not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his soul from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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h. Proverbs 29:15 - In correcting our children it takes both the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=forcefulaction) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=verbal confrontation of wrong behavior), but if the child is \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to himself, i.e. allowed to do his own thing, it will bring \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to his parents especially his mother.

i. Proverbs 29:17 - If we faithfully discipline our children, they will give us \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and bring us \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

j. Ecclesiastes 8:11 - This teaches us that discipline of our children should be - multiple choice:

(1) prompt without undue delay.

(2) long and torturous.

(3) given only after waiting several weeks to give it considerable thought.

(4) delayed until we see whether the child is going to do better.

*Note: None of these scriptures should be used to sanction abuse, which leaves marks and may be dangerous. Nor should the mention of the rod require spanking for every situation. Any reasonable punishment that effectively gets the child’s attention and changes their behavior is certainly right.*

**D. Marriage, Divorce and Remarriage**

1. The following scriptures contain God’s purposes and designs for marriage. Match by putting the scripture reference in the blank in front of the statement that best corresponds with it:

Genesis 1:28

Genesis 2:18

Genesis 2:24

1 Corinthians 7:2

1 Corinthians 7:39

 a. To avoid sexual immorality

 b. To provide companionship and help

 c. To last for life unless our spouse dies first

 d. To have children

 e. Sexual union between the husband and wife

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2. The following scriptures explain everything that is necessary in order to have a marriage. Match by putting the scripture reference in the blank in front of the statement that best corresponds with it:

Malachi 2:14 and Proverbs 2:16-17

John 4:17-18

1 Corinthians 6:15-16

 a. Copulation or sexual union.

 b. Cohabitation or living together

 c. Covenant or formalization before witnesses

*Note: Observe that all one-flesh relationships are not necessarily marriages but all marriages are one-flesh relationships. All living together is not marriage but all marriages involve living together. There must be a covenant.*

3. Malachi 2:16 - God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ divorce not people who divorce.

4. 1 Corinthians 7:12-13 - If a believer has an unbelieving spouse, he or she is to - multiple choice:

a. Divorce the unbelieving spouse immediately.

b. Give the unbelieving spouse a certain time to trust Christ and if he or she does not, divorce the unbeliever.

c. Stay with the unbelieving spouse until the children are grown and then divorce the unbeliever.

d. Stay with the unbeliever as long as he or she is willing to live with you.

5. What are the two grounds for divorce and remarriage found in scripture? Note these allow for divorce but do not require it.

a. Matthew 19:9 - Sexual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by your spouse.

b. 1 Corinthians 7:15 - If a spouse who is an\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ leaves or deserts the marriage.

*Note: Many Bible teachers state that 1 Corinthians 7:15 only gives the right for divorce and not for rema*rriage. *The spouse who is deserted is said to be “not under bondage” in 1 Corinthians 7:15. In 1 Corinthians 7:27, it states that one is either bound or released. It goes on to say in 1 Corinthians 7:28a that if someone who is released marries, he or she has not sinned.*

6. 1 Corinthians 7:10-11 - If a spouse leaves or divorces his spouse for any other reason (eg. physical abuse), he or she must \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or else be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to his or her spouse.

**UNIT 10 – SEXUALITY, MARRIAGE AND THE FAMILY**

7. Mark 10:11-12 - If one divorces his or her spouse and marries someone else without scriptural reason, it is considered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

8. 1 Corinthians 7:20 - Multiple choice - If a present marriage is adultery, what does this verse state the person is to do?

a. Stay in it because this is where the Lord has now assigned him or her.

b. Get out it and go back to your original spouse or remain unmarried.

c. Stay in or get out depending on where the children are.

d. Do whatever feels like the right thing to do.

**UNIT 11 – THE GOD WE SERVE**

**A. The Trinity of God**

*Trinity: It is the teaching of the Bible that there is one God consisting of three separate persons.*

1. The oneness of God:

 a. Deuteronomy 6:4 - The Old Testament testifies The LORD our God is \_\_\_\_\_\_\_\_\_\_\_.

 b. 1 Timothy 2:5 - There is \_\_\_\_\_\_\_\_\_\_\_\_ God.

2. Three persons are that one God:

 a. Galatians 1:1 - God is referred to as God the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 b. John 20:28 - Thomas said to Jesus, “My Lord and my \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”

 c. 2 Corinthians 3:17- Now the Lord is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Matthew 3:16-17 -The 3 persons who are the one God are separate from one another:

Match each person of God with the description of what they’re doing:

The Father

The Son

The Holy Spirit

 a. Being baptized and coming up out of the water.

 b. Descending like a dove.

 c. The voice from heaven declaring that Jesus is His Son.

**B. The Attributes of God**

*Note: The attributes of God simply mean what God is like.*

1. Psalm 115:3 - God does \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Daniel 4:34-35 - God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is an everlasting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is from generation to generation. He does according to His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the army of heaven and among the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the earth.

3. Revelation 19:6 - God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=all powerful) reigns.

4. Luke 1:37 - With God nothing will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. 1 John 3:20 - God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ all things.

**UNIT 11 – THE GOD WE SERVE**

6. Proverbs 15:3 - The \_\_\_\_\_\_\_\_\_\_\_\_ of the LORD are in \_\_\_\_\_\_\_\_\_\_\_\_\_\_ place keeping watch on the wicked and the good.

7. Malachi 3:6 - God does not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

8. Titus 1:2 - God cannot \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

9. Psalm 90:2 - God has existed in the past from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and will continue to exist in the future to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

10. 1 John 4:8 - God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

11. Leviticus 19:2 - God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= set apart for His own purpose).

12. Psalm 92:15 - God, our rock is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and there is no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Him.

13. Isaiah 42:5 - God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the heavens and the earth, gives \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to its people and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to those who walk on the earth.

14. 1 Timothy 6:13 - God gives \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to all things.

15. 1 Timothy 6:16 - God alone has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=inability to die) and no one has \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him or can \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him.

16. Nahum 1:2 - God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the LORD \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ God reserves\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for His enemies.

17. John 4:24 - God is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

18. Luke 24:39 - A spirit is defined as a being which does not have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 12 – WHAT’S SO DIFFERENT ABOUT THE LORD JESUS CHRIST?**

**A. Jesus Pre-existed**

*Note: When we say Jesus pre-existed, we mean that the Bible testifies that He existed before He was born as a human.*

1. John 17:5 - Jesus had or shared glory with the Father \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was or existed.

2. John 17:24 - God loved Jesus \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the foundation or creation of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. John 1:1 - Jesus, who is called “The Word” was with God in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. John 1:3 - Another fact that showed Jesus was around long before He was born as a baby is the fact that through Him \_\_\_\_\_\_\_\_\_\_\_\_\_ things were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**B. The Conception and Birth of Jesus**

1. Matthew 1:18 - Mary was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=pledged or engaged to be married) to Joseph. Before they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_sexually, she was found to be with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Matthew 1:20 - An \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ told Joseph that what was conceived in Mary was of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Luke 1:34-35 - After the angel told Mary she was going to have a baby, she asked how this would be since she did not know (=had not had sex with) a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The angel answered that the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would come upon her.

