## **PART ONE: The person of Jesus Christ**

## A. Christ's pre-existence

Put the following scripture references by the statement that best expresses what they say: Micah 5:2; John 1:1; John 1:3; John 17:5; Colossians 1:16; Hebrews 1:2		
1.	3 references:	Jesus was active in the creation of the universe.
2.		Jesus actually kept on possessing glory with the Father before the creation of the world.
3.		Jesus has always existed.
4.		

# B. Christ's Incarnation Defined: Christ as God became a human being.

1. John 1:1, 14 – Christ as the eternal	became
	/_l
2. Christ's virgin birth	
a. Matthew 1:18-21 – Witness of the an	gel to Joseph:
(1) Mary was engaged to Joseph	and before they came
together sexually she became	e pregnant by the
(2) The angel told Joseph that w	
b. Matthew 1:22-23 cp. Isaiah 7:14 – W Jesus was conceived in this manner	•
the Old Testament scripture God ga Isaiah which stated that the	
be with child and shall bear a son ar	
with us.	
c. Matthew 1:25 – Mary remained a	
she gave	
d. Luke 1:30-35 – Witness of the angel	Gabriel (cp. 1:26) to Mary:
(1) The angel told Mary, you will womb and bear a son.	in you
(2) When Mary asked how this co	ould hannon since she was a
virgin, the angel told her that	• •
	_ would come upon her and
the holy offspring would be of God.	called the

			Mary herself: How can this	be since I
N7 . 7	an	n a	 ery important in scripture (2 Ce	1. 12.1
	_	ž v	• •	
			two very common pieces of evic ed to be the one who made Mar	
			unter both were told the specifi	
		be Jesus (Matthew 1:21 cp. Lui	- v	e name of the
			ers attacked this testimon	v bv
		plying that they thought J		, ,
3. Rea		Jesus became a human l		
			ferences by the statement	
			ke 1:31-33; Hebrews 2:9; H	lebrews
		1; Hebrews 2:17	T-1	<b>-</b> - :
	a.		To become a merciful	and faithful
	b.		high priest  To experience death for	or everyone
	C.		As David's descenden	
	0.		David's throne	t, to raic on
	d.		To experience death a	nd by it
			disable Satan's rule ov	
God 5. Luk	l's at e 20:	tributes or qualities is tha	us experience death as Go it God is us take on the form of an a is do not	·
		C. Sinlessr	ess of Christ	
1. Hov	v did	the biblical writers expre	ss the sinlessness of Chris	st?
		•	ferences by the statement	
	•		orinthians 5:21; Hebrews	4:15;
	1 Pe	eter 2:22; 1 John 3:5		
	a.		Did no sin	
	b.		Without sin	
	C.		In Him is no sin	
	d.		Knew no sin	
		Jesus Himself express Hi hn 7:19 – There is no	s claims to sinlessness?	in Him.
		hn 8:29 – I	do the things	
	_	····· •== • <u> </u>	to Him (=God).	

		D. The humanity of Christ
		t that Jesus was and is human is critical. Every
		that Jesus came as a human being
is fi	rom	and every Spirit that
not		that Jesus came as a human being is
HOL		·
. 2 Jo	ohn 1:7-9 – What is	the spiritual condition of anyone who denies the
		They are among deceivers in
		have
. Hov	v do each of these	verses show that Jesus was human?
	Dut the fellouing	scripture references by the statement that best
	Put the following	scripture references by the statement that best
	expresses what t	they say: Matthew 1:20; Matthew 2:1;
	expresses what t Matthew 4:2; Mat	they say: Matthew 1:20; Matthew 2:1; tthew 8:24; Matthew 26:38; Luke 2:52; John 4:6;
	expresses what t Matthew 4:2; Mat	they say: Matthew 1:20; Matthew 2:1; tthew 8:24; Matthew 26:38; Luke 2:52; John 4:6; n 19:28; John 19:30, 33
	expresses what t Matthew 4:2; Mat John 11:33; John a.	they say: Matthew 1:20; Matthew 2:1; tthew 8:24; Matthew 26:38; Luke 2:52; John 4:6; n 19:28; John 19:30, 33 Jesus was weary or tired.
	expresses what t Matthew 4:2; Mat John 11:33; John	they say: Matthew 1:20; Matthew 2:1; tthew 8:24; Matthew 26:38; Luke 2:52; John 4:6; 19:28; John 19:30, 33 Jesus was weary or tired. Jesus was hungry.
	expresses what t Matthew 4:2; Mat John 11:33; John a.	they say: Matthew 1:20; Matthew 2:1; thew 8:24; Matthew 26:38; Luke 2:52; John 4:6; 19:28; John 19:30, 33  Jesus was weary or tired.  Jesus was hungry.  Jesus grew physically, mentally,
	expresses what t Matthew 4:2; Mat John 11:33; John a. b.	they say: Matthew 1:20; Matthew 2:1; thew 8:24; Matthew 26:38; Luke 2:52; John 4:6; 19:28; John 19:30, 33  Jesus was weary or tired.  Jesus was hungry.  Jesus grew physically, mentally, spiritually, socially.
	expresses what t Matthew 4:2; Mat John 11:33; John a. b.	they say: Matthew 1:20; Matthew 2:1; thew 8:24; Matthew 26:38; Luke 2:52; John 4:6; 19:28; John 19:30, 33  Jesus was weary or tired.  Jesus was hungry.  Jesus grew physically, mentally, spiritually, socially.  Jesus was conceived
	expresses what to Matthew 4:2; Matthew 4:2; Matthew 4:3; John a. b. c. d. e.	they say: Matthew 1:20; Matthew 2:1; thew 8:24; Matthew 26:38; Luke 2:52; John 4:6; a 19:28; John 19:30, 33  Jesus was weary or tired.  Jesus was hungry.  Jesus grew physically, mentally, spiritually, socially.  Jesus was conceived  Jesus had a soul.
	expresses what to Matthew 4:2; Matthew 4:2; Matthew 4:3; John a. b. c. d.	they say: Matthew 1:20; Matthew 2:1; thew 8:24; Matthew 26:38; Luke 2:52; John 4:6; 19:28; John 19:30, 33  Jesus was weary or tired.  Jesus was hungry.  Jesus grew physically, mentally, spiritually, socially.  Jesus was conceived  Jesus had a soul.  Jesus had a human spirit.
	expresses what to Matthew 4:2; Matthew 4:2; Matthew 4:3; John a.  b. c. d. e. f. g.	they say: Matthew 1:20; Matthew 2:1; thew 8:24; Matthew 26:38; Luke 2:52; John 4:6; a 19:28; John 19:30, 33  Jesus was weary or tired.  Jesus was hungry.  Jesus grew physically, mentally, spiritually, socially.  Jesus was conceived  Jesus had a soul.  Jesus had a human spirit.  Jesus was thirsty.
	expresses what to Matthew 4:2; Matthew 4:2; Matthew 4:3; John a.  b. c. d. e. f. g. h.	they say: Matthew 1:20; Matthew 2:1; thew 8:24; Matthew 26:38; Luke 2:52; John 4:6; 19:28; John 19:30, 33  Jesus was weary or tired.  Jesus was hungry.  Jesus grew physically, mentally, spiritually, socially.  Jesus was conceived  Jesus had a soul.  Jesus had a human spirit.  Jesus was thirsty.  Jesus experienced death.
	expresses what to Matthew 4:2; Matthew 4:2; Matthew 4:3; John a.  b. c. d. e. f. g.	they say: Matthew 1:20; Matthew 2:1; thew 8:24; Matthew 26:38; Luke 2:52; John 4:6; a 19:28; John 19:30, 33  Jesus was weary or tired.  Jesus was hungry.  Jesus grew physically, mentally, spiritually, socially.  Jesus was conceived  Jesus had a soul.  Jesus had a human spirit.  Jesus was thirsty.

