A. Love for one another

1. John 13:34-35 – Believers are commanded to		one
another in the same sacrificia		
them. By doing this	people will	that
we are Christ's	(=followers o	r students).
2. Romans 13:8-9 – In addition	we are to love our	
		s we love
	and fulfill the	
lives.		ou
3. 1 Thessalonians 3:12 – God	wants our love to	
and for	r one another and for all peo	ople. For
discussion: what would be sor our lives?		
4. 1 Thessalonians 4:9 – We ar	re b	y God to love
one another. Cp. Hebrews 8:1	l0 - This happen because ur	nder the New
Covenant, God puts His law in	the of His	people and
writes them on their	Cp. Romar	ıs 5:5 – This is
done by the		·
5. 2 Thessalonians 1:3 – When one another, we should give _		
6. 1 Peter 1:22 – What two qua another as believers?		
7. 1 Peter 4:8 – Love for one a		many sins
Cp. Proverbs 17:9 – When we		
fellowship, we make a commit		
matter in front of them or othe		
8. 1 John 4:7 – The love believ	vers have for one another is ne one who is characterized	
been of		•
(=aorist tense, point of time) G		
9. 1 John 4:11-12 – Our motiva	ation for loving one another us as believers. Like an el	
God's love for us is		
(=completed) when we practic	ce love for one another.	

10. 2 John 1:5-6 – To love one another means to live or walk in obedience to or according to Christ's
B. Saying helpful words to one another
1. Hebrews 10:25 – While avoiding the skipping of we are to
one another.
2. Hebrews 3:13 – We are to one another so that none of us will be
by the deceitfulness of
3. 1 Thessalonians 5:11 – Because God has not appointed believers to experience any of His wrath cp. (1 Thessalonians 5:9), we are to one another and to one another.
4. 1 Thessalonians 4:18 – To help believers who have lost loved ones who are believers we are to use these to comfort or encourage one another.
Note: The Greek word used in this section is the Greek word "parakaleo" which is translated encourage, exhort and comfort. It means to come along side and help.
C. Other "one-another commands
1. Hebrews 10:24 – We are commanded to
one another to practice and
2. Colossians 3:13 cp. Ephesians 4:2 – We are to one another in handling differences
because of personal preferences concerning unforbidden, uncommanded behaviors. Ephesians 4:2 also points out that we are to this with complete and
Colossians 3:13 cp. Ephesians 4:32
commands to one another in handling differences because of sinful choices based on the fact that has already forgiven us.
3. Ephesians 4:32 – Besides forgiving one another, we are to be to one another.

4. 1 Thessalonians 5:15 – We are to seek that which is	
(=beneficial) for one another an	d for
people.	
5. Pomans 12:5. 6. Wo are	of one another
5. Romans 12:5–6 - We areas well as of Christ. We are, therefore, to	_ of one another
as well as of Chilist. We are, therefore, to	our
spiritual gifts for one another. Cp. Ephesians 4:25 – It al	
us to tell others the and to avoid	1
to our fellow-man.	
6. Romans 12:10 – The first "one-another" command is t	o be
(=family-like) to one a	
love. The second "one-another" command is to	
to one another when	it comes to
seeking	
7. Romans 12:16 – As believers we are to be of the	
mind toward one another. This involves avoiding being	
toward other believers but w	ith those of lowly
or humble status and not being	in our own
estimation or opinion.	
8. Romans 15:5-6 – As believers we are to be of the	
mind with one another for the purpose of	
God.	
9. Romans 15:7 – Despite the fact that we may disagree	with one another
· · · · · · · · · · · · · · · · · · ·	
on uncommanded, unforbidden issues, we are to	
one another as Christ us.	
10. Romans 15:14 – Believers have the ability to	
	2:16 using music
one another (cp. Colossians	
to and	one
another).	
11. Romans 16:16 – Believers are commanded to	
one another.	
12. 1 Corinthians 11:33 - When you bring food to a church	ch meal, we should
for one another so we can share it.	
To the another 30 we can share it.	
13. 1 Corinthians 12:25 – We as believers are put togeth	
for one another so that there w	vill be no
in the body.	