4. Matthew 1:22-23 - Jesus was conceived in and born of a virgin to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ what the Lord had spoken through the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Matthew 1:25 - Joseph did not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=have sex with) Mary until she gave \_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Jesus.

*Note: This clearly shows that the teaching of the perpetual virginity of Mary is false. The teaching of the perpetual virginity of Mary is that she never had sexual union with Joseph or anyone else after Jesus was born. .*

**UNIT 12 – WHAT’S SO DIFFERENT ABOUT THE LORD JESUS CHRIST?**

**C. Jesus is Both Human and God**

1. Jesus is human:

a. 1 John 4:2 - Every spirit that confesses that Jesus Christ has come in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is of God.

b. 2 John 1:7 - Deceivers and antichrists do not confess Jesus Christ as coming in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. John 1:14 - Jesus, who is called “The Word” is said to have become \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Jesus is God

a. Isaiah 9:6 - Jesus is called the Mighty \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Romans 9:5 – Jesus is called the eternally blessed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. Hebrews 1:8 - But to the Son He says: your throne, O \_\_\_\_\_\_\_\_\_\_\_\_\_ is forever and ever.

d. John 5:18 - When Jesus called God His Father, He was making Himself \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with God.

3. Jesus is both God and human:

a. Colossians 2:9 - In Christ dwells\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=deity or everything that makes God to be God) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Philippians 2:5-8 - Jesus was in the form (=nature) of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, took the form (=nature) of a bondservant and was in the likeness of \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: Please observe that Jesus is not half-God and half-man. Rather He is all God and all man. The words in Colossians 2:9 “all the fullness of” clearly show that Jesus was completely and 100% God. The words in Hebrews 2:17, “in all things He had to be made like His brethren” show that Jesus was 100% human.*

**UNIT 12 – WHAT’S SO DIFFERENT ABOUT THE LORD JESUS CHRIST?**

4. Jesus is Jehovah. This helps in witnessing to the cults who believe that Jesus is in some sense God but not Jehovah. In the Old Testament, the word for Jehovah is translated by the word “LORD” or “GOD” with every letter a capital letter. When only the first letter is capitalized in the Old Testament, the word “Lord” translates “Adonai” and the word “God” translates “Elohim”.

a. Deuteronomy 10:17 compared with Revelation 17:14 - Both Jehovah (LORD) and Jesus are called - multiple choice:

(1) the Lamb of God

(2) King of Kings

(3) God of gods

(4) Lord of lords

b. Isaiah 8:13-14 compared with 1 Peter 2:8 and Acts 4:10-11- Both Jehovah (LORD) and Jesus are called - multiple choice:

(1) a trap and a snare

(2) a stone of stumbling and a rock of offense

(3) a sanctuary for both houses of Israel

(4) the message

c. Isaiah 44:6 compared with Revelation 22:13 - Both Jehovah (LORD) and Jesus are called - multiple choice:

(1) The First and the Last

(2) Israel’s King and Redeemer

(3) The Alpha and the Omega

(4) The Beginning and the End

d. Psalm 89:8-9 compared with Matthew 8:26-27 - Both Jehovah and Jesus rule and still the raging of the\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: This item 4 is very handy in witnessing to Jehovah’s Witnesses as these passages which show that Jesus is Jehovah* *have not been edited out of their translation of the Bible.*

**D. Jesus Lived a Sinless Life and is Sinless**

1. 1 Peter 2:22 - Jesus committed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sin.

2. 1 John 3:5 - In Jesus there is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sin.

3. Hebrews 4:15 - Jesus was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in every way, just as we are, yet \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sin.

4. John 8:46 - Jesus’ sinlessness is shown by the fact that He challenged His audience to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him of sin and said in John 8:29 – I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ do those things which please Him (=God).

**UNIT 12 – WHAT’S SO DIFFERENT ABOUT THE LORD JESUS CHRIST?**

**E. Christ’s Death for Our Sins**

1. 1 Peter 1:18-19, Hebrews 9:22 – Jesus paid for our sins with His precious \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because without the shedding of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ there is no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=forgiveness of sins).

2. 1 Peter 2:24 – When Jesus died on the cross, what part of Him bore our sins? His own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. 2 Corinthians 5:21 - What words show that Jesus was our substitute when He died on the cross? God made Jesus to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for us or in our place.

4. John 1:29; Hebrews 2:9 – Jesus’ death was for – multiple choice:

a. only the saved

b. just for good people

c. just for bad people

d. for all people

5. Hebrews 2:14 – Jesus destroyed Satan’s rule or power over \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**F. Christ’s Resurrection from the Dead**

1. Romans 6:9 - Since Christ was raised from the dead, He dies \_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Luke 24:3; John 2:19-22 – multiple choice – The resurrection of Jesus from the dead was:

a. only his spirit.

b. only symbolic to show that good will win over evil

c. was a resurrection of His physical body.

3. 1 Corinthians 15:17 – If Christ were not raised from the dead, our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ would be futile and we would still be in our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**UNIT 12 – WHAT’S SO DIFFERENT ABOUT THE LORD JESUS CHRIST?**

4. What does the resurrection of Jesus guarantee?

a. Romans 14:9 - that Christ might be the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of both the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. Romans 5:10 – that we will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the future from the presence of sin by His life.

*Note: We have been saved from the penalty of sin at the very moment we trusted Christ. We are being saved from the power of sin and in the future we will be saved from the presence of sin.*

c. 2 Corinthians 4:14 – That the same God who raised Jesus from the dead will also \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ us with Jesus.

d. Acts 17:31 – that God will use Jesus Christ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the world.

5. Acts 2:24 – God raised Jesus from the dead because it was not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_that He should be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by it.

6. 1 Corinthians 15:4-8 – Who were the individuals and groups who saw Jesus after He was raised from the dead?

a. He was seen by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. and then by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. He was seen by more than \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ at once.

d. After that He was seen by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e. and then by all the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

f. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of all he was seen by Paul.

**G. Christ’s Ascension to Heaven**

1. Mark 16:19 – Jesus was taken up into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and he sat down at the\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hand of God.

2. Acts 1:9-11 – While they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Jesus was taken up and a cloud received Him out of their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. They \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ steadfastly toward heaven. The angels who appeared as two men dressed in white asked “Why do you stand \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ up into heaven?” The angels told them that this same Jesus will so come in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ manner as you \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him go into heaven.

3. Acts 1:9-11 – Multiple choice - Based on your answers to question 2, Jesus’ ascension into heaven was an event that was:

a. visible

b. invisible

c. a dream

**UNIT 12 – WHAT’S SO DIFFERENT ABOUT THE LORD JESUS CHRIST?**

**H. Christ’s Present Work for Us**

1. Romans 8:34 – Christ is at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hand of God where He makes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=He prays) for us.

2. 1 John 2:1 – Christ is our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the Father.

3. Colossians 1:18 – Christ is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His body which is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

4. Match by placing the scripture references below in front of the phrase which shows that Christ is now spiritually present in the believer.

John 14:20

Galatians 2:20

Colossians 1:27

 a. Christ lives in me.

 b. Christ in you.

 c. I in you.