5. How do these verses show that Jesus rewas raised from the dead?	tained His humanity after He
a. Revelation 1:18 – Jesus was	and is now is
forev	vermore.
b. Luke 24:36-43 – See My	and My .
He had a body that could be	with the
hands, a body of	and .
Hea piece of b	roiled fish.
c. John 20:26-27 – Jesus challenged	Thomas to see his
and to	
wound on the	of his body.
E. The temptation o	of Christ
1. Luke 4:1 – Jesus was	of the Holy Spirit and
was by the Holy S <sub>l</sub>	pirit.
2. Luke 4:2 – Jesus was tempted by the	for
days on this occasi	
any food during tha	at time.
3. The 3 temptations – cp. 1 John 2:16:	
a. Luke 4:3-4 – The lust of the flesh - p	pleasure
(1) Satan tempted Jesus to tur	
bread.	
(2) cp. Matthew 4:4 cp. Deuter	onomy 8:3 – Jesus refused by
	's word stating that man shall
not live by bread	but by
	that proceeds
from the mouth of God.	
b. Luke 4:5-8 – The lust of the eyes –	possessions
(1) Satan showed Jesus	the kingdoms of the
world in a	of time.
(2) Satan stated that the autho	
been	over to him so that he
could	it to whomever he wished.
(3) Satan offered to give Jesus	s this
authority and its glory if Jes	sus would
Satan.	
` ' '	sus again refused by answering
Satan from God's word stat	
worship God and	Him only.

C	•	e of life – prominence	
	` ,	us to the top of the Jesus to	
	there.	Jesus to	
		0-11 – Satan tried to misu	se God's word
		the protection of the	
		m being harmed.	
	•	ny 6:16 – Jesus again refu	used by
		an from God's word by sta	
	people are not	to(	God by
	taking foolish ri	isks.	
4 Luke	4:13 – How do we know	that Jesus experienced	additional
		atan	
	a(n)		
		Jesus receive from unde	
•		ed by the Holy Spirit and r	
He re	eturned in the	of the	e Holy Spirit.
0 01	Als a <b>f</b> all accident	- h	4 - 4!
6. Obse	1 John 2:16	showing how Satan's tem Genesis 3:6	iptations work:  Luke 4:1-13
	1 JOHN 2:1N	I GODOGIC 3'N	
	The World	Eve	Christ
			Christ Command this
	The World	Eve	Christ Command this stone to become
	The World Lust of the flesh	Eve Good for food	Christ Command this stone to become bread
	The World	Eve	Christ Command this stone to become bread Showed Him all
	The World Lust of the flesh	Eve Good for food	Christ Command this stone to become bread Showed Him all the kingdoms of
	The World Lust of the flesh Lust of the eyes	Eve Good for food Pleasant to the eyes	Christ Command this stone to become bread Showed Him all the kingdoms of the world
	The World Lust of the flesh	Eve Good for food Pleasant to the eyes Desirable to make one	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of
	The World Lust of the flesh Lust of the eyes	Eve Good for food Pleasant to the eyes	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple
	The World Lust of the flesh Lust of the eyes	Eve Good for food Pleasant to the eyes Desirable to make one	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of
	The World Lust of the flesh Lust of the eyes	Eve Good for food Pleasant to the eyes Desirable to make one	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself
	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What addition	Eve Good for food Pleasant to the eyes Desirable to make one	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down
temp	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What additionations of Christ?	Eve Good for food  Pleasant to the eyes  Desirable to make one wise  onal information are we gi	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down
temp a	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What additions of Christ? Tempted in	Eve Good for food  Pleasant to the eyes  Desirable to make one wise  onal information are we githings as we are.	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down
temp a b	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What additionations of Christ? Tempted in Yet	Eve Good for food  Pleasant to the eyes  Desirable to make one wise  onal information are we githings as we aresin.	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down ven regarding the
temp a b	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What additionations of Christ? Tempted in Yet It made Christ able to	Eve Good for food  Pleasant to the eyes  Desirable to make one wise  onal information are we githings as we are.	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down ven regarding the
temp a b c	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What addition tations of Christ? . Tempted in Yet It made Christ able to weaknesses.	Eve Good for food  Pleasant to the eyes  Desirable to make one wise  onal information are we gi things as we are sin.	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down ven regarding the
temp a b c	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What addition tations of Christ? . Tempted in Yet It made Christ able to weaknesses cp. Hebrews 4:16 – Fo	Eve Good for food  Pleasant to the eyes  Desirable to make one wise  onal information are we gi things as we are sin.  r this reason we are to	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down ven regarding the with our
temp a b c	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What addition tations of Christ? . Tempted in Yet It made Christ able to weaknesses cp. Hebrews 4:16 – Fo	Eve Good for food  Pleasant to the eyes  Desirable to make one wise  onal information are we gi things as we are sin.  r this reason we are to to the	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down  ven regarding the  with our
temp a b c	The World Lust of the flesh  Lust of the eyes  Pride of life  ews 4:15 – What addition tations of Christ? . Tempted in Yet It made Christ able to weaknesses cp. Hebrews 4:16 – Fo to find	Eve Good for food  Pleasant to the eyes  Desirable to make one wise  onal information are we gi things as we are sin.  r this reason we are to	Christ Command this stone to become bread Showed Him all the kingdoms of the world The pinnacle of the temple Throw yourself down ven regarding the with our

#### F. The Deity of Christ Meaning: Christ is God

#### 1. Words in these verses that show that Jesus is God:

ex	Put the following scripture references by the statement that best expresses what they say: John 20:28; Titus 2:13; Hebrews 1:8; 2 Peter 1:1		
a.	2 references:	Our God and Savior, Jesus Christ	
b.	b. My Lord and my God		
C.			