14. 1 Thessalonians 5:13 – As believers we are to be at or to live at with one another.		
15. Romans 14:19 – We are to pursue behavior (=pr		
one another.	omote om ist-irkeness mj	
Note: Since this instruction appears in the sect	tion discussing principles to	
guide believers concerning conduct regarding	.	
unforbidden behaviors, it would be well to remo		
conscience, consideration and acceptance as	vital to achieve obedience	
to this commandment.		
16. Ephesians 5:19 – Congregational singing is	a vehicle by which	
believers are to	<u>-</u>	
17. Ephesians 5:21 – As believers we are comm	nanded as part of a Spirit-	
filled life to	to one another out of	
for God or Christ.		
Note: We obey this command as we fulfill the ro		
Ephesians 5:22-6:9 in the husband/wife relation	• •	
relationship and the boss/subordinate relations	ship.	
40 Deilioniana 0.0 4 Wasan ta manadan at ta		
18. Philippians 2:3-4 – We are to regard or este		
and not to merel but also the	-	
Note: Philippians 2:5-11 teaches that we do this		
independent use of our human attributes just a		
independent use of His divine attributes even if		
reputation in the sight of people.	Costs us our life and	
reputation in the signt of people.		
19. Galatians 6:2 – We are to	one another's	
burdens and the law of C		
who are trapped in sin with the right attitude ar		
20. 1 Peter 5:5 – We are to be characterized by		
in our behavior toward one another because G		
but gives enabling grad		
and will ex	alt us in due	
and will ex	ant do m dde	
Od. 4 Daton 4:0. We are commended to be		
21. 1 Peter 4:9 – We are commanded to be		
to one another without	t hospitality would be are:	
Matthew 25:35-40; Luke 14:12-14; 3 John 1:5-8.		
mainiew 20.00-40, LUNE 14.12-14, 0 001111 1.0-0.	•	

22. 1 Peter 4:10 – As believers we are comman	nded to use our spiritual
gift(s) to one	another as good stewards
of God's A	ccording to 1 Peter 4:11,
the ultimate purpose of this is to	God.
23. James 5:16 – When we ask for the elders to	
serious illness, it is important to	our
to one another. The one	or ones who hear this
confession are to for or	ne another. This sets up a
possibility for God to work in a way that He mig	ght not otherwise work.
24. Question regarding 1 John 1:7: Is this sayi	ng that if we as believers
walk in the light that we as believers will have t	fellowship with one
another? To answer this question, answer the	
a. 1 John 1:6 - This is talking about fellow	wship with - multiple choice:
(1) the world	·
(2) other believers	
(3) God	
(4) both (2) and (3)	
b. 1 John 1:7 forms a contrast with 1 Joh	nn 1:6 by using the word
"" to start the verse.	The "one another" would
probably be – multiple choice:	
(1) the world and yourself	
(2) other believers and yourself	
(3) God and yourself	
(4) both (2) and (3)	
D. "One-anothers" to a	void
1. Acts 15:39	from one another in
ministries when contention develops.	
Note: Good Bible students see this issue in diff	ferent lights. Certainly God
did use this division even if it was sinful to form	n two missionary teams.
God never gets glory from evil but can get glor	ry through it. According to
Acts 15:40, since Paul and Silas were commen	nded by the brothers to the
grace of God, it would suggest the church may	have sided with Paul in this
dispute.	
2. Romans 14:13 – When it comes to differing of	convictions regarding
matters not commanded nor forbidden by the s	•
to one another	•
3. 1 Corinthians 6:7 – We are not to have	anainet
one another.	agamst

- 4. 1 Corinthians 7:5 Spouses are commanded multiple choice:
 - a. not to deprive one another sexually
 - b. to abstain from sex when it is believed by one of the two that there is need to do so.
 - c.To abstain from sex unless it is mutually agreeable
 - d. Both b and c

5. Galatians 5:15 – Believers must take car (=smaller things that		
(=larger things	that hurt each other)one	
another so that they do not	·	
fellowship with) one another.		
6. Galatians 5:26 – We as believers are not	tono	
to one another	er.	
7. Colossians 3:9 – As believers we are not	: to to one	
another because we have put off (not out)		
or nature with its deeds.		
Note: The old sinful nature is said to be deal	throned or put off but not	
expelled or put out of our lives.	·	
8. Titus 3:3	one another is part of the life	
prior to trusting Christ as savior. If we still		
according to 1 John 3:14-15 that we have r	not passed from	
9. James 4:11 – Believers are not to speak	of one	
another. Ephesians 4:29 explains that we	are to speak to	
to those who		
10. James 5:9 – As believers we are not to	against	
one another. The motive is that our judge moment and we could lose rewards at the	Jesus Christ could come at any	