**UNIT 13 – THE HOLY SPIRIT**

**A. The Holy Spirit is a Person and is God**

*Note: A person is a being with personality, i.e. thoughts, feelings and emotions.*

1. Match the following by putting the correct scripture reference is front of the statement that explains what that verse shows about the Holy Spirit being a person:

Ephesians 4:30

1 Corinthians 12:11

1 Corinthians 2:11

 a. The Holy Spirit has thoughts.

 b. The Holy Spirit has emotions.

 c. The Holy Spirit has a will or capacity to choose.

2. 2 Corinthians 3:17-18 - Multiple choice – Below are listed the phrases from these 2 verses. Pick the answer which has the phrase that best shows that the Holy Spirit is God.

a. Now the Lord is the Spirit

b. And where the Spirit of the Lord is, there is liberty

c. But we all, with unveiled face, beholding as in a mirror the glory of the Lord.

d. Are ever being transformed into the same image from glory to glory

3. The Holy Spirit is Jehovah. In the Old Testament, the word “LORD” in all capital letters is used to translate the Hebrew word “Jehovah.” When the word “Lord” is used with just the first letter capitalized, it translates the Hebrew word “Adonai.”

a. In 1 Samuel 18:12, the LORD or Jehovah is stated to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ David but to have \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from Saul. In 1 Samuel 16:13-14, it is said to be the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Jehovah or the LORD who came upon David and had departed from Saul.

b. In Jeremiah 17:13 the LORD or Jehovah is called the fountain of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the Holy Spirit in John 7:38-39 is called rivers of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**B. The Work or Activity of the Holy Spirit**

1. John 16:8-9 - The Holy Spirit and the Unbeliever: The Holy Spirit will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the world or the unbeliever of sin because men do not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Christ.

**UNIT 13 – THE HOLY SPIRIT**

2. Match the following by putting the correct scripture reference is front of the statement that explains what that verse shows about the Holy Spirit’s work for every believer at the moment of trusting Christ for salvation:

Romans 8:9

1 Corinthians 6:11

1 Corinthians 12:13

Ephesians 1:13

Titus 3:5

 a. Seals the believer

 b. Washes, justifies and sanctifies the believer

 c. Washing of regeneration (=makes us spiritually alive) and renewal

 d. Lives in or indwells the believer

 e. Baptizes us into one body, i.e. the body of Christ.

3. Match the following by putting the correct scripture reference is front of the statement that explains what that verse shows about the Holy Spirit’s work to help and strengthen the believer to live the Christian life:

John 14:26

Romans 8:14

Romans 8:26

Acts 1:8

Ephesians 5:18

Galatians 5:16

 a. helps us to keep from fulfilling the desires or lusts of the flesh (=sinful

 nature).

 b. guides or leads the believer.

 c. gives power to the believer to witness.

 d. teaches the believer.

 e. fills the believer.

 f. prays or makes intercession for the believer when we do not know what

 to pray for.

4. Galatians 5:22-23 – What character qualities are the evidence of letting the Holy Spirit direct our lives:

|  |  |  |
| --- | --- | --- |
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**UNIT 13 – THE HOLY SPIRIT**

**C. Understanding Spiritual Gifts**

1. List the spiritual gifts listed in each of the following passages:

 a. Romans 12:6-8

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 b. 1 Corinthians 12:8-10

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 c. 1 Corinthians 12:28

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 d. Ephesians 4:11

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| --- | --- |
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*Note: Many Bible students understand that the phrase pastors and teachers should be one word, i.e. pastor-teacher.*

2. 1 Corinthians 12:7 – How many believers have a gift or manifestation of the Spirit? - multiple choice:

a. few

b. none at the present time

c. many but not all

d. each or all

3. 1 Corinthians 12:11 – Spiritual gifts are given to believers – multiple choice:

a. based on their faithfulness

b. by asking for them

c. by the will or determination of the Holy Spirit

d. only during the time of the Apostles.

**UNIT 13 – THE HOLY SPIRIT**

4. 1 Corinthians 12:29-30 – What is clear from these verses? – multiple choice:

a. All believers speak in tongues.

b. All believers teach.

c. All believers do not possess any single spiritual gift such as tongues

5. Acts 2:4-11 – Speaking in tongues involved – multiple choice:

a. speaking human languages the speaker had not previously known

b. speaking human languages the speaker already knew

c. speaking angelic and human languages the speaker had not previously known

6. Match the following scriptures with the command to regulate the gift of tongues. You will have to use one of the scripture references more than once.

1 Corinthians 14:27

1 Corinthians 14:28

1 Corinthians 14:39

 a. There must be an interpreter present in the church

 meeting who is able to interpret.

 b. Only one person at a time should speak in tongues.

 c. Tongues speaking is not to be forbidden if it meets the tests

 given by God’s word.

 d. There should be no more than 2 or 3 tongues speakers in a

 church meeting.

7. Match the following by placing the correct scripture reference in front of the tests for a true prophet.

 Deuteronomy 18:21-22

 Deuteronomy 13:1-4

 Matthew 7:15-17

 a. A person is a true prophet everything they proclaim in the name

 of the Lord will come to pass.

 b. The fruits or results of a true prophet’s ministry will be good

 and not evil.

 c. A true prophet will never ask anyone to disobey scripture.

**UNIT 13 – THE HOLY SPIRIT**

8. Match the following by placing the correct scripture reference in front of the tests for a true Apostle.

 1 Corinthians 9:1

 2 Corinthians 12:12; Matthew 10:1-8

 a. The signs of an apostle are being

 able to heal the sick, raise the dead, cleanse lepers and cast out demons.

 b. He must have seen the risen Lord Jesus Christ.

9. 1 Corinthians 13:8 – What 3 spiritual gifts are said to be temporary? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Ephesians 2:20 – What 2 spiritual gifts are said to be foundational to the church? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

11. How are spiritual gifts to be used?

a. 1 Peter 4:10 - To \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_it to one another.

b. 1 Corinthians 14:12 – For the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=promoting the growth in being like Christ) of the church.

12. What shows healing was widespread in very early church?

a. Acts 5:15-16 – People laid sick people in the streets so that Peter’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ might fall on them and they were \_\_\_\_\_\_\_\_\_ healed.

b. Acts 19:11-12 – God did \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ miracles through Paul so that even \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were brought from his \_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ left them.

13. What shows healing was not widespread a few years later?

a. 1 Timothy 5:23 – Paul instructed Timothy to take a little \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_sake and his frequent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. 2 Timothy 4:20 – Paul had to leave Trophimus \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in Miletus and so did not do a miraculous healing on him.

*Note: To discover your spiritual gift or gifts, obey God’s word. As you do this, whatever you do well (as recognized by other believers as well as yourself) is your spiritual gift.*

**UNIT 14 – ANGELS, SATAN AND THE OCCULT**

**A. Angels and their Activities**

Match the scripture reference with the statement that describes angels and their activities

Matthew 13:40-42

Mark 12:25

Luke 20:36

Acts 12:11

Acts 12:23

Hebrews 1:14

2 Peter 2:11

Revelation 22:8- 9

 1. Angels are spirit beings whose purpose is to minister to or help

 believers.

 2. Angels are not to be worshipped. Only God is to be

 worshipped.

 3. Angels are more powerful than people.

 4. Angels cannot die.

 5. Angels do not marry.

 6. At times God sends angels to rescue believers from difficult or

 dangerous situations.

 7. Angels can even be used to inflict death and judgment on

 unbelievers who fail to give God His rightful honor.