#### 2. How do these verses show that Jesus is both God and human?

Ltr	Verse	God	Human
a.	Isaiah 9:6	Mighty	A child will be
b.	John 1:1, 14	The Word was (=kept on existing as)	The Word became
C.	Romans 9:5	Christ who isover all	Christ according to the
d.	Philippians 2:6-7	Kept on existing in the form or nature of	Being made in the likeness of
e.	Colossians 2:9	The fullness of	dwells

## 3. Notice how Jesus was claiming to be God in these verses: Put the following scripture references by the statement that best

Pu	Put the following scripture references by the statement that best	
expresses what they say: John 5:17-18;		
Jol	John 8:58 cp. Exodus 3:13-14; John 10:30-33; John 14:8-9	
a.	By claiming to be one with the Father	
	and understood by the Jewish	
	leaders as claiming to be God.	
b.	By stating "Before Abraham, I am" to	
	show He was identifying Himself with	
	God calling Himself, "I am."	
C.	By stating that whoever has seen Him	
	has seen the Father.	
d.	By claiming that God was His own	
	Father making Himself equal with	
	God.	

Note: In the Old Testament when the word "LORD" is all capital letters, it translates the Hebrew word "Jehovah" or "Yahweh". When the word "Lord" just has the first letter of the word capitalized, it translates the word Adonai.

#### 4. Notice how these verses show that Jesus is Jehovah or Yahweh.

Put the following scripture references by the statement that best expresses what they say: Matthew 8:26-27 cp. Psalm 89:8-9; 1 Peter 2:8 cp. Isaiah 8:13-14; Revelation 17:14 cp. Deuteronomy 10:17; Revelation 22:13 cp. Isaiah 44:6.

revelation 22. to ep.	iodiaii i i.o.
a.	The term "Lord of Lords" is used both for Jehovah and Jesus.
b.	The term "I am the first and the last" is used both for Jehovah and Jesus.
C.	The quote in the Old Testament "A stone that causes men to stumble and a rock that makes them fall" is applied to Jehovah and when quoted in the New Testament is applied to Jesus.
d.	In the Old Testament Jehovah is said to be unique because He stills the waves of the sea and in the New Testament Jesus stilled the waves.

Note: It is noteworthy that the term "Elohim" is used to translate "God" in Psalm 102:25-27 and it is used of Christ in Hebrews 1:8-12. In Psalm 110:1 the term "Adonai" that translates the word "Lord" is used of Christ in Hebrews 1:13.

#### 5. Notice that Jesus has attributes that only God possesses:

Put the following scripture references by the statement that best expresses what they say: Micah 5:2 cp. Revelation 1:18; Matthew 28:20; John 5:26; John 14:6 cp. Titus 1:2; John 21:17; Philippians 3:21; Hebrews 13:8

a.	Jesus is all powerful.
b.	Jesus knows all things.
C.	Jesus is present everywhere.
d.	Jesus is unchanging.
e.	Jesus is all-truthful.
f.	Jesus is eternal from the past to the future.
g.	Jesus is self-existent, He does not receive His life (as God) from anyone else.

6. Notice that Jesus does works that God does:

Put the following scripture references by the statement that best expresses what they say: Mark 2:5-12; John 5:22, 27; John 5:28-29; Colossians 1:16-17	
a.	Jesus is the creator and sustainer of all things.
b.	Jesus can forgive sins.
C.	Jesus is the judge of all people.
d.	Jesus will raise all people from the dead.

7. Jesus is shown to be God because He received worship
from (Matthew 14:33; 28:9, 17 and from
(Hebrews 1:6). Revelation 22:8-9 shows
that are not to be worshipped and only
• • • • • • • • • • • • • • • • • • • •
(Matthew 4:10) is to be worshipped or served.
8. Matthew 28:20 – The fact that the word ""
is singular and not plural shows that the Father, Son and Holy Spirit
are one entity.
9. The kenosis or emptying of Christ. The question is: what did Christ give up during His earthly ministry?
a. John 10:30-33; Philippians 2:6 – What did Christ not cease to be during His earthly ministry?
b. John 5:17-18 – What equality did Jesus maintain during His earthly ministry?
c. Colossians 2:9 – What phrase shows that Jesus continued to be all God?
d. Philippians 2:7 – What phrase tells us that Jesus gave up something during His earthly ministry?
e. Luke 8:25 cp. Psalm 89:8-9 and Mark 2:5-12: Circle yes or no (1) Did Jesus give up His divine attributes? Yes No
(2) Did Jesus give up the use of His divine attributes? Yes No
f. Mark 13:32 – What example do we see where Jesus did not use
His divine attributes?
g. Read John 5:19, 30 and review the references and answers in
a through f above. Circle the statement below that best
describes what Christ gave up during His earthly ministry:
(1) Christ gave up His Deity, i.e. ceased to be God.
(2) Christ gave up part of His Deity.
(3) Christ gave up His divine attributes.
(4) Christ gave up the use of His divine attributes.
(5) Christ gave up the independent use of His divine
attributes

#### PART TWO: The work of Christ - His death

#### A. The elements of Christ's sacrifice for our sins

1. What did Christ give for our sins?	1.	What	: did Cł	ırist give	for our	sins?
---------------------------------------	----	------	----------	------------	---------	-------

Put the following scripture references by the statement that best expresses what they say: Isaiah 53:10-11; Romans 6:23 cp. Hebrews 2:9; 1 Peter 1:18-19; 1 Peter 2:24		
a. Christ shed <u>His blood</u> to pay the price and set us free.		
b.	Christ actually bore our sins in <u>His</u> <u>body</u> when He died on cross.	
C.	Christ's sacrifice included the suffering of <u>His soul</u> .	
d.	Christ actually experienced <u>death</u> for us because the wages of sin is death.	

2.	Hebrews 9:22 – Why did Christ's death require bloodshed? Without the of blood, there is no of sins.
	Hebrews 9:15-17 – Why could Christ have not just shed His blood without dying to take away our sins? Like a will, the New Covenant did not go into effect while the one who made it was still
4.	1 Peter 2:22; 1:18-19; Leviticus 22:20-25 – Why was it important that the offering of Christ had to be a sinless sacrifice? The offering had to be or
	in order to be accepted by God.
	B. The extent of Christ's death
1.	How is the extent of Christ's death viewed in the following verses:  Put "A" in the blank before the verse if it is for everyone and put  "S" in the blank before the verse if it is just for the saved: a. John 1:29 b. John 10:15 c. Ephesians 5:25 d. 1 Timothy 2:6 e. Hebrews 2:9 f. 1 John 2:2
2.	John 3:18; 6:47; 8:24; Acts 16:31 – Although Christ's death was sufficient payment for the sins of all people, what is necessary for people to benefit? in Christ.

