## **PSALM 110**

110:1	
	a. cp. Matthew 22:43-45 – Who wrote this Psalm?
	b. cp. Matthew 22:43-45; Hebrews 1:13 – David – multiple choice:
	(1) referred to himself as my Lord.
	(2) referred to Christ as my Lord
	(3) referred to Solomon as my Lord
	(4) referred to Melchizedek as my Lord.
	c. What does the LORD (=Jehovah) invite Christ to do?  (1) Sit at My (the LORD's)
	which is the place of honor and authority
	(2) Sit there until his are His
	•
110:2	a. cp. Isaiah 2:2-4 - After Christ returns, from where will He reign?  b. Christ will rule in the of His enemies.  Note: The fact that Jesus will have enemies during His 1000 year earthly kingdom is obvious from Revelation 20:7-10 and Isaiah 11:4.
110:3	
.,	a. cp. John 1:11 – At the first coming of Christ, His own people did not Him but at His second coming which is the day of His power His own people, the people of Israel will
	b. In the beauty of holiness (NIV translation) from the
	of the dawn (= the earliest dawn, i.e. the early part of the kingdom), the young people of Israel who rally to Christ will be as refreshing as the

a. v	What office is said to belong to Christ?(1) cp. Hebrews 7:25; Romans 8:34 – In His present role in this
	office, He is for us. (2) Zechariah 6:12-13 cp. Jeremiah 33:15 – In the 1000 year Kingdom, Christ who is called the branch will hold the two offices of and
	and will build the
	(3) How long is Christ's priesthood to continue?
	Note: Under the priesthood of Aaron, the priest served until death so could not serve forever (Hebrews 7:23-24).
	(4) What order is Christ's priesthood based on? The order of
	Note: Christ could not serve as a priest under the order of Aaron because, Christ was of the tribe of Judah of which nothing was ever said with regard to the priesthood (Hebrews 7:14).
	cp. Hebrews 6:17 - Why did God declare Christ's priesthood with an oath? To show the of His
	With respect to God's declaration that Christ was a priest forever according to the order of Melchizedek, God promises not to
110:5-6	
•	cp. John 8:49 - When it states that Christ is at God's right hand, what does it mean? That God is in the place of in His life.
b. l	In the day of Christ's, He will
-	kings who are gathered at
-	(Revelation 16:13-16 cp. 19:19, 21).
	19:19, 21). cp. Joel 3:1-3; Matthew 25:31-34, 41, 46 – Christ will
U. (	00. 0001 0. 1 0. ITIALLIICW 60.0 I-07. T I. TO — OIII IOL WIII

\_\_\_\_\_ among the nations.

Note: Part of this judgment obviously will occur in connection with the battle of Armageddon in connection with His second coming to earth. Christ will also judge among the nations during His 1000 year reign according to Isaiah 2:4.

110:7 Note: Scholars agree the Hebrew is somewhat obscure on the first part of this verse. Therefore I will offer two possible understandings of this verse: (1) Christ will drink from the brook by the wayside is a picture or symbol of Christ being refreshed as a result of His victories in vv. 5-6 above and as a result, He lifts up His head rejoicing in His victory. (2) A less likely reading of the first part of the verse is: "The one who grants succession {i.e. God} will set Him {=Christ} in authority"{Psalm 2:6} and as a result, He lifts up His head in victory.