 8. Angels will be used by the Lord to throw unbelievers into hell.

**B. Satan**

1. Satan has personality with thoughts, emotions (=feelings) and will (=ability to choose):

a. Revelation 12:12 – The word \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shows Satan has emotions or feelings. The word \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shows he has thoughts.

b. 2 Timothy 2:26 – The word \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shows that Satan has the ability to choose or a will.

**UNIT 14 – ANGELS, SATAN AND THE OCCULT**

2. Satan’s beginning

a. Isaiah 14:12-14 – The term “Lucifer” refers to Satan. Satan fell because he said in his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that he wanted to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the Most High, i.e. God.

b. Ezekiel 28:14-17 – Satan, as part of a special order of angels, was an anointed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_who covers or guards. He was\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in his ways from the day he was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ until \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(=sin) was found in him. He was filled with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. His heart was lifted up (=became proud) because of his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and he \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ his wisdom. This means he chose to use it for evil purposes rather than God’s purposes.

3. Facts about Satan

a. John 8:44 – Satan has been a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the beginning and there is no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in him. He is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the father or source of lies.

b. Job 1:12 – This verse teaches that – multiple choice:

(1) God limits Satan’s power to harm us.

(2) God places no limits on Satan’s power to harm us.

(3) God does not let Satan harm us at all.

c. 2 Corinthians 11:14-15 – Satan makes himself appear to be a good \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who gives spiritual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and his servants also appear to be ministers (=servants) of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

d. 2 Corinthians 4:4 – Satan is called the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of this \_\_\_\_\_\_\_\_\_\_\_ which shows that his rule is only temporary. He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_the minds of those who do not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ so that they cannot see the light of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 14 – ANGELS, SATAN AND THE OCCULT**

4. More facts about Satan and how to have victory over him:

a. Revelation 12:10-11 – Satan is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of believers and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them before God \_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_. Believers overcome him by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ or the lamb, the word of our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ we have for Christ of His saving us, and our willingness to give up our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for Christ.

b. 1 Peter 5:8- 9 – Our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the devil is like a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ looking for someone to devour. In response to this we are to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(self-controlled) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_(=alert) and to resist him by being steadfast in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. Luke 22:31-32 – Although God permits Satan to put us through hard times, Jesus intercedes by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for us so that our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ should not fail.

d. 2 Corinthians 2:11 – We are not to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Satan’s devices or plans so that he will not take \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of us.

e. Matthew 4:1-10 – When Jesus was tempted by the devil – multiple choice:

(1) He finally gave in to show us that sometimes it is simply too hard to resist.

(2) He showed us that we need to use our power to overcome Satan’s temptation.

(3) He showed us that we need to use our intellect to overcome Satan’s temptation.

(4) He showed us that we can overcome temptation by knowing, trusting and obeying God’s word.

**UNIT 14 – ANGELS, SATAN AND THE OCCULT**

f. Ephesians 6:10-18

(1) Eph. 6:10-13

(a) 6:12 – Our struggle is against the spiritual hosts of \_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the heavenly or supernatural places.

(b) 6:11, 13 We need to put on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ armor of God, i.e. all of His spiritual provisions so that we can stand against the \_\_\_\_\_\_\_\_\_\_\_(=tricks)of the devil and so that we withstand in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_day or time.

(c) 6:10 – We are to depend on – multiple choice:

1) our knowledge of Satan’s strategies

2) our power to defeat Satan’s strategies.

3) God’s power and strength in dealing with Satan’s strategies.

4) the help of God’s angels

(2) Ephesians 6:14-18

|  |  |  |
| --- | --- | --- |
| **Scripture Reference** | **Symbol** | **God’s spiritual provision for which the symbol stands** |
| 6:14 | Belt which girds the waist | Speaking the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 6:14 | Breastplate | Practical \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 6:15 | Foot ware | Having feet shod or fitted with the preparation of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of peace. |
| 6:16 | Shield | The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ we live the Christian life by |
| 6:17 cp. 1 Thessalonians5:8 | Helmet | The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of our salvation, i.e. the future part of it when Christ returns. |
| 6:17 | Sword | It is God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ uses. |
| 6:18 | No symbol | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ - led prayer for \_\_\_\_\_\_\_\_\_\_\_\_\_ believers. |

5. Matthew 25:41 – Satan’s final destiny is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ which has been prepared for him and his angels.

**UNIT 14 – ANGELS, SATAN AND THE OCCULT**

**C. The Occult**

*Occult: This word refers to practices or behaviors that are promoted and empowered by demons (=angels of Satan) either directly or through people under their control or influence.*

1. Deuteronomy 18:10-11 – This lists specific occult practices that are forbidden? Please note the definition or description next to them.

|  |  |
| --- | --- |
| **The forbidden practices** | **Definition or description** |
| Witchcraft | A general term that refers to all activities done by demonic power |
| Soothsayer | Counterfeit prophecy, fortune-telling, trying to foretell the future by occult means. Egs are ouija boards and tarot cards. |
| Interpreter of omens | A form of counterfeit prophecy done by interpreting cloud patterns. |
| Sorcerer | Another general term that refers to all activities done by demonic power. |
| Conjures spells | The use of magical formulas to enlist demons to influence or control other people for a desired end. |
| Medium | Another word for last item in this table |
| Spiritist | One who communicates with demons for any purpose |
| Calls up the dead | One who uses formulas to try to call up the dead but in reality gets a demon who impersonates the deceased person |

2. Isaiah 47:11-14 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will come upon you, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall fall upon you, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall come upon you suddenly. Two practices mentioned in verse 12 are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(=using demons to try to influence others), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=general term that refers to all activities done by demonic power). God challenges them in verse 13 to let the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_save them. These false sources of help cannot even \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ themselves from the power of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: Monthly prognosticators are people who make predictions based on the sun, moon and stars. The naming of astrologers and stargazers specifically shows horoscopes are not approved by God’s word.*

**UNIT 14 – ANGELS, SATAN AND THE OCCULT**

3. 1 Chronicles 10:13 – King Saul died because he was unfaithful to God and even consulted a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for guidance.

4. Galatians 5:19-20 – Which of the acts of the sinful nature sums up all the practices mentioned in questions 1 through 3 – multiple choice:

a. witchcraft

b. hatred

c. discord

d. jealousy

5. 2 Thessalonians 2:9 – Satan and those who serve him are able to work power, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and lying \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Promises and provisions for dealing with the occult

a. Proverbs 26:2 – God promises us that a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ without cause by someone in the occult will not come to rest or alight on us.

b. Acts 19:18-20 – Believers who are still involved in practicing the occult – multiple choice:

(1) should keep their sin secret and quietly do away with the objects they use for the occult unless it would be too costly.

(2) should publicly confess their sin and hang on to the objects they used for the occult so that they will have them as a reminder.

(3) should publicly confess their sin and sell the objects they used for the occult to those who are interested in it.

(4) should publicly confess their sin and destroy the objects they used for the occult no matter how costly they were.

c. 1 John 4:4 – The one who lives in us, i.e. the Holy Spirit, is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ than the one who is in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, i.e. Satan and his demons.

d. James 4:7 – If we first of all \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to God and then \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the devil, we are promised that he will \_\_\_\_\_\_\_\_\_\_\_ from us.