3. 1 Timothy 4:10 – How are the concepts of			
death and the actual effectiveness of Ch	<u> </u>		
The living God is the savior of			
especially of those who	(eπectiveness).		
Note: A good illustration is that a group of people might be locked in a room where			
sufficient drinking water was provided because the	· ·		
However, if they did not drink that water, they wou	ia aie.		
C. What did Christ's deat	h accomplish?		
1. Romans 5:8 – It demonstrated or comme	ended the		
of God for us.			
2. What words in each of these verses show	w that Jesus died as a		
substitute for us?			
a. 2 Corinthians 5:21 – God made Ch	rist to be		
for us.			
b. 1 Peter 3:18 – The	for the		
c. Galatians 3:13 – Christ was made	 a		
(=sentence of judgment) for us.			
( bentence of judgment) for us.			
3. What words show that Christ redeemed	us?		
a. 1 Corinthians 6:20 – You have bee	n		
with a			
b. Galatians 3:13 – Christ	us from		
the	=sentence of judgment) of the		
law.			
c. 1 Peter 1:18-19 – We were not	with		
perishable things but with the pre	cious		
of Christ.			
d. Ephesians 1:7 - In Christ we have			
through His	_		

4. Christ reconciled us:	
a. For whom did Christ's death provide reconciliation	ı?
(1) 2 Corinthians 5:19 – God was in Christ recort to Himself.	nciling the
(2) Christ through the blood of His cross recon-	ciled
things to Himself whe	
on earth or things in heaven.	•
b. For whom was Christ's reconciling death effective	?
(1) 2 Corinthians 5:18 cp. 1:1 – The word	
shows it was effective only for those who p in Christ.	lace their faith
(2) Colossians 1:22 cp. 1:2 – The word	
shows it was effective only for those who print in Christ.	olace their faith
5. 1 John 2:2 – Christ's death provided	
for sins meaning that it satisfied His righteous judgment	against sin.
6. Romans 8:3 – Christ's death judged or condemned	·
7. Romans 10:4 – Christ's death is the of th	ne
for righteousness to everyor	ne who
believes.	
Note: This refers to the moral law as well as the ceremonial law accord	ling to
Romans 7:1-7. Keep in mind though that all of the ten commandment w	vith the
exception of the Sabbath are repeated in the New Testament law of Chr	rist.
8. 1 John 1:7, 9 – Christ's blood keeps on	us
from sin as we	the
sin or sins to God.	
9. Romans 3:25 – Christ's bloodshed death enabled God to	
the sins previousl	y committed
prior to Christ's death on the cross.	
10. What did Christ's death accomplish in regard to Satan a	and His hosts?
a. John 12:31 – Satan as the ruler of this world will be	
b. Colossians 2:14-15 - Christ's death in dealing with	
demons them, made a pu	blic or open
display of them and in His death Heover them.	
c. Hebrews 2:14 – In his rule over death Satan was	
	eath of Christ.
by the de	catif of Office.

11.	. 1 Timothy 2:6 – The death of Christ was a	
	all people given to	(Psalm 49:7).
12.	Luke 22:20 cp. Hebrews 9:15-17 – What arrang and man did Christ's bloodshed death begin?	
13.	. Matthew 26:28 – Christ's bloodshed death prov of sins.	vided
14.	. Romans 5:9 – Christ's bloodshed death provide	ed
rigŀ	te: Justification is God declaring and treating the guilty solutions and forgiven because Christ provided the required and forgiveness based on His sacrifice.	1 .
15.	enter the holiest place (= God's very presence)	to
	and way.	
16.	. Hebrews 10:10 – Christ's death provided once	for all o our standing or our
	position.	o our otaniamy or our
	te: This aspect of sanctification has to do with our standing believers (1 Corinthians 6:11) when they trust Christ (Act	
17.	unjustice withou anything bad in b. It furnished an e for God rather th c. It furnished an e	eriptures listed: er 2:21-24 example of suffering et trying to say or do return. example of living for ean for ourselves. example of what it cially love for the
18.	. Hebrews 9:19-24 – Christ's bloodshed death pr of the heav	rovided for the enly things.

Note: All doctrinal errors concerning the death of Christ are caused either by ignoring scriptural revelation concerning His death or by emphasizing only part of the scriptural revelation concerning His death while ignoring the rest.

D. How do these verses show that it was Christ's humanity and not His deity that died on the cross?

1.	1 Timothy 6:16 – What word expresses the attribute of God that means He cannot die?
2.	1 Peter 3:18 – Christ was put to death in the (=His humanity).
	Hebrews 2:9 – Christ was made than the angels, i.e. a human being, for or because of the suffering of death. te: Angels are made incapable of dying (Luke 20:36).
	E. What does this emphasize about Jesus' death and His choice in the matter?
1.	Matthew 26:39 – Whose will does Jesus commit Himself to doing with respect to facing the cross? will.
2.	John 6:38 – Jesus came down from heaven to do His will.
3.	John 10:17-18 – Jesus stated that He was laying down His on His own initiative or choice and that He could it up again. He went on to say that
	has taken it away from Christ. Christ had
	to lay it down and to it up again. This
	was received from His

#### PART THREE: The work of Christ - His resurrection

A. In the order of Christ's appearances, note to whom He appeared and any practical applications shown.

	John 20:11-18; Mark 16:9-11	Mary Magdalene
Johr	n 20:17 – Don't	Jesus from doing God's
worl		_
Johr	า 20:18 cp. Mark 16:11 – Tell	of Christ's
resu	rrection and words even if they do r	not
,		
2.	Matthew 28:8-10	Mary Magdalene and the other Mary
Matt	hew 28:8 – Although fearful, they ha	
	– They	_
subr	nission) Jesus.	_ ` '
	0 – To not be	
3.	Luke 24:34 cp. 1 Corinthians 15:5	Peter, i.e. Cephas cp. John 1:42
	e 24:34 – The reality and excitement	
	<u> </u>	
4.	Mark 16:12-13; Luke 24:13-35	To the Emmaus disciples
Luke	e 24:25 – We must not be slow of hea	
	the	
	e 24:32 – The explanation of the	
caus	se our to b e 24:33-35 – Share the information w	urn within us.
Luke	e 24:33-35 – Share the information w	vith other
5.	Mark 16:14; Luke 24:36-43;	To the Apostles with Thomas
	Mark 16:14; Luke 24:36-43; John 20:19-25	To the Apostles with Thomas being absent
Mar	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid	To the Apostles with Thomas being absent
Mari	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid	To the Apostles with Thomas being absent of
Mari hear	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid rt. n 20:19 – Experience the	To the Apostles with Thomas being absent of of that Christ offers.
Mari hear Johr Johr	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid	To the Apostles with Thomas being absent and ofthat Christ offers in the risen Lord Jesus.
Mari hear Johr Johr Johr	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid t. n 20:19 – Experience the n 20:20 – To n 20:21 – Our mission is the same as	To the Apostles with Thomas being absent and ofthat Christ offers in the risen Lord Jesus.
Mari hear Johr Johr Johr	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid	To the Apostles with Thomas being absent and ofthat Christ offers in the risen Lord Jesus.
Mari hear Johr Johr Johr	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid t. n 20:19 – Experience the n 20:20 – To n 20:21 – Our mission is the same as	To the Apostles with Thomas being absent and ofthat Christ offers in the risen Lord Jesus is the power of the
Mari hear Johr Johr Johr	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid t. n 20:19 – Experience the n 20:20 – To n 20:21 – Our mission is the same as n 20:22 – Christ's resurrection mean	To the Apostles with Thomas being absent and ofthat Christ offers in the risen Lord Jesus is the power of the
Mari hear Johr Johr Johr Johr	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid tt. n 20:19 – Experience the n 20:20 – To n 20:21 – Our mission is the same as n 20:22 – Christ's resurrection mean n 20:23 – The authority to declare sin based on the n 20:24-25 – Since the risen Jesus is	To the Apostles with Thomas being absent and ofthat Christ offers in the risen Lord Jesus is the power of the or eir response to Christ. present in a special way with us
Mari hear Johr Johr Johr Johr	Mark 16:14; Luke 24:36-43; John 20:19-25 k 16:14 – Avoid t. n 20:19 – Experience the n 20:20 – To n 20:21 – Our mission is the same as n 20:22 – Christ's resurrection mean n 20:23 – The authority to declare sin based on the	To the Apostles with Thomas being absent and ofthat Christ offers in the risen Lord Jesus is the power of the or eir response to Christ. present in a special way with us