**UNIT 15 – THE CREATION AND SIN OF HUMANS**

**A. God’s Work in Creation Prior to Man**

1. What did God create besides man? – match the following:

 Genesis 1:1

 Genesis 1:11

 Genesis 1:21

 Genesis 1:25

 a. water and sea life and the birds

 b. wild animals, livestock and all the creatures which move along

 the ground.

 c. heavens and the earth

 d. plant life

2. Other details about God’s work in creation

a. Hebrews 11:3 – The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were formed or framed by the \_\_\_\_\_\_\_\_\_\_\_\_of God so that the things which are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ were not made out of things which are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Psalm 33:6,9 – The heavens were made by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the LORD for He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and it was done.

c. John 1:3 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him, i.e. Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ things were made.

**B. The Creation of Man and Woman**

1. Genesis 1:26-27 – When God’s word declares that man was created in God’s image; it refers to – multiple choice:

a. males only

b. females only

c. both males and females

2. Ephesians 4:24 – The image of God is primarily one of true \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Genesis 2:7 – The physical make-up of man was formed of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the ground and God breathed into man the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of life so that the man became a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ being (=soul).

4. Genesis 2:22-23 – The woman’s physical make-up was formed out of the \_\_\_\_\_\_\_\_\_\_ of man’s body.

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5. 1 Thessalonians 5:23 – Man’s make-up consists of:

a. body and spirit

b. body and soul

c. body, soul and spirit

d. soul and spirit

6. 1 Corinthians 15:45 – Adam is specifically declared to be the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ man.

7. Genesis 3:20 – Since Eve was the mother of \_\_\_\_\_\_\_\_\_\_\_\_\_ living human beings, she had to be the first woman.

**C. The Fall of Man and Entry of Sin into the World**

1. Ecclesiastes 7:29 – God made mankind \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Genesis 2:16-17 – God – multiple choice:

a. created humans with the ability to choose.

b. made human’s sin.

c. let Satan decide whether humans would sin or not.

3. Genesis 2:16-17 – The penalty of eating from the tree of the knowledge of good and evil was spiritual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the day they ate from it.

4. Genesis 3:6 – The act of disobeying God and eating from the tree of the knowledge of good and evil was committed by – multiple choice:

a. Adam

b. Eve

c. both Adam and Eve

d. Adam and Eve and the kids

5. Genesis 3:16-19 – The main result of the fall of humans for the woman was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in childbirth and being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ over by the husband. The man would experience \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to get food. The ground was \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and finally they would return to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in physical death and become dust.

**D. The Universal Problem of Sin and the Universal Consequences**

 1. Romans 5:12 – \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ entered the world through one \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , Adam. As a result \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ also entered the world along with sin and spread to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ people.

2. 2 Chronicles 6:36 – There is \_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ who does not sin.

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3. Psalm 51:5 – People have a sinful nature not only at birth but at the moment their mother \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them.

4. 1 John 3:4 – Sin is defined as \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. James 4:17 – Sin is also the failure to do the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that we know we ought to do.

6. Romans 14:23 – Every action not based on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is sin.

7. Ephesians 2:1-3 – Before salvation, people are said to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in trespasses and sins. This means people are separated from God and are by nature children (=objects) of God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

8. Ephesians 4:18 - Before salvation people lack spiritual \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because it has been darkened and are alienated (=separated) from the salvation \_\_\_\_\_\_\_\_\_\_\_ of God because of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of their hearts.

9. Ezekiel 18:4 – The penalty for sin is the death of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in being eternally separated from God.

10. Romans 1:18 – God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is against \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sin which is called ungodliness and unrighteousness.

**UNIT 16 - FUTURE THINGS**

**A. What is Our Hope and How Should it Change Us?**

*Note: When you see the word “hope” in the New Testament, it refers to an expectation of something that we are looking forward to that has not yet occurred. It does not carry the meaning of uncertainty but rather is a certain and definite future event.*

1. Titus 2:13 – Our hope is the glorious appearing of our great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. 1 John 3:2-3 – When Christ is revealed, we shall be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him. As a result, we should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ourselves as He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. 1 Peter 1:3-4 – Our hope is a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hope through the\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Christ from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The nature of this hope is an inheritance that is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= cannot be destroyed), \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (not ruined by sin), does not \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ (=lose value with the passing of time), which is kept or reserved in \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for us.

4. Hebrews 6:19 – Our hope is an anchor for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, both \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. Proverbs 23:17-18 – We must not let our heart \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ sinners but be consistently zealous for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the LORD because there is a hereafter (=future) and our hope will not be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**B. Understanding the Times in Which We now Live**

1. 1 Timothy 4:1 – The Holy Spirit \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=clearly) says that in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ times some will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from the faith (= the truths of the New Testament) because of deceiving \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and doctrines or teachings of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=angels of Satan).

2. 2 Timothy 3:13 – Evil people and imposters will – multiple choice:

a. gradually become better and better

b. will go from bad to worse

c. will stay about the same throughout the time period

3. 2 Timothy 4:3-4 – The time will come when people will not endure \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ doctrine. To suit their own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, they will heap up or gather a large number of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to say what their itching ears want to hear. They will turn their ears away from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and turn aside to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (man-made explanations of spiritual matters).

**UNIT 16 - FUTURE THINGS**

4. 2 Timothy 3:1-5 – What types of problems will characterize the last days?

|  |  |
| --- | --- |
| **Types of problems, i.e. sins** | **Description or Clarification** |
| Lovers of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | In this the individual rather than God becomes the final source of authority in life. |
| Lovers of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | In this the gaining and keeping of money becomes the final driving force in a person’s life |
|  | Self-promoting talk  |
|  | Focused on own abilities, worth and accomplishments |
|  | Their speech and deeds are focused on tearing others down. |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to parents | Children growing up in the home will defy their parents authority |
|  | These people complain and focus on what they don’t have rather than what they have |
| Un\_\_\_\_\_\_\_\_\_\_\_\_\_ | Not set apart for God’s purpose  |
|  | This word speaks of natural affection such as the parent/child and husband/wife relationship. |
|  | Unable to let go of slights and offenses others have committed against us |
|  | Speech that tears others down without regard for truth |
| Without \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | This speaks of the ability to controls one physical appetites for food and for sex |
|  | Use of violence to handle to and respond to life’s problems |
| Despisers of  | Being cool is more important than doing something to benefit others |
|  | Not loyal to anyone or anything |
|  | Speaking and acting without regard for consequences to others or self |
|  | Inflated sense of self-worth and importance |
| Lovers of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ rather than lovers of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | The criteria for behavior is, if it feels good, do it. Pleasure is all right so long as it is not at the expense of God’s commands in scripture. |
| Having a form of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ but denying its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Devotion to God is external and superficial rather than life-changing. |

**UNIT 16 - FUTURE THINGS**

**C. The Return of Christ for His own**

1. John 14:1-3 – Jesus promised He was going to heaven to prepare a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for those of us who have trusted Him for salvation. Then He promised that He would \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and receive us to be with Him in heaven.

2. John 14:1-3 - Because Jesus promised this, we are not to let our hearts be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in God and in Him.

3. 1 Thessalonians 4:16-18

a. The Lord Jesus Himself will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from heaven and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will rise first. Then those of us, who are still alive and remaining at that time, will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ together with them in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to meet the Lord Jesus in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. We are to use these words to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ one another.

4. 1 Corinthians 15:51-53 – All of us who have trusted Christ will not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(=die) but all of us will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The dead will be raised \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=imperishable) and those of us who are living will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. All of this will occur because this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=perishable) must put on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=that which is imperishable) and this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=that which can die) must put on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=that which cannot die).

5. 1 Corinthians 15:58 – Because Christ is going to raise us and transform our bodies, we are to be\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ always abounding in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Lord because we know that our labor in the Lord is not in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Philippians 3:21 – Jesus will transform our \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ body so that it may be conformed or made like His glorious (=resurrection) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He will do this because He is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to subdue \_\_\_\_\_\_\_\_\_\_ things to Himself. To subdue means to bring under control.

**UNIT 16 - FUTURE THINGS**

7. Luke 24:36-43 – What is the resurrection body of Jesus like?

a. 24:36 – The resurrection body of Jesus – multiple choice:

(1) can stand and speak

(2) cannot stand nor speak

(3) can stand but not speak

(4) can speak but not stand

b. 24:37-39 – The resurrection body of Jesus – multiple choice:

(1) was simply a spirit being not a body we could touch

(2) was an invisible spirit being we could feel.

(3) was a visible flesh and blood body we could touch

(4) was a visible flesh and bones body we could touch

c. 24:40 – Jesus showed them His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

d. 24:42-43 – The resurrection body of Jesus – multiple choice:

(1) can handle food but not eat it.

(2) can handle and eat food

(3) cannot handle or eat food

(4) is not concerned with food.

8. Luke 14:14 – When will those who have trusted Christ for salvation be judged for rewards? – multiple choice:

a. when they die

b. at the time they are raised from the dead

c. the scripture does not say

d. after everyone – saved and lost - has been raised from the dead.

9. 1 Corinthians 3:10-15

a. 3:10-11 - Trusting Christ as savior is compared to – multiple choice:

(1) building on a foundation

(2) being tested

(3) laying a foundation

(4) escaping through flames

b. 3:12-15 - The deeds we do after salvation are compared to:

(1) building on a foundation

(2) being tested

(3) laying a foundation

(4) escaping through flames

c. This judgment will test the quality of our work. If what we have built or done \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, we will receive a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. If what we have built or done does not last and is burned, we will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ loss but will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as one escaping through fire.

**UNIT 16 - FUTURE THINGS**

10. The time of the return of Jesus

a. 1 Thessalonians 5:2 – The time of the return of Jesus will be – multiple choice:

(1) known by all true believers

(2) known by believers who are spiritual and discerning

(3) known by those who study God’s word carefully

(4) unknown

b. Matthew 24:42 – We do \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ when the Lord Jesus will return.

11. Christ will come for His own before the 7 year tribulation

a. Revelation 6:16-17 – The coming time of tribulation and suffering is called the great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His (=God’s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. 1 Thessalonians 1:10 – The believer is promised that Christ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ him from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to come.

c. 1 Thessalonians 5:9 – God did not appoint us who have trusted Christ to suffer \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**D. The Seven Year Tribulation**

1. Matthew 24:21 – This time will be a time of great \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, such as has not been since the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the world until this time, nor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall be.

2. Revelation 11:3 – God will give \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to His two \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and they will prophesy for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ days.

*Note: There are 360 days in a Bible year. If you divide the number above by 360 you will get 3 1/2 years.*

3. Revelation 11:7 – When they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ their testimony, the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (i.e. the Antichrist) will make \_\_\_\_\_\_\_\_\_\_\_\_ against them, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_them, and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them.

**UNIT 16 - FUTURE THINGS**

4. Revelation 13:4-7

a. How long will the beast, i.e. Antichrist exercise His authority? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ months.

*Note: One Bible month is 30 days. If you add the time in question 2 above to the time in question 4a here, you will have a total of 7 Bible years of 360days each. This is one of the ways how we calculate the length of the tribulation.*

b. People will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Satan (the dragon cp. Revelation 12:9) because he gave \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the beast, i.e. Antichrist. People will also \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the beast, i.e. Antichrist. The uniqueness of the Antichrist will be worshipped and praised by the phrase, “Who is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the beast?” The power of the Antichrist will be praised and worshipped by the phrase, “Who is able to make \_\_\_\_\_\_\_\_\_\_\_\_\_\_against the beast?” The Antichrist will blaspheme the name of \_\_\_\_\_\_\_\_\_and those who dwell in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. The Antichrist will make war with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them. The Antichrist will be given authority over \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ tribe, tongue and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

5. 2 Thessalonians 2:3-4 – The Antichrist is called the man of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and exalt \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ above all that is called \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He will sit in the temple of God as \_\_\_\_\_\_\_\_\_ and show or proclaim himself that he is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. Matthew 24:15 – Jesus called this the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ spoken of by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the prophet.

7. Revelation 16:14-16 – Demons will perform \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which will go out to the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the earth to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of that great day of God Almighty. These rulers will be gathered together at a place called \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 16 - FUTURE THINGS**

8. Revelation 19:11-16

a. What are Christ’s names and titles?

(1) 19:11 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2) 19:13 – The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(3) 19:16 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. How is Christ’s return explained?

(1) 19:11 - He will be riding a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and in righteousness, He \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and makes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(2) 19:13 – He is clothed with a \_\_\_\_\_\_\_\_\_\_\_\_\_ dipped in \_\_\_\_\_\_\_\_\_\_\_\_.

(3) 19:14 – The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of heaven were following Him riding \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(4) 19:15 – Out of His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ comes a sharp \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with which to strike the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. He will tread the winepress of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Almighty God.

(5) cp. Ephesians 6:17 – The sword is the symbol for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

9. Revelation 19:19-21 – The Antichrist, False prophet, the rulers of the earth and their armies:

a. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=Antichrist) and the \_\_\_\_\_\_\_\_\_\_\_\_\_ of the earth and their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are gathered together to make \_\_\_\_\_\_\_\_\_\_\_ against the Christ who sat on the horse and His \_\_\_\_\_\_\_\_\_\_\_\_.

b. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=Antichrist) and with him the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are captured. These two were cast \_\_\_\_\_\_\_\_\_\_\_\_\_\_ into the lake of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ burning with brimstone (= sulphur).

c. The \_\_\_\_\_\_\_\_\_\_\_\_ (=the kings and their armies) were \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=God’s word) that came out of the mouth of Christ who sat on the horse.

**E. Christ Returns with His Own**

1. 1 Thessalonians 3:13; Zechariah 14:5 – Who will return with Christ? + All His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Note: The term translated “saints” in both Testaments has reference to believers. We as believers will return with Christ.*

**UNIT 16 - FUTURE THINGS**

2. What shows that when Jesus returns to the earth that it will not be secret?

a. Matthew 24:23-27 – This passage teaches that Christ’s 2nd coming to earth will be – multiple choice:

(1) in the desert

(2) in the inner rooms

(3) being born as a baby

(4) as visible as the lightning in the sky.

b. Matthew 24:30 – They, i.e. the tribes of the earth will mourn when they \_\_\_\_\_\_\_\_\_\_\_\_\_ the Son of Man coming.

c. Revelation 1:7 - Every \_\_\_\_\_\_\_\_\_\_\_\_\_\_ will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him.