6.	John 20:26-31; 1 Corinthians 15:5	To the Apostles with Thomas being present		
Johr	20:26 – To experience the			
	20:27 – By letting Thomas see and			
	ortant to be			
John	20:29 – The promise of special bles	ssing to those who have not		
Join	yet have be			
	yet have be	elleveu.		
7	John 21:1-23	To 7 disciples at the sea of		
7.	JOHN 21.1-23	To 7 disciples at the sea of Tiberias		
1 - 1	04.0.44 The mineral leave annotation			
	n 21:6-11 – The risen Jesus provides	the power for us to have more		
tnan	enough			
Johr	n 21:15-17 – The risen Jesus challen Him by	<del>-</del>		
His s	sheep.			
	n 21:18-19 – The risen Jesus comma	nds us to		
	despite our having to face difficultie			
	acopiae our mannig et mee annieum.			
8.	1 Corinthians 15:6	500 of the brothers at one time		
	This may have been at the same time as th			
No application noted				
110 0	No application noted			
9.	Matthew 28:16-20	To the 11 Apostles and perhaps		
<b>J</b> .	Maturew 20.10-20	others on the mountain in Galilee		
Mott	hew 28:17 –			
watt	hew 28:19-20 – Our responsibilities			
<u> </u>	to, to			
tnen	n in the name of the Father, Son and			
	them everything Christ commanded.			
	I	T=		
10.	1 Corinthians 15:7a	To James His physical brother		
	cp. Galatians 1:19	(Matthew 13:55)		
No a	pplication noted			
11.	1 Corinthians 15:7b	All the Apostles such as		
	cp. Acts 14:14 cp. Acts 1:21-25	Barnabas and Matthias		
No a	pplications noted concerning Chris			
•	no applications noted concerning offist s result ection			

12.	Luke 24:44-51; Acts 1:4-11	To the Apostles and perhaps		
		other disciples		
Luke	e 24:44-46 – The risen Christ helps u	s understand the		
Luke	e 24:47 – We have a message to give	out concerning the need for		
peor	ole to change their minds by trusting	Christ to receive		
'		ins.		
Acts	1:8 cp. Luke 24:48 – We are to be C	hrist's		
	e 24:49 cp. Acts 1:5, 8 – We need the			
	to do this.	•		
-				
13.	Acts 7:55-56	He appeared to Stephen before		
		he was seized by the mob and		
		stoned to death.		
Note:	Christ is normally presented as being seat			
	unlike the Old Testament priests, His sufferi			
	ned (Hebrews 9:25-28 cp. 10:11-12). Chris	v v		
	believers are suffering because when one i			
	pers suffer with it (1 Corinthians 12:26). C			
	23). Therefore, Christ's sufferings with Hi			
	, , , , , , , , , , , , , , , , , , , ,	s spiritual body the church are ongoing		
(Colossians 1:24).				
11	14. Acts 9:3-6; 22:6-11; 26:12-19; He appeared to Paul on the road			
14.		* *		
A - 1 -	1 Corinthians 15:8   to Damascus   Acts 9:5; 22:8; 26:15 – The reality of Christ's resurrection confronts the			
unbe	eliever with the question of	Jesus is.		
	22:10 – The reality of Christ's resur			
		he is to do.		
Acts	26:16-17 – Christ's resurrection co			
	and a	of what		
	as experienced.			
	26:18 – Christ commissions us to _			
spiri	tual eyes of the unsaved to turn ther	m from		
to	and from			
	to	_ that the unsaved may receive		
	of sins	by in Christ.		
15.	Acts 18:9-10	He appeared to Paul at Corinth		
	18:9-10 – Do not be afraid to	for Christ.		
16.	Acts 22:17-21	He appeared to Paul in the		
		temple at Jerusalem		

Note: Christ's appearance was used to give Paul his personal mission statement.

17.	Acts 23:11	He appeared to Paul later at Jerusalem
Acts	23:11 – To have	in the face of opposition
and carry on the		Christ has given us.

18.	Revelation 1:9-18	To John on the island of Patmos
Reve	elation 1:11 - Share what we know of	Christ with other believers.
Reve	elation 1:17 – We are not to be	

Note: It is very important that we note that Acts 10:40-41 clearly explains that Christ did not appear to all the people but specially chosen witnesses. Otherwise, His resurrection would be like the alleged sightings of famous people who are deceased. If one of us were to die and come back from the dead, it would be much more believable if we appeared to people we knew very well and who knew us very well. Appearance and voice sounds would establish the fact we were really seeing the person in question and not just someone who bears a lot of resemblance.

#### B. The nature of Christ's resurrection

- 1. Luke 24:3, 23, 36-40; John 2:19-22; 20:12 Christ's resurrection was multiple choice:
  - a. not bodily but the coming alive of Christ within His spiritual body the church.
  - b. not bodily but just a resurrection of His spirit.
  - c. it was a spirit body but not the same body that had died.
  - d. it was not bodily but a vivid coming alive in the memory of His disciples.
  - e. it was the same body that was crucified, died and placed in the tomb.
- 2. Match the following scriptures with the statements below speaking of the nature of Christ's resurrection: Luke 24:31,36; Luke 24:37-39; Luke 24:41-43 cp. Acts 10:41; Luke 24:38; John 20:22; John 20:19, 26; Romans 6:9 cp. Revelation 1:18.

a	Unlike other resurrections in scripture,
	His is permanent. He will not die again.
b	Christ's body could actually breathe.
C	Christ's resurrection body was not a spirit
	but had flesh and bones.
d.	Christ's resurrection body could pass
	through closed or locked doors.
e	Christ in His resurrection body could
	speak in an audible voice.
f	Christ's resurrection body could appear
	and disappear at will.
g.	Christ's resurrection body could eat and
<u> </u>	drink.