3. Zechariah 14:2-4 – All \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will gather to battle against\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. Then the LORD will go forth and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_against those \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. His feet will stand on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Note: If you check Acts 1:9-12, you will see that Jesus ascended into heaven from the Mount of Olives in a visible fashion and will return in the same way.*

4. The judgment on Israel

a. Ezekiel 20:33-38 – The Jews who are living outside of Israel in other nations: God purposes to rule over Israel with a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hand. God will bring them out from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and gather them out of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ where they have been scattered. God will then bring these Jews into the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the peoples and plead His case in judgment with them. God will bring them into the bond of the new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. God will purge those Jews who are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against Him. Although God will bring this group of Jews who rebel and transgress out of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ where they are living, yet they will not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the land of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. At that time this group of Jews who enter the land will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ that God is truly the LORD.

b. Zechariah 13:8-9 – The Jews who are living in the land of Israel: In all the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Israel \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will be cut off and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ . \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will be left who will \_\_\_\_\_\_\_\_\_\_\_\_ on the name of the Lord.

5. Romans 11:25-27 – At the present time Israel has experienced a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. When the deliverer or Savior comes from Zion, \_\_\_\_\_\_\_\_\_\_\_Israel will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and Christ will turn away \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_from Jacob, i.e. Israel. This will be His new \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with them when He takes away Israel’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**UNIT 16 - FUTURE THINGS**

6. Matthew 25:31-34, 41, 46 - The judgment of living nations, i.e. Gentiles. The Greek word for “nations” is the same Greek word used for “Gentiles.” These are the Gentiles who live through the 7 year tribulation period. They were all lost when the tribulation began, but some of them come to Christ during that time.

a. 25:31 – This judgment will occur when Jesus, the Son of Man \_\_\_\_\_\_\_\_\_\_\_\_\_ in his glory and sits on the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of His glory.

b. 25:32 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the nations, i.e. Gentiles, will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ before him and he will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them from one another.

c. 25:33 - He will put those whom he designates as sheep on his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hand and those whom he designates as goats on his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hand.

d. 25:34 – To the saved ones on His right, he will tell them to inherit the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ prepared for them from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the world.

e. 25:41, 46 – To the ones on His left, who are lost, he tells them to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from him into the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ prepared for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. This will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ punishment for these lost ones while the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will go to eternal life.

7. Daniel 12:1-2 – This speaks of the – multiple choice:

a. Final destruction of the Jews with the resurrection of the saved and lost Jews after the tribulation.

b. The deliverance of all the Jews and the resurrection of the saved and lost Jews after the tribulation.

c. The deliverance of those Jews, whose names are written in the book and the resurrection of the saved Jews and lost Jews after the tribulation.

*Note: The resurrection of the saved and lost Jews* *probably is separated by1000 years (compare Revelation 20:4-6). It is not uncommon for a passage to speak of widely separated events in one passage. For example Isaiah 9:6- 7speaks of the birth of Jesus which has to do with His first coming and the reigning of Christ on the throne of David, which has to do with His second coming.*

8. Revelation 20:1-3 – An \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will lay hold of Satan and bind him for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ years in a place called the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_.

**UNIT 16 - FUTURE THINGS**

9. Revelation 20:4-6

a. 20:4 – What two groups of people are mentioned in this verse?

(1) The first group are those who are seated on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was committed to them.

*Note: This speaks of believers living before Jesus comes for His own prior to the tribulation. One of the things promised to those of us living during that time is that we will judge the world (1 Corinthians 6:2-3).*

(2) The second group are those who had been \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to Jesus and had not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the beast, i.e. Antichrist, nor his image and had not received his \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

*Note: This speaks of people who became believers after the time that Christ comes for His own (prior to the tribulation). These are ones who are martyred during the tribulation.*

b. 20:6 – Those who have part in the first resurrection are the believers mentioned in a (1) above, the believers mentioned in a (2) above and the saved Jews who lived prior to Christ mentioned in 7 above. They will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God and of Christ and will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with Him for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ years.

**F. The 1000 year kingdom**

1. Zechariah 14:9; Revelation 5:10 – The reign of the Lord and of believers with Him will be – multiple choice:

a. on earth

b. not on earth but just in heaven

c. unknown as it not stated where we will reign with the Lord.

d. only in the spiritual realm

2. Isaiah 2:2-4

a. All \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will flow to the mountain of the LORD’S house or temple.

b. God’s word and law will go out from Zion or \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. The LORD will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ between the nations and rebuke many \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

d. Implements of war (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_) will be changed to implements of peace and production (\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_).

e. Nation will not lift up \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ against nation. Neither shall they \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ war anymore.

**UNIT 16 - FUTURE THINGS**

3. Isaiah 11:4-9

a. Christ with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will judge the poor and decide with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the meek of the earth.

b. With the breath of His lips, He shall \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. Examples of harmony in the animal kingdom and between animals and humans:

(1) The \_\_\_\_\_\_\_\_\_\_\_\_\_ shall dwell with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(2) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall lie down with the \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(3) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ together.

(4) It will be safe for a \_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to lead the animals mentioned above.

(5) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall graze. Their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ shall lie down together.

(6) The lion shall eat \_\_\_\_\_\_\_\_\_\_\_\_\_\_ like the ox.

(7) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ child shall play by the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hole.

(8) The weaned \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall put his hand in the \_\_\_\_\_\_\_\_\_\_\_\_\_ den.

d. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall be full of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the LORD.

4. Isaiah 35:1, 5-7

a. The change in climate

(1) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ land shall be glad and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall rejoice and blossom.

(2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall burst forth in the wilderness and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in the desert. The parched ground shall become a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the thirsty land springs of \_\_\_\_\_\_\_\_\_\_\_\_.

b. The cure of handicaps

(1) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the blind shall be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(2) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the deaf shall be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(3) The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ shall leap like a deer.

(4) The tongue of the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=mute) will sing.

**UNIT 16 - FUTURE THINGS**

5. Isaiah 65:20, 22 – A change in life spans

a. There will never be an \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ who lives but a few days.

b. There will never be an \_\_\_\_\_\_\_\_\_\_\_\_ man who does not fulfill his days.

c. The person who dies at age 100 will be thought to be a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

d. Even if the sinner lives to be 100 years old he shall be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=under God’s sentence of judgment).

e. The lifespan or days of God’s people will be as the lifespan or days of a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

6. Revelation 20:7-10 - What will happen after the 1000 years are over?

a. Satan will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from his prison in the bottomless pit.

b. Satan will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the nations and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them together to battle.

c. After marching across the earth, the nations led by Satan \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ the camp of the saints (=God’s people) but these nations led by Satan are \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from heaven.

d. Then Satan or the devil is cast into the lake of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There he and the beast, i.e. Antichrist and false prophet will be tormented \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and ever.

7. 2 Peter 3:10-12 – After this the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will pass away with a great noise and the elements will \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with fervent or intense heat. Both the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and the works that are in it will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_. The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ will be dissolved being on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**G. Judgment of the Unsaved Dead and Hell**

1. Revelation 20:11-15 – The last judgment of those who failed to trust Christ

a. 20:11 – This involves a great white \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. 20:12 – All of the rest of the dead, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ stand before \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. 20:12 – These people were judged according to their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

d. 20:14-15 – Anyone whose name was not found written in the \_\_\_\_\_\_\_\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (= i.e. those who had not trusted Christ for salvation) was cast into the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, which is the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ death.

**UNIT 16 - FUTURE THINGS**

2. What is Hell like?

a. Matthew 10:28 – Both \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ are destroyed in hell.

*Note: The Greek word translated “destroy” does not mean to annihilate. Rather it refers to the loss of well-being or all that gives worth to existence.*

b. Matthew 22:13 – Hell is a place of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ where there is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (=emotional pain) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of teeth (=physical pain).

c. 2 Thessalonians 1:9 – Hell is described as being punished with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ destruction from (=away from) the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Lord.

*Note: For the Greek word translated “destruction”, please see note a above.*

d. Revelation 14:10-11 – Hell is described as being \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ with fire and brimstone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and ever and where there is no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day or night.

e. Matthew 25:46 – Hell is everlasting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

f. Mark 9:47-48 – In hell their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ does not die and the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is not quenched.

**H. Heaven for the Saved**

1. Revelation 21:3-4 – The tabernacle of God will be with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and He will \_\_\_\_\_\_\_\_\_\_\_\_\_\_ with them. He will wipe away every \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ from their \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There will be no more \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, nor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ nor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There shall be no more \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Revelation 21:22 – There will be no \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ there because God and Christ, i.e. “the lamb” will be its \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. Revelation 21:23 – There will be no need for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ or the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ because the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of God gives it light.

4. Revelation 22:3 – There will be no more \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and his servants shall \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Him.

*Note: There will be work in heaven, but it will not be the painful type work of this life which resulted from the curse of Genesis 3:16-19.*

5. Psalm 16:11 – Being in the presence of God will bring us fullness of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and give us \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ forevermore.

**UNIT 16 - FUTURE THINGS**

**I. What Happens between Death and the Resurrection?**

1. Hebrews 9:27 – What is the first thing to happen after death? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. The condition of the saved person between death and the resurrection:

a. 2 Corinthians 5:8 – We are absent from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and present with the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. Philippians 1:23-24 – At death, we depart to be \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Christ, which is far \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

c. Revelation 6:9-11 – Please match the following phrases with the statement of teaching to which they belong by putting the number of the scripture phrase by the statement of teaching which supports it.:

|  |  |  |  |
| --- | --- | --- | --- |
| # | **Statement of teaching** | # | **Scripture phrases** |
|  | The soul can receive instructions and orders from the Lord | (1) | They cried with a loud voice  |
|  | The soul can remember what happened to them that caused their death. | (2) | How long until you judge |
|  | The soul has a sense of passage of time | (3) | and avenge our blood |
|  | The soul can communicate or speak to the Lord | (4) | told to rest a little while longer |

3. Luke 16:19-31

a. The condition of the saved person between death and the resurrection:

(1) 16:22 – The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ carry the soul or spirit of the saved person to heaven to be with such believers as Abraham.

(2) 16:25 – The soul or spirit of a person can speak or communicate as evidenced by the words “Abraham \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.”

(3) 16:25 – While the souls of the lost will be in agony the souls of the saved will be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

b. The condition of the unsaved person between death and the resurrection:

(1) 16:23 – They are in Hades” which is different from the word for “hell” or for the “lake of fire.” and are in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

(2) 16:23 – The unsaved person – multiple choice:

(a) has no idea of how well off people are in heaven.

(b) can recognize others even those in heaven

(c) is unconscious

(3) 16:24 – The unsaved soul is \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in this flame.

**UNIT 16 - FUTURE THINGS**

(4) 16:25 – The unsaved soul – multiple choice:

(a) has memory of the good things of life on earth.

(b) has no memory of the good things of life on earth and is just aware of his present suffering.

(c) only has memory of the bad things he did on earth.

(5) 16:26 –Between death and the resurrection – multiple choice:

(a) The saved can leave heaven and visit those in Hades.

(b) The unsaved can leave Hades and visit those in heaven.

(c) both a and b

(d) There is no leaving and visiting either way between heaven and Hades.

(6) 16:28 - Hades is – multiple choice:

(a) not a place but a state of mind.

(b) is a place.

(c) just in this present life.

**UNIT 17 – BIBLE PROBLEMS**

**A. Understanding Election and Predestination**

1. Ephesians 1:4 - God \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ those of us who are now in Christ before the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the world.

2. Ephesians 1:5 – This teaches that God predestined – multiple choice:

a. our choice to trust Christ so we could be adopted as sons

b. our adoption as sons as a benefit for those of us who chose to trust Christ.

c. us to be saved and we had no choice in the matter

3. Romans 8:29

a. Which comes first – God’s predestination or God’s foreknowledge? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b. God predestined – multiple choice:

(1) the benefit of being conformed to Christ’s image or likeness for those people who chose to trust Christ.

(2) our choice to trust Christ so we could be conformed to His image or likeness.

(3) us to be saved and we had no choice in the matter

4. 1 Peter 1:2 – God’s choice or election of those of us who chose to trust Christ is based on His \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Note: God did not choose our choice to trust Christ. He chose us based on His perfect foreknowledge that we would trust Christ. Nowhere does God’s word state that God predestined us to trust Christ. However, He did predestine certain benefits for those of us who chose to trust Christ.*

**B. The Question of Justification by Works**

*Note: Some people falsely believe that Paul teaches justification by faith and James teaches justification by works.*

1. 1 Samuel 16:7 – Man looks at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ appearance but God looks at the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. Romans 3:20 – By works or deeds \_\_\_\_\_\_\_\_\_\_\_\_\_\_ flesh, i.e. human being, will be justified in God’s \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

3. James 2:24 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, i.e. in your sight, a man is justified by works, and not by faith only. Put the first 2 words of the verse in the blanks.

*Note: Paul talks about justification in God’s sight. God sees the heart and therefore can see our faith. James talks about justification in man’s sight because man cannot see the heart and only sees the outward appearance.*

**UNIT 18 – THE IMPORTANCE OF FOLLOW-UP**

**A. Our Responsibility to Follow-up with New Believers**

Matthew 28:19-20 – What are we supposed to do after someone has trusted Christ and been baptized? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ them to obey or observe \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Christ commanded..

**B. Our Behavior toward New Believers**

1. 1 Thessalonians 2:10 – Among new believers, it is important that our behavior be \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

2. 1 Thessalonians 2:11-12 – We should \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_new believers as a \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ does his own \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to walk (=live lives) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of God.

*Note: Once you have been discipled, you have a responsibility to disciple others. By doing this not only will you obey the Lord’s command, you will remind yourself of the central truths of what God’s word teaches about our belief and behavior. Not all believers have the spiritual gift of evangelism (Ephesians 4:11) or teaching (1 Corinthians 12:28-30). However, we all have the responsibility to evangelize unbelievers and to teach those who do trust Christ (Mark 16:15; Matthew 28:19-20). Not many of us should be teachers in the advanced sense (James 3:1) but we all should be teachers in the discipling process (Hebrews 5:12-14) as this is a mark of spiritual maturity.*