3. John 20:20, 25-29 - Christ's body after He was raised from the

dead -	- multiple choice:	
a.	was the same body that was crucified and	d placed in the tomb.
b.	was a different body than the one that wa	s crucified and placed
	in the tomb.	
C.	remained in the tomb and only appeared	as an untouchable spirit.
4. Implic	cations of the nature of Christ's resurrection	on
a.	Philippians 3:20-21 - When Christ returns	, He will change or
	transform our lowly bodies to be	
	His glorious resurrection body.	
b.	Philippians 4:1 – Because Christ is going	to do this for us as
	believers, we are called upon to	
	in the Lord.	
	C. Proof of Christ's resurrect	tion
	16:10 cp. Acts 2:27-31 – Peter stated that	
	nesied of Christ's	in the
the O	ld Testament.	
2. Jesus	predicted His resurrection 6 times:	
a.	Matthew 16:21 – He stated that He must g	jo to Jerusalem
	and many thing	gs from the Jewish
	leaders, be	
	again the day.	
b.	Matthew 17:23 – Jesus stated that He wor	
	into the hands	
	Him and	be raised again on
	the day.	
C.	Matthew 20:17-19 – Jesus stated that He	
	into the h	
	leaders who would	Him to death.
	They would deliver Him to the	who would
	put Him to death by again o	Him, but He
	would again o	on the third day.
d.	Matthew 26:31-32 – On the night that He	
	mentioned that after He was	He would
	go ahead of them into Galilee.	
e.	John 2:19-22 – Jesus stated that if the ter	
	were destroyed	
_	raise it up in days.	
f.	His life and	
	again because He had the authority to do	o so from the Father.

Note: Some additional proofs of Jesus' resurrection are found by reviewing the list of witnesses in Part A showing that He was seen by many witnesses. The existence of the visible church lends support to the fact that Christ rose which would hardly be the case if He had just been put to death. The change in the disciples who had been fearful of death but now spoke of Christ with great boldness shows that they knew what they had seen and experienced. The events on the day of Pentecost in Acts 2 would hardly be noteworthy were it not for the fact that this was another promise which Jesus had predicted and kept. The change of the day of worship to Sunday as the first day of the week is significant because this is when Jesus was raised from the dead.

3.			t the resurrection was not a hallucination
		shful thinking on the part	
	a.		he disciples respond to Mary
		Magdalene's report that	
		(1) The disciples wer	e and
		weeping.	
		(2) They did not	her.
	b.	Luke 24:9-11, 22-23 - Ho	w did the disciples respond to the
		report of the group of wo	omen that Jesus was alive?
		(1) They thought they	were
		(2) They did not	
	C.	John 20:25-29 - Even wit	h the testimony of the Apostles who
			would not believe
		until He had	
4.	Match	the following scriptures	with the statements below:
	Matth	ew 28:11-15 cp. Acts 12:	18-19; Mark 15:46 cp. Mark 16:3-4;
	Matth	ew 27:62-66 cp. Matthew	28:2-4 cp. Matthew 28:11-15
		•	•
		The disciples of Jesus ro	olled a very large stone against the
		entrance to the tomb to	keep the body from being stolen.
	b.		, ,
			ally mentioned concerns that His body
			nan guards posted, and bribed them to
		•	had stolen the body while they slept.
	C.		mad occion and hough mine and, evep a
	٥.		the body stolen because they were
			e put to death for failing in their duty.
		. Jan . ar arac aray might b	o parte acadi ioi idiiiig iii dioii daty.

D. Who was involved in raising
Jesus Christ from the dead?

Match by putting the scriptures by
the correct statement below.

Galatians 1:1
John 2:19-22 cp. 10:17-18
Romans 1:4 cp. 8:11

1.	The Holy Spirit.
2	God the Father
3.	Jesus Himself as God the Son
	E. Match by putting the correct scripture references by the statements that show the significance of Christ's resurrection: Matthew 28:6 cp. 20:19; Acts 2:24; Acts 17:31; Romans 1:4; Romans 4:25; Romans 5:10; Romans 10:9-10; 1 Corinthians 15:14, 17; 1 Corinthians 15:20-22; 2 Corinthians 4:14
1.	If Christ has not been raised our faith is vain and worthless, preaching Christ is worthless and all of us are still in our sins.
2.	Christ's resurrection proves that God will in the future judge the world in righteousness by Jesus Christ Himself.
3.	We know that God will raise us from the dead because He raised Christ from the dead.
4.	Jesus was raised from the dead just as He had predicted showing that He keeps His word.
5.	Christ's resurrection like the first fruits that showed a larger crop to follow shows that all those who are in Christ will be made alive.

#6-10 on the next page

6.	
	God raised Christ from the dead since it was impossible for Christ to be held in its power.
7.	
	Christ was raised for or on account of our justification.
8.	
	Saving faith involves belief in one's heart that God raised Christ from the dead.
9.	
	Christ was declared to be the Son of God with power by His resurrection from the dead.
10	).
	Christ's resurrection life insures the final stage of our salvation from the presence of sin.

Note: The descent of Christ into Hades and the lower parts of the earth is discussed in the study by Mr. Hall entitled "The Intermediate State."

PART FOUR: The work of Christ – His ascens	sio	S	ı	۱	1	٢	r	r	ľ	ľ	ı	١	1	١	•	•	١	3	Ξ	É	(	, (	;	;	;	3	C	Ċ	(	, (	ò	3	٤	۶	ľ	ì	)	2	í	:			i	;	ì	5	٤	•	i	i	ł	1	-	ŀ	ı			-	_	_	_			Ł	t	;	S	5	İ	Ì	•	r	Ì	ı	۱	٦	ľ	1	;	;		1	ľ	(	(	(		•	ŀ	1	j	)	1	C	(		Ċ	(	K	ŀ	ı	•	٢	r	1	)	)	3	C	(	(	•	1	ı	١	١	٨	1	ı	١	١	١	١	١																						
--	-----	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	-----	---	---	---	---	---	---	---	-----	---	---	---	---	---	---	---	---	---	---	--	--	---	---	---	---	---	---	---	---	---	---	---	---	---	--	--	---	---	---	---	--	--	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	--	---	---	---	---	---	--	---	---	---	---	---	---	---	---	--	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

A. How long was it that Jesus appeared and spoke to His disciples after He was raised from the dead? days.
B. Acts 1:9-12; Matthew 24:30; Revelation 1:7; Zechariah 14:1-4: What 3 facts are common to the ascension of Jesus and His second coming to earth?
1. What is said about how visible the events are? - multiple choice: a. both events are visible. b. both events are not visible.
c. the ascension is visible while the second coming is not visible. d. the ascension is not visible while the second coming is visible. e. the Bible does not state whether either event is visible or not visible.
2. The location of the departure point and landing point is the Mount of
3. What is seen in the sky along with Jesus in both events?
C. Important points regarding Christ's ascension
1. Ephesians 4:7-11 – When Christ ascended, He
captivity captive (= a group of captives).
Note: Some believe that this is a figure which shows that Christ was a victor as in Colossians 2:13. In this illustration the group of captives is the angelic ranks of Satan who were defeated at the cross being led in procession back to heaven. Still others understand it to refer to the souls of the Old Testament believers who had been in the paradise section of Hades now being moved from there to heaven.
2. Ephesians 4:8, 11 – What was not given until Christ ascended? – multiple choice:
a. the gift of salvation
b. victory over death c. victory over Satan
d. spiritual gifts
3. John 16:7 – Why else was Christ's ascension important?
If Christ did not go away the
(= the perJohn14:26)
would not come.

	i6:19; Ephesians 1:20; Hebrews 10:12 – Following His sion, Jesus is now seated at the
	of God.
	D. Bible problems with respect to the ascension
1. The pla	ace from where He ascended?
a	Acts 1:9-12 – Jesus ascended from the mount of
b.	Luke 24:50-51 – Jesus ascended from
C.	Luke 19:29 (see NKJV,ESV or NIV)– Bethany is located at the
2. Were t	there one or two ascensions of Christ?
a	John 20:17 – Jesus told Mary Magdalene to
b.	Matthew 28:9 – The women
	of Jesus' feet and worshipped Him

Note: Many see a contradiction here. Equally godly and scholarly believers have proposed two different solutions to this problem.

- (1) Jesus is telling Mary Magdalene that she should not cling to Him but be telling the others about His resurrection.
- (2) Another solution is that Jesus ascended twice: once the day of His resurrection and the second time after His 40 day ministry. This would means that Jesus ascended the first time after He saw Mary Magdalene in John 20:17 and then returned to appear to the women in Matthew 28:9. There are several lines of evidence that support this view.
  - (a) Hebrews 9:11-12, 18-23 show that Jesus actually brought His blood into Heaven to cleanse the heavenly things.
  - (b) Ephesians 1:20-22 teaches that Jesus received authority over all things when He ascended. In Matthew 28:18, prior to His second ascension, He told His disciples that all authority had been given Him in Heaven and on earth.
  - (c) In doing this, He was fulfilling the day of atonement in Leviticus 16.
  - (d) The translation of the Greek word "kaptomai" as "clinging" or "hold on" rather than "touch" as in the KJV is not supported by its translation in the majority of New Testament references as can be seen by this list of all of its occurrences: Matthew 8:3, 15; 9:20-21, 29; 14:36; 17:7; 20:34; Mark 1:41; 3:10; 5:27-31; 6:56; 7:33; 8:22; Luke 5:13; 6:19; 7:14, 39; 8:16, 44-47; 11:33; 18:15; 22:51; 28:2; 1 Corinthians 7:1; 2 Corinthians 6:17; Colossians 2:21; 1 John 5:18. The vast majority of these references are translated by the word "touch" with one as "handle," The word "light" or "kindle" is used in four references.

## PART FIVE: The work of Christ: His present work

#### A. His location

b. \	What response does it call for fror	
	(1) To keep	the things
	above, that is those things	that are valued by God.
	(2) Focus on the example of CI	hrist in undergoing
	suffering for God's purpose	e because of the
		that is set before us.
	ation 3:21 - Whose throne is Jesus	•
	Father's right hand? On His	•
at the l throne 3. Revela	Father's right hand? On His	en will Jesus be seated upon

В.	What is Jesus doing for us at God's right hand
	and what difference is it to make in our lives?

#	Reference (s)	What is Jesus doing for us at God's right hand?	What difference is it to make in our lives?
1.	Romans 8:34; Hebrews 7:25; Luke 22:31-32	for us so that our	To near and to
		does not fail.	our fellow-believers
2.	1 John 2:1	Speaking to the Father in our defense as our	To look to Christ when we
3.	John 14:1-3	Preparing a	Not to let our thoughts be
		for us.	
4.	1 Timothy 2:5	Acting as our	Avoid approaching God through any other
5.	Philippians 4:13	us	Depend on Christ for to obey.

6.	Hebrews 2:16-18	High	Help us when we are
7.	Hebrews 4:14-16	Gives and to believers.	near to the throne of grace in time of

## C. What authority does Christ exercise and what response does it call for from us as believers?

#	Reference (s)	What authority does Christ exercise?	Our Response
1.	Ephesians 1:22-23;	Christ isover the	To give Christ
	Colossians 1:18	which is His spiritual	in everything.
2.	Ephesians 1:20-23	Christ is far	Look to
		all of the angelic ranks.	and not your angel in dealing with the difficulties of life.
3.	Colossians 4:1	Christ is our	Treat people who work for us in a and
			manner.
4.	Colossians 1:17 Cp. 2:5	By Christ hold	This gives us
		together.	in our lives and
			in our faith.
5.	1 Corinthians	Christ is the	If Christ is my head, I
	11:3	of every husband.	am to
			Him.

#### D. Christ's priesthood

- 1. Hebrews 2:17 What made Christ's priesthood possible? multiple choice:
  - a. His being made totally like His Jewish brethren in being made completely human.
  - b. The fact that Jesus was God.
  - c. His being of the tribe of Levi.
  - d. His ability to pick the best animals for a sacrifice.

2. Hebrews 9:11-14 – What was unique about the sacrifice Christ used to fulfill His role as High Priest and obtain eternal redemption for us? He sacrificed the blood of
<ul> <li>3. Hebrew 5:6-10 – Christ's priesthood is based upon the order of – multiple choice:</li> <li>a. Aaron</li> <li>b. Zacharias</li> <li>c. Melchizedek</li> <li>d. Eli</li> </ul>
<ul> <li>4. Psalm 110:4 – God's establishment of the priestly order mentioned in #3 above is emphasized by the fact that it is – multiple choice: <ul> <li>a. backed by an oath from God Himself.</li> <li>b. backed by the fact that God is not going to change His mind concerning this.</li> <li>c. backed by tradition</li> <li>d. both a and b</li> <li>e. both a and c</li> </ul> </li> </ul>
5. Hebrews 7:14 – The main barrier to Christ being a priest was the fact that He came from the tribe of and not from the tribe of Levi.
6. 1 Chronicles 6:1-3 – The first High Priest Aaron was from the tribe of,
7. Hebrews 7:1-2, 9-10 - How did Levi pay tithes to Melchizedek through Abraham? Levi was in the body of when Abraham paid tithes to
8. Hebrews 7:1 blessed
<ul> <li>9. Hebrews 7:7 - Who is greater? – multiple choice:</li> <li>a. The one who receives the blessing.</li> <li>b. The one who gives the blessing.</li> <li>c. They are both equal in greatness.</li> </ul>
<ul> <li>10. Hebrews 7:7 cp. Hebrews 7:1 – Therefore who is greater? – multiple choice:</li> <li>a. Abraham</li> <li>b. Melchizedek</li> <li>c. Both are equal in greatness.</li> </ul>

11. Hebrews 7:3 – Did Melchizedek have a recorded death – circle yes or no.
12. Hebrews 7:23-25 a. What kind of priesthood does Jesus have?
b. Why does Jesus have this kind of priesthood?  Helives.
13. Hebrews 7:17 – Therefore, Jesus is after the order of Melchizedek because Hebrews 7:3 states that the order of Melchizedek no recorded
E. Christ's present sufferings
1. What is true of Christ's sufferings for our sins?
a. Hebrews 9:25-28 – These sufferings are – multiple choice:
(1) a repeated past sacrifice.
(2) a repeated sacrifice which continues into the present and future.
(3) a past one-time sacrifice.
(4) A future one-time sacrifice.
b. Hebrews 10:10-14 - These sufferings are – multiple choice:
(1) a repeated past sacrifice.
(2) a repeated sacrifice which continues into the present and future.
(3) a past one-time sacrifice.
(4) A future one-time sacrifice.
c. John 19:30 – Jesus declared when He suffered and died on the cross that it is
2. 1 Corinthians 12:26; Colossians 1:18
a. If one part or member of the body of Christ suffers,
parts or members of the body of Christ suffer.
b. Which part of the body of Christ is Jesus?
c. Therefore, when any believer suffers, Jesus with them.
d. Acts 9:4; 22:7 – These verses showed that when Paul was
persecuting believers in making them suffer, He was
persecuting in making Him suffer.
3. Colossians 1:24 – Which aspect of Christ's sufferings is Paul speaking?
- multiple choice:
a. Christ's sufferings for our sins.
b. Christ's sufferings with us as the head of the body of Christ.
c. both a and b

4. When Christ's sufferings for us to take a is pictured as being	(1.1.1
at God's right hand, but in His suffering	
F. Colossians 1:15 – Christ is the meaning He is	
	of all creation.
(work the questions below befo	re you fill in this blank)
1. Micah 5:2 – How do we know that Colos that Christ has not always existed? His	
(Do not use the NIV, ESV or NLT to answ	wer this question).
2. Exodus 4:22 cp. 1 Chronicles 26:10 cp. term "firstborn" in these verses refers ta. The first in origin b. The first in authority or the head c. both a and b	

3. Based on your answers to questions #1 and #2, fill in the blank under the letter "F" above.

Note: As God Jesus has always existed (Psalm 90:2; Micah 5:2). As man Christ began in the womb of Mary (John 1:14 cp. Matthew 1:18-20). This man who is both God and a part of God's creation with respect to His human nature was appointed by God as the "Firstborn" over all creation. The argument in Colossians 1:15-18 is that Christ is the head of the original creation and also the head of the new creation which is His spiritual body, the church.

## PART SIX: The work of Christ – His spiritual presence

#### A. Christ indwells individual believers

1. John 14:16-20
<ul> <li>a. 14:16-17 – Whom did Jesus promise would be given to us and where would He reside?</li> <li>(1) Who?</li> </ul>
(2) Where?
b. 14:20 – What would this ministry of the Holy Spirit in 14:16-17 accomplish for the believer in relation to Christ? It would place Christ the believer and the believer Christ.
c. John 14:16, 18 – Christ stated that this would mean that He
would to us through the Holy Spirit.
2. John 17:23
a. What 3 words describe Christ indwelling believers?
b. What are the 3 possiblities of this indwelling?
(1) The possibility of believers being perfected or completed in
(2) The possibility of the world or unsaved knowing that God Jesus Christ.
(3) The possibility of the world or unsaved knowing that Jesusthem as the Father hadHim.
3. Ephesians 3:16-17
a. 3:16 – What is the Holy Spirit able to do?
the believer with power in the being.
b. 3:17 - What is the result for Christ? That Christ be dwell
in the believer's as the believer
exercises
Note: "Dwell" means to "be at home in your heart," i.e. with the ability to make changes.
4. Galatians 2:20 cp. 5:4 – Since we have been crucified with Christ as to our old life and He lives in us, what response does this call for?
To live our time in the body by ongoing in
Christ and to let Christ His life in us.

i. Colossians 1:27 cp. 3:4 a. What does the indwelling of Christ promote in us? The hope of
b. Luke 24:26 cp. Philippians 3:21 – What is this glory? As Christ entered into His by being raised from the
dead, we will share this glory when He (Colossians 3:4) and will have a like Jesus' resurrection body.
s. Romans 8:9-14
a. 8:9 – Who indwells us? The of God or Christ.
b. 8:10 – How is this indwelling spoken of? It speaks of being in us?
Note: If $=$ since because in the Greek it is a first class condition.
c. Romans 8:12-14 – What obligation does this give us? We are debtors to or obligated to live according to the
and not the so that we can
show our sonship to God by being by the Holy Spirit.
B. Christ is present with individual believers
. Matthew 28:19-20
a. What has Christ promised for each believer? That He will be of the
world (=age).
b. What responsibilities has He given us because of that promise?  (1) Make of all nations.
(2) those who believe in the name of the Father, Son and Holy Spirit.
(3) those who believe to everything that Christ
Note: The commands of Christ include the things Jesus taught during His earthly ministry which are recorded in Matthew, Mark, Luke and John as well as the first 11 verses of Acts 1 (John 14:26). They also include things Christ taught through the Holy Spirit (after He ascended) to the Apostles and their associates (John 16:12-15) because they had not been ready for these teachings while Christ was on earth.

2. Hebrews 13:5-6	
a. What has Christ promised us? To never	us
nor us and to be our	
b. What response are we to make? To avoid and be	
with what we have and to not	what
people shall do to us.	
3. What are other purposes of Christ's presence with us?	
a. Acts 18:9-10 – To help us not be	and
to people for Christ.	
b. 2 Timothy 4:17 – Christ is present to	
believers to make the	_ of the
gospel complete and to the	m from
danger or death in some cases.	
C. Christ's presence with believers collectivel (Matthew 18:19-20)	у
1. 18:20 – What is our responsibility for Christ to be in our m  At least believers must  together.	
together.	
2. 18:19 – How does Christ's presence affect our prayers when the second	nen we
meet together? God will give them	they ask
if they	-
3. What our conditions would obviously have to be met for the of 18:19 to be effective?	•
a. 1 John 5:14 cp. Matthew 26:39 – The request must be in agreement with God's	
b. James 1:6-7 – The request must be made in without any	
c. Psalms 66:18 cp. 1 John 1:9 – Since sin in our heart God from our prayers	keeps s, we must
our sins